March 16, 2016 Lincolnshire / 5:00 p.m.



This is a meeting of the Washington Local Board of Education in public for the purpose of conducting school district business and is not to be considered a public community meeting. The time for public participation during this meeting is indicated on the agenda as Community Comment.

R.C. 121.22, 3313.15

- 1. Opening
 - A. Call to Order by the President
 - B. Roll Call by the Treasurer
 - C. Pledge of Allegiance
 - D. Community Comment

TREASURER'S REPORTS AND RECOMMENDATIONS

- 2. Minutes
- 3. Financial Reports and Investments
- 4. Authorization for Payment of Legal Fees
- 5. FY 2016 Appropriation Modifications
- 6. Award of Contract: Washington Jr. High 2016 Plumbing Improvements

SUPERINTENDENT'S REPORT

BOARD COMMUNICATION

ADMINISTRATOR REPORTS

SUPERINTENDENT'S RECOMMENDATIONS

- 7. Gifts and Donations
- 8. Textbook Adoption
- 9. Purchases Over \$25,000
- 10. Memorandum of Agreement
- 11. Executive Session
- 12. Personnel

ADDENDUM A - Contract of Deputy Superintendent for Transition

13. Adjournment

| 1. Opening | | |
|------------|---|--|
| - | A. Call to Order by the President The March 16, 2016 meeting of the Board of Education of Washington Local Schools will come to order. It is now P.M. | |
| В | 3. Roll Call by the Treasurer | |
| N | Moved by: Seconded by: | |
| V | Vote: EK PC DH LC JL | |
| Also | present: Mrs. Mourlam, Superintendent Mr. Fouke, Treasurer | |
| C | C. Pledge of Allegiance | |
| D | D. Community Comment | |
| T B | The purpose of the Board of Education meeting is to conduct official Board business. The opportunity for people to address the Board of Education is a privilege that Boards of Education need not grant. This Board of Education has been interested in ecciving information from the community. However, in order to provide time for the | |

PROCEDURE FOR COMMUNITY COMMENT

Board to carry on regular Board business, it becomes necessary to establish certain rules to be followed by those persons wishing to address the Board during Community

- 1. Person addressing the Board should state his/her full name and address.
- 2. The number of delegates speaking on a particular topic should be limited to one whenever possible.
- 3. Person addressing the Board should limit his/her remarks to three minutes unless the presentation is of an unusual nature.
- 4. Questions pertaining to the school operation should be directed to the administration at a time other than during Community Comment.
- 5. Person addressing the Board should not engage in remarks that could be interpreted as libelous or inflammatory to a particular individual.
- The Board of Education will attempt to complete the item of Community Comment within thirty minutes.

Adopted by the Washington Local Board of Education ~ June 7, 2014

Comment.

2. Minutes

The Treasurer recommends that the Board of Education approve the minutes of the emergency meeting of February 13, the special meeting of February 15, and the regular meetings of February 16 and February 17, and the special meeting of February 24, 2016 as presented.

| Moved | by: | | Secon | nded by: | | |
|-------|-----|----|-------|----------|----|--|
| Vote: | EK | PC | DH | LC | JL | |

February 13, 2016

The Washington Local Board of Education met in emergency session pursuant to the rules in the Administration Building, 3505 West Lincolnshire Boulevard on February 13, 2016 at 11:00 a.m. The following members were present:

Mrs. Patricia Carmean

Also, Mrs. Cherie Mourlam, Superintendent,

Mr. Eric Kiser

and Mr. Jeffery Fouke, Treasurer.

Mr. David Hunter

Ms. Lisa Canales

Mr. James Langenderfer

Moment of

Mr. Hunter asks for a moment of silence in honor of Mr. Frank Erme.

Silence:

It was moved by Mr. Langenderfer and seconded by Mr. Kiser to accept the Superintendent's recommendation to enter into Executive Session to:

Executive Session: 142-2/16

4. Consider the discipline of a public employee or official.

Yes: Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer (5)

The Board entered into Executive Session at 11:03 a.m. The meeting was reconvened at 11:50 a.m. and did, in fact:

4. Consider the discipline of a public employee or official.

All five board members are still in attendance.

Board President, Mr. Hunter, addressed the audience regarding an issue that occurred at the Whitmer boys' basketball game involving Mr. Patrick Hickey.

Board Comment:

"One of the promises that this 2016 Board of Education made to the community was that we were going to move forward and put the past behind us. We promised to place the students of our district first. We also promised to be as forthcoming, honest, and transparent as allowed by law. It's for this reason we call this special emergency meeting of the Board. Last year there were lots of questions concerning the investigations, allegations, and resignation of Mr. Hickey that we, as a board, were not allowed to discuss publicly, due to attorney/client privilege and Executive Session mandates.

Last night, at our boys' varsity basketball game against Lima Senior, several incidents occurred that were disturbing, disruptive, embarrassing, and inappropriate. I know that the rumors are flying and that the social media is a "buzz" again. It's for this reason that we're going to set the record straight and make sure the facts about the board actions resulting from these incidents are understood and not exaggerated.

Last year, the board allowed Mr. Hickey to resign in lieu of an inevitable termination of his employment, which would have resulted in his separation from Washington Local and his receiving less than one-quarter of the separation package he received. Part of that separation resignation

Board Comment-Continued: package included a stipulation that Patrick will not be allowed on Washington Local property. This was done, in fact, that several of the allegations made against him included charges that he was harassing members of our staff. I urged my fellow board members to allow Patrick to attend activities and sporting events that his children were involved in and I felt, as a father of three, who plays sports myself, that this was a nice thing to do. Last night, during the course of the boys' basketball game, Mr. Hickey, became very verbally aggressive and began to shout out at the referees. He moved from his seat in the stands to the far corner of the gym, located down the out-of-bounds lines were Whitmer basketball players would enter the hallway to go to the locker.

From this point, Mr. Hickey, made a comment to the referees to the point where the referees had to ask the Athletic Director to remove him from the gym. Mr. Snook was forced to remove him from the gym three separate times, and each time he removed him, Mr. Hickey would appear from another door. On the last occasion, while in the corridor, Mr. Hickey was yelling and became verbally abusive to Mr. Snook.

I also learned that earlier in the game, Mr. Hickey, approached our Superintendent, Mrs. Mourlam. His arms were wrapped around her in a hug; she had her arms down at her sides. When she did not reciprocate the hug he became agitated and began saying, "Are you afraid you'll get in trouble?" "Are you afraid you'll get in trouble?" Mrs. Mourlam tried to move away from Patrick and he would not let her go. He said "Are you trying to get away from me?" "Are you trying to get away from me?" and at that point he released her.

This whole scene last night was extremely embarrassing for the district, most uncomfortable, and unwanted by Mrs. Mourlam. When I asked Mr. Snook what would he have done had we been any other parent other than Mr. Hickey? He responded that he would have had him arrested and law enforcement may have done more.

I would like to make it very clear that this board does not fault Mr. Snook or Mrs. Martin, our high school principal, who are also present and extremely upset and embarrassed by Mr. Hickey's behavior. Rather, under circumstances considering they were trying to deal with a man that at one time they had utter respect for and who was their boss, they did as great a job as they could to control the situation. When spoken to after the game and Mr. Hickey had left the building, both were shaken up very badly by these incidents. They were at this time promised that action would be taken by this board to make sure neither of them would be put in this type of situation again as was Mrs. Mourlam.

It is for this reason that after speaking with our board attorney who has been in contact with Mr. Hickey's council, that I am requesting a board motion, from this board, to prohibit Mr. Hickey from coming to school functions on board property. I have a resolution that each board member has that was prepared by our attorney."

It was moved by Mr. Langenderfer and seconded by Mrs. Carmean to accept Board President, Mr. Hunter's recommendation to prohibit Mr. Hickey from coming to school functions on Board property as presented:

Resolution Re:Patrick Hickey-143-2/16

Resolution

Whereas, on February 12, 2016, Patrick Hickey reportedly engaged in inappropriate conduct at a Whitmer High School boys' basketball game, and specifically, Mr. Hickey:

- 1. engaged in inappropriate and/or abusive conduct toward one of the officials of the game;
- 2. was directed by a game official to leave the game;
- 3. was escorted out of the Whitmer High School gymnasium two or three times;
- 4. returned into the gymnasium after being escorted out of the gymnasium two or three times;
- 5. was verbally confrontational with the district's Athletic Director during the game; and
- embraced another district administrator and continued to embrace the administrator despite her attempts to push Mr. Hickey away, while he was at the game.

Now therefore, be it resolved that:

- 1. As a result of the safety concerns for its employees and the need to maintain decorum and order at its school functions, Mr. Patrick Hickey shall not be allowed to come onto Board premises, and he shall not be permitted to attend any function of the Washington Local Schools on property owned or controlled by the Board, effective following the hearing with the Board in item 2. below and until further action of this Board;
- 2. Mr. Patrick Hickey shall be provided with notice of this action, and an opportunity in executive session of this Board at 5 p.m., on Monday, February 15, 2016, to respond to the charges contained in this resolution and to otherwise explain his actions.

Yes: Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser (5)

Adjournment: 144-2/16

It was moved by Mr. Kiser and seconded by Mr. Langenderfer that this meeting be adjourned at 11:58 a.m.

Yes: Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean (5)

Let the record show that an audio recording of this meeting has been made and is on file in the Office of the Treasurer.

| Approved: | | |
|-----------|-------------|--|
| * * | (President) | |
| Attest: | | |
| | (Treasurer) | |

February 15, 2016

The Washington Local Board of Education met in special session pursuant to the rules in the Administration Building, 3505 West Lincolnshire Boulevard on February 15, 2016 at 5:00 p.m. The following members were present:

Mrs. Patricia Carmean

Also, Mrs. Cherie Mourlam, Superintendent,

Mr. Eric Kiser

and Mr. Jeffery Fouke, Treasurer.

Mr. David Hunter

Ms. Lisa Canales

Mr. James Langenderfer

It was moved by Mr. Kiser and seconded by Mrs. Carmean to accept the Superintendent's recommendation to enter into Executive Session to:

Executive Session: 145-2/16

- 7. Consider the investigation of charges or complaints against a public employee, official, licensee, or student.
- 3. Consider the discipline of a public employee or official.

Yes: Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser (5)

The Board entered into Executive Session at 5:01 p.m. The meeting was reconvened at 5:23 p.m. and did, in fact:

- 7. Consider the investigation of charges or complaints against a public employee, official, licensee, or student.
- 3. Consider the discipline of a public employee or official.

All five board members are still in attendance.

It was moved by Mr. Kiser and seconded by Mr. Langenderfer to accept Board President, Mr. Hunter's, recommendation of the proposed resolution to ban Mr. Patrick Hickey from Board property and school functions on Board property as presented:

Resolution Re: Patrick Hickey-146-2/16

Resolution

Whereas, on February 12, 2016, Patrick Hickey reportedly engaged in inappropriate conduct at a Whitmer High School boys' basketball game, and specifically, Mr. Hickey:

- 1. engaged in inappropriate and/or abusive conduct toward one of the officials of the game;
- 2. was directed by a game official to leave the game;
- 3. was escorted out of Whitmer High School gymnasium two or three times;
- 4. returned into the gymnasium after being escorted out of the gymnasium two or three times;
- 5. was verbally confrontational with the district's Athletic Director during the game; and

Resolution Re:Patrick Hickey-Continued:

6. embraced another district administrator and continued to embrace the administrator despite her attempts to push Mr. Hickey away, while he was at the game.

Whereas, Mr. Hickey was provided with notice of the charges against him and notice of an opportunity at 5:00 p.m. on February 15, 2016, to appear before this Board in executive session to respond to the charges and to otherwise explain his actions.

Whereas, Mr. Hickey was provided with an opportunity to present a response to the charges and to otherwise explain his actions on February 15, 2016, and the Board has considered all of Mr. Hickey's responses to the charges.

Now therefore, be it resolved that:

- 1. The Board hereby finds that during the Whitmer High School Boys' Basketball game on February 12, 2016, Mr. Patrick Hickey was not asked to leave the facility by an official of the game, but rather the official asked that Mr. Hickey be removed from standing on the baseline, and Mr. Hickey did not comply.
- 2. The Board further finds that Mr. Patrick Hickey engaged in inappropriate conduct at the Whitmer High School Boys' Basketball game on February 12, 2016, and that Mr. Hickey's interaction with district administrators at that basketball game was unacceptable;
- 3. As a result of the safety concerns for its employees and the need to maintain decorum and order at its school functions, Mr. Patrick Hickey shall not be permitted to come onto Board premises, and he shall not be permitted to attend any function of the Washington Local Schools on property owned or controlled by the Board, effective immediately and until further action of this Board; and
- 4. Mr. Patrick Hickey shall be provided with notice of this action.

Yes: Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean (5)

Adjournment: 147-2/16

It was moved by Mr. Langenderfer and seconded by Mr. Kiser that this meeting be adjourned at 5:30 p.m.

Yes: Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean, Mr. Hunter (5)

Let the record show that an audio recording of this meeting has been made and is on file in the Office of the Treasurer.

| Approved: | | |
|-----------|-------------|--|
| | (President) | |
| Attest: | | |
| | (Treasurer) | |

February 16, 2016

The Washington Local Board of Education met in special session pursuant to the rules in the Administration Building, 3505 West Lincolnshire Boulevard on February 16, 2016, at 5:33 p.m. The following members were present:

Mrs. Patricia Carmean

Also, Mrs. Cherie Mourlam, Superintendent,

Mr. Eric Kiser

and Mr. Jeffery Fouke, Treasurer.

Mr. David Hunter

Ms. Lisa Canales

Mr. James Langenderfer

It was moved by Mr. Kiser and seconded by Ms. Canales to accept the Treasurer's recommendation to enter into Executive Session to:

Executive Session 148-2/16

- 2. Consider the employment of a public employee or official.
- 7. Consider the compensation of a public employee or official.
- 18. Discuss details relative to the security arrangements and emergency response protocols for the Board of Education.

Yes: Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser (5)

The Board entered into Executive Session at 5:34 p.m. The meeting was reconvened at 7:20 p.m. and did, in fact:

- 2. Consider the employment of a public employee or official.
- 7. Consider the compensation of a public employee or official.
- 18. Discuss details relative to the security arrangements and emergency response protocols for the Board of Education.

All five board members are still in attendance.

It was moved by Ms. Canales and seconded by Mr. Langenderfer, that this meeting be adjourned at 7:22 p.m.

Adjournment 149-2/16

Yes: Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser (5)

Let the record show that an audio recording of this meeting has been made and is on file in the Office of the Treasurer.

| Approved: | | |
|-----------|-------------|--|
| | (President) | |
| Attest: | | |
| - | (Treasurer) | |

February 17, 2016

The Washington Local Board of Education met in regular session pursuant to the rules in the Administration Building, 3505 West Lincolnshire Boulevard on February 17, 2016 at 5:00 p.m. The following members were present:

Mr. Eric Kiser

Mrs. Cherie Mourlam, Superintendent and

Mrs. Patricia Carmean

Mr. Jeffery Fouke, Treasurer

Mr. David Hunter

Ms. Lisa Canales

Mr. James Langenderfer

Moment of Silence:

Mr. Hunter asks for a moment of silence in honor of Mr. Frank Erme.

Community Comment:

Debra Sensale, 5248 Fern Dr., Toledo, OH 43613

Ms. Sensale addressed the Board regarding safety / visitation measures at the high school for visitors. Further, she requested that Board members call ahead when visiting schools to avoid anxiety by staff and students.

Chris Hodnicki, 419 W. Northgate Pkwy, Toledo, OH 43612

Mr. Hodnicki, President of TAWLS, spoke before the Board on behalf of TAWLS and OAPSE to express strong support for each and every member of the school board and the work they do to advance this district during these difficult times.

Karen Gilliam, 1318 McClure Rd., Toledo, OH 43612

Ms. Gilliam, President of OAPSE, spoke before the Board to state that she supports Mr. Hodnicki's statements and encourages everyone to move forward and do what we have come to do every day and be here for the kids.

Whitmer H.S. Graduate Recognition: 150-2/16

It was moved by Ms. Canales and seconded by Mrs. Carmean to accept the Superintendent's recommendation to record as official Thomas D. Blevins, Whitmer High School Graduate, Class of 1970.

Yes: Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer (5)

Minutes: 151-2/16

It was moved by Mr. Kiser and seconded by Mr. Langenderfer to accept the Treasurer's recommendation to approve the minutes of the regular meetings of January 20 and February 3, 2016 as presented.

Yes: Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean (5)

Financial Reports & Investments: 152-2/16

The Board was presented with the following reports for January:

- 1. Summary of Cash Balances, Revenue, General Fund Revenue Detail and Expenses for the Month
- 2. Cash Report of All Funds
- 3. Schedule of Checks Written
- 4. Summary of Investments and Earnings

It was moved by Mr. Langenderfer and seconded by Mr. Kiser to accept the Treasurer's recommendation to approve the financial report and investments as presented.

Yes: Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean, Mr. Hunter (5)

It was moved by Mr. Kiser and seconded by Mrs. Carmean to accept the Treasurer's recommendation to approve payment of legal fees billed by Bricker & Eckler in the amount of \$15,345.00 and Spengler Nathanson in the amount of \$2,736.63 and ESC of Lake Erie West in the amount of \$495.40 as presented.

Payment of Legal Fees: 153-2/16

Yes: Mr. Langenderfer, Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales (5)

It was moved by Ms. Canales and seconded by Mr. Kiser to accept the Treasurer's recommendation, Per Policy 6320, the following requests be approved by the Board of Education:

Purchases over \$25,000: 154-2/16

A. Christ the King Modular Repair

Facilities Dept. worked in conjunction with ODE and Building Principal

1. Nagy Building Company:

Renovations include:

- Repair to deck/handicap ramp structures
- Replace roofing with eaves
- Paint exterior door frames
- Replace rotted wood (exterior)
- Paint (exterior)
- Replace windows

Yes: Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer (5)

It was moved by Mr. Kiser and seconded by Ms. Canales to accept the Treasurer's recommendation to approve the following life insurance rates:

Life Insurance Rates: 155-2/16

Consumer Life Insurance Company

Effective: March 1, 2016 to February 28, 2018

| <u>Benefit</u> | Rate |
|----------------|-------------------|
| Basic Life | \$.07 per \$1,000 |
| Basic AD&D | \$.02 per \$1,000 |

Yes: Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser (5)

It was moved by Mr. Kiser and seconded by Mrs. Carmean to accept the Treasurer's recommendation to Education approve the following transfer as presented:

Transfer of Funds: 156-2/16

Debit:

General Fund

\$20,000.00

001.7200.910

Credit:

Employee Recognition

\$20,000.00

007.5100.9067

Yes: Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean (5)

Resolution for Silver Creek
Easement:
157-2/16

It was moved by Mr. Kiser seconded by Mr. Langenderfer to accept the Treasurer's recommendation to approve the resolution for the Silver Creek easement as presented:

RESOLUTION

KNOW ALL MEN BY THESE PRESENTS THAT: Washington Local School District, the Grantor herein, in consideration of the sum of \$1.00, to be paid by the City of Toledo, Ohio, the Grantee herein, does hereby grant, bargain, sell, convey and release to the Grantee, its successors and assigns forever, an easement for public sewer/water/drainage facilities over an existing ditch, known as Silver Creek, which is enclosed in a 60-inch pipe on the real property described on Exhibit A attached hereto. The specific easement area is shown on Exhibit B attached hereto, and shall run the length of the pipe and shall be 30 feet in width centered on the pipe.

BE IT FURTHER RESOLVED that the Board of Education agrees to accept \$1.00 as compensation from the City for the grant of the foregoing easements and conveyance of any necessary real property in connection therewith.

BE IT FURTHER RESOLVED, that the President of the Board and the Treasurer are hereby authorized to execute any easement, deed or other instrument necessary to carry out the foregoing resolutions.

Yes: Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean, Mr. Hunter (5)

Final Paymement: 158-2/16

It was moved by Mr. Kiser and seconded by Ms. Canales to accept the Treasurer's recommendation to approve Final Payment, including all Change Orders, as presented:

| Α. | Lake Erie Electric Whitmer HVAC Improvements project | \$50,978.80 |
|----|--|-------------|
| | Original Contract Sum | 697,885.00 |
| | Net Changes to Contract | 74,147.34 |
| | Total Contract Amount | 785,665.34 |
| | Total Completed & Stored to Date | 785,665.34 |
| | Retainage | 0.00 |
| | Total Earned Less Retainage | 785,665.34 |
| | Less Previous Certificates for Payment | 734,686.54 |
| | Final Payment Due | 50,978.80 |

Yes: Mr. Langenderfer, Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales (5)

Award of
Contracts/Bids
for McGregor
& Monac
Additions:
159-2/16

It was moved by Mr. Kiser and seconded by Mrs. Carmean to accept the Treasurer's recommendation to award the bids for the McGregor and Monac Addition projects, as recommended by Stough and Stough Architect, as presented:

| Company | Contract | Amount |
|-------------------------------|-----------------------------|----------------|
| A. Midwest Contracting, Inc. | Combined General Contractor | \$2,604,000.00 |
| B. Henson P & H, Inc. | Combined Plumbing | \$ 240,000.00 |
| C. Positive Trades Group, LLC | Combined HVAC | \$ 279,700.00 |
| D. Westfield Electric, Inc. | Combined Electrical | \$ 442,995.00 |

Yes: Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer (5)

It was moved by Mr. Langenderfer and seconded by Mr. Kiser to accept the Superintendent's recommendation to approve School Fees for the 2016-2017 school year as presented:

School Fees/ 2016-2017: 160-2/16

- A. Elementary (grades K-6)
 - **\$20.00** per student
 - \$30.00 family maximum
- B. Junior High (grades 7 and 8)
 - \$35.00 per student
- C. High School (grades 9-12)
 - \$55 per student and additional lab fees associated with the CTC programs

| PROGRAM COURSE Fee Fee NEW - Advanced Studio Production \$15.00* Auto Maintenance \$30.00 \$30.00 Automotive Technology II \$65.00 \$65.00 Automotive Technology II \$65.00 \$65.00 NEW - Broadcast Journalism \$15.00* Business Management I (Formerly Financial Procedures / Operations Management) \$20.00 \$20.00 NEW - Business Management II \$20.00* \$15.00 Civil Engineering & Architecture \$15.00 \$15.00 Computer Networking Technology I \$20.00 \$20.00 Computer Networking Technology II \$20.00 \$20.00 Construction Technology I \$180.00 \$180.00 Construction Technology II \$30.00 \$30.00 Correctional System and Services \$20.00 \$5.00** Cosmetology II \$120.00 \$120.00 Criminal Investigation \$80.00 \$80.00 Criminal Justice \$25.00 \$5.00** Criminal Justice Capstone \$10.00 \$5.00** | | 2015/16 | 2016/17 |
|--|---------------------------------------|----------|------------|
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| NEW - Business Management II \$20.00* Civil Engineering & Architecture \$15.00 \$15.00 Computer Networking Technology I \$20.00 \$20.00 Computer Networking Technology II \$20.00 \$20.00 Construction Technology I \$180.00 \$180.00 Construction Technology II \$30.00 \$30.00 Correctional System and Services \$20.00 \$5.00** Cosmetology I \$190.00 \$216.00** Cosmetology II \$120.00 \$120.00 Criminal Investigation \$80.00 \$80.00 Criminal Justice \$25.00 \$5.00** Criminal Justice Capstone \$10.00 \$5.00** | | \$20.00 | \$20.00 |
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| Computer Networking Technology II \$20.00 \$20.00 Construction Technology I \$180.00 \$180.00 Construction Technology II \$30.00 \$30.00 Correctional System and Services \$20.00 \$5.00** Cosmetology I \$190.00 \$216.00** Cosmetology II \$120.00 \$120.00 Criminal Investigation \$80.00 \$80.00 Criminal Justice \$25.00 \$5.00** Criminal Justice Capstone \$10.00 \$5.00** | Civil Engineering & Architecture | \$15.00 | \$15.00 |
| Construction Technology I \$180.00 \$180.00 Construction Technology II \$30.00 \$30.00 Correctional System and Services \$20.00 \$5.00** Cosmetology I \$190.00 \$216.00** Cosmetology II \$120.00 \$120.00 Criminal Investigation \$80.00 \$80.00 Criminal Justice \$25.00 \$5.00** Criminal Justice Capstone \$10.00 \$5.00** | Computer Networking Technology I | \$20.00 | \$20.00 |
| Construction Technology II \$30.00 \$30.00 Correctional System and Services \$20.00 \$5.00** Cosmetology I \$190.00 \$216.00** Cosmetology II \$120.00 \$120.00 Criminal Investigation \$80.00 \$80.00 Criminal Justice \$25.00 \$5.00** Criminal Justice Capstone \$10.00 \$5.00** | Computer Networking Technology II | \$20.00 | \$20,00 |
| Correctional System and Services \$20.00 \$5.00** Cosmetology I \$190.00 \$216.00** Cosmetology II \$120.00 \$120.00 Criminal Investigation \$80.00 \$80.00 Criminal Justice \$25.00 \$5.00** Criminal Justice Capstone \$10.00 \$5.00** | Construction Technology I | \$180.00 | \$180.00 |
| Cosmetology I \$190.00 \$216.00** Cosmetology II \$120.00 \$120.00 Criminal Investigation \$80.00 \$80.00 Criminal Justice \$25.00 \$5.00** Criminal Justice Capstone \$10.00 \$5.00** | | \$30.00 | \$30.00 |
| Cosmetology I \$190.00 \$216.00** Cosmetology II \$120.00 \$120.00 Criminal Investigation \$80.00 \$80.00 Criminal Justice \$25.00 \$5.00** Criminal Justice Capstone \$10.00 \$5.00** | Correctional System and Services | \$20.00 | \$5.00** |
| Cosmetology II \$120.00 \$120.00 Criminal Investigation \$80.00 \$80.00 Criminal Justice \$25.00 \$5.00** Criminal Justice Capstone \$10.00 \$5.00** | | \$190.00 | \$216.00** |
| Criminal Justice \$25.00 \$5.00** Criminal Justice Capstone \$10.00 \$5.00** | Cosmetology II | \$120.00 | |
| Criminal Justice Capstone \$10.00 \$5.00** | Criminal Investigation | \$80.00 | \$80,00 |
| | Criminal Justice | \$25.00 | \$5.00** |
| 0.0 | Criminal Justice Capstone | \$10.00 | \$5.00** |
| Culinary Arts I \$50,00 \$50,00 | Culinary Arts I | \$50,00 | \$50,00 |
| Culinary Arts II \$50.00 \$50.00 | Culinary Arts II | \$50,00 | \$50.00 |
| Diagnostics \$25.00 \$25.00 | Diagnostics | \$25.00 | \$25.00 |
| Digital Electronics \$15.00 \$15.00 | Digital Electronics | \$15.00 | \$15.00 |
| Digital Graphic Design I \$35.00 \$35.00 | Digital Graphic Design I | \$35.00 | \$35.00 |
| Digital Graphic Design II \$35.00 \$35.00 | Digital Graphic Design II | \$35.00 | |
| Electronic Medical Records \$20.00 \$20.00 | Electronic Medical Records | \$20.00 | \$20.00 |
| Engineering Design & Development \$50.00 \$50.00 | Engineering Design & Development | \$50.00 | \$50.00 |
| Exploring the World of Healthcare \$10.00 \$10.00 | | \$10.00 | \$10.00 |
| Homeland Security \$65.00 \$20.00** | Homeland Security | \$65.00 | \$20.00** |
| Introduction to Automotive Technology \$12.00 \$12.00 | Introduction to Automotive Technology | \$12.00 | \$12.00 |
| Introduction to Business Management | Introduction to Business Management | | |
| (Formerly Fundamentals of \$10.00 \$10.00 | | \$10.00 | \$10.00 |
| Business/Business Foundations) | Business/Business Foundations) | | |

| | 2015/16 | 2016/17 |
|--|----------|----------|
| PROGRAM COURSE | Fee | Fee |
| Introduction to Computer Networking | \$7.00 | \$7.00 |
| Introduction to Construction | \$30.00 | \$30.00 |
| Introduction to Cosmetology (Formerly | \$15.00 | \$15.00 |
| Introduction to Human Services) | | |
| Introduction to Culinary Arts | \$15,00 | \$15.00 |
| Introduction to Digital Graphic Design | \$25.00 | \$25.00 |
| Introduction to Engineering Design | \$15.00 | \$15.00 |
| Introduction to Media Arts | \$15.00 | \$15.00 |
| Introduction to Teaching Professions (Formerly Exploring Careers in Education) | \$10.00 | \$10.00 |
| Introduction to Welding | \$30.00 | \$30.00 |
| Marketing Communications I (Formerly Marketing Management & Research I) | \$10.00 | \$10.00 |
| Marketing Communications II (Formerly Marketing Management & Research II) | \$12,00 | \$12.00 |
| Medical Assisting Skills I | \$35.00 | \$35,00 |
| NEW - Medical Assisting Skills II | | \$25.00* |
| Medical Technology I - Patient Care | \$50,00 | \$50.00 |
| Medical Technology II | \$18.00 | \$18.00 |
| Medical Terminology | \$20.00 | \$20.00 |
| Motion Graphics | \$15.00 | \$15.00 |
| Patient Technician Skills | \$20.00 | \$20,00 |
| Policing and Public Safety | \$120.00 | \$120,00 |
| Principles of Engineering | \$15.00 | \$15.00 |
| Small Engine Repair | \$15.00 | \$15.00 |
| Sports & Entertainment Marketing | \$7.00 | \$7.00 |
| Street Law | \$15.00 | \$5.00** |
| Teaching Professions I | \$20.00 | \$20.00 |
| Teaching Professions II | \$43.00 | \$43,00 |
| Video Broadcasting | \$15.00 | \$15.00 |
| Welding I | \$110.00 | \$110.00 |
| Welding II | \$40.00 | \$40.00 |
| Your Legal Rights | \$5.00 | \$5.00 |

Yes: Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser (5)

^{*}New Program Fee

^{**}Change Program Fee

1 4 4 7 (
Purchases
Over
\$25,000:
161-2/16

It was moved by Mr. Kiser and seconded by Ms. Canales to accept the Superintendent's recommendation to approve, Per Policy 6320, the following requests:

Request from Neil Rochotte, Director of Student Services

- A. EDU Healthcare Division
 - \$34,382.40
 - Maternity coverage for a Washington Local Speech and Language Pathologist
- B. ESC of Lake Erie West
 - \$27,425.55
 - Increase district speech therapy support by three days per week for the remainder of 2015-2016 school year

Request from Bob Gulick, Director of Technology

- C. GovConnection
 - \$61,699.45
 - Seven Chromebook carts and 310 Chromebooks

Yes: Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean (5)

Memorandum of Agreement/ TAWLS: 162-2/16 It was moved by Ms. Canales and seconded by Mr. Langenderfer to accept the Superintendent's recommendation to approve the Memorandum of Agreement between the Board of Education and the Teachers' Association of Washington Local Schools pertaining to Ohio Teacher Evaluation System as presented:

OHIO TEACHER EVALUATION SYSTEM

The following is mutually agreed between the Washington Local Schools Board of Education and the Teacher Association of Washington Local Schools.

The district will use the following to calculate the final summative rating for teachers who are evaluated under the Ohio Teacher Evaluation System (OTES):

- A1 Teachers 50% Teacher Value Added Scores from the 2014-15 school year and 50% Teacher Performance on standards.
- **A2 Teachers** 26% Teacher Value Added Scores from the 2014-15 school year 24%, Shared Attribution and 50% Teacher Performance on standards.
- C Teachers -50% Shared Attribution and 50% Teacher Performance on standards.

The Washington Local Shared Attribution score will be based on the district's ELA 4-9 state assessment score from the 2014-15 school year.

THIS MEMORANDUM IS UNDERSTOOD TO BE EFFECTIVE FOR THE 2015-2016 SCHOOL YEAR AND IS TO BE NON-PRECEDENT SETTING.

It was moved by Mr. Langenderfer and seconded by Mr. Kiser to accept the Superintendent's recommendation to waive first reading on the job description as presented:

Maiver of
First Reading:
163-2/16

a. Physical Education Specialist (Revised)

TAWLS

Yes: Mr. Langenderfer, Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales (5)

It was moved by Ms. Canales and seconded by Mr. Kiser to accept the Superintendent's recommendation to approve the job description as presented:

Job Description: 164-2/16

a. Physical Education Specialist (Revised)

TAWLS

Yes: Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer (5)

It was moved by Mr. Kiser and seconded by Ms. Canales to accept the Superintendent's recommendation to enter into Executive Session to:

Executive Session: 165-2/16

- 2. Consider the employment of a public employee or official.
- 4. Consider the dismissal of a public employee or official.
- 9. Consider the purchase of property for public purposes.
- 14. Prepare for negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment.
- 17. Consider matter required to be kept confidential by federal law or regulations or state statues.

Yes: Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser (5)

The Board entered into Executive Session at 5:52 p.m. The meeting was reconvened at 6:24 p.m. and did, in fact:

- 2. Consider the employment of a public employee or official.
- 4. Consider the dismissal of a public employee or official.
- 9. Consider the purchase of property for public purposes.
- 14. Prepare for negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment.
- 17. Consider matter required to be kept confidential by federal law or regulations or state statues.

All five board members are still in attendance.

It was moved by Mr. Kiser and seconded by Ms. Canales to accept the Superintendent's recommendation to approve, via consent motion, personnel items 1 of 3 as presented:

Personnel 1 of 3: 166-2/16

1. RESIGNATIONS

A. Certified Personnel

1. Sara Burditt

5th Grade – Wernert From Unpaid Personal Leave 2015/16

02/01/2016 Resignation

Personnel lof 3-Continued:

Classified Personnel

1. Doris Cluckey

Nutrition Service Worker Wernert

03/24/2016 Retirement 34 years

2. DISABILITY

Classified Personnel

1. Debra Miller

Classroom Aide – Whitmer

12/31/2015

NOMINATIONS - 2015/16 3.

Classified Personnel

1. Pamela Appleman*

"Floating" AM-PM Bus Monitor

02/08/2016

4 hrs./day, Monday-Thursday Sched, K, step 0 @ \$14.73/hr.

*Is also being hired (under Change of Contract) as a "Floating" Mid-day Bus Monitor, making her a two (2) position employee.

2. Kimberley Crago*

"Floating" AM-PM Bus Monitor

02/08/2016

4 hrs./day, Monday-Thursday Sched, K, step 0 @ \$14.73/hr.

*Currently employed as a Nutrition Service Worker, making her a two (2) position employee.

3. Angela Jacobiak

Classroom Aide - Greenwood

02/18/2016

4 hrs./day

Sched. J, step 0 @ \$14.33/hr.

4. Tonya King

Classroom Aide - Whitmer

02/18/2016

4 hrs./day

Sched. J, step 0 @ \$14.33./hr.

5. Teresa Pierce

Classroom Aide – Jackman

02/22/2016

7 hrs./day

Sched, J, step 0 @ \$14.33/hr.

6. Tammy VanSant*

"Floating" Mid-day Bus Monitor

02/08/2016

2 hrs./day, Monday-Thursday

Sched. K, step 0 @ \$14.73/hr.

Extra Duty Personnel

1. Tylor Schneider**

#020-7a Basketball-Jr Hi Coach(67%)

\$ 3,036,00

2. Sarah Stibaner**

#060-1b Softball-Freshman Coach(50%) \$ 2,266.00

**Consultants

C. Substitute Certified Personnel

1. Joyce Calmes

3. Janice Johnson

5. Erin Lottier

2. Shelby Hutton

4. Andrew Lepiarz

6. Frank Veres

Substitute Classified Personnel

1. Dylan Deiter

3. Zachary Gwozdz

5. Cari Lawecki

2. Annette Grzechowiak 4. Lori Hill

6. Jeffrey Summers

All TAWLS and OAPSE members for Fiscal Year 2015/16 are approved to be paid \$20.00/hr. for the after school Tech Academy offered by the Dept. of Information Systems.

^{*}Currently employed as a Bus Driver, making her a two (2) position employee.

Personnel <u>1of 3-</u> Continued:

Resident Educator Mentor @ \$650.00 per Resident Educator per School Year

1. Lynn Jager – mentor to four (4) Resident Educators. This is a change from the November 18, 2015 Personnel Agenda, which stated three (3) Resident Educators.

G. **Elementary Music Program**

| <u> </u> | Elementary magne | TIUZIAIII | | |
|-----------|----------------------|--------------------|------------------|---------------------|
| 1. | Dusty Selman | Monac | January 26, 2016 | \$ 200.00 |
| <u>H.</u> | Administering Me | dication Stip | end – Classified | |
| 1. | Jessica Cole | . S | horeland | \$ 221.50* |
| | *Pro-rated from Feb. | 1, 2016 | | |
| <u>I.</u> | Teacher Honorari | <u>um Stipends</u> | | |
| 1. | Marc Berryman | V | Vashington | \$ 21.47 |
| 2. | Catherine Boudouris | F | Iiawatha | \$ 42.94 |
| 3. | Heather Densmore | V | Vhitmer | \$ 42.94 |
| 4. | Joann Dillon | N | leadowvale | \$ 42.94 |
| 5. | Carrie Frey | N | 1eadowvale | \$ 42.94 |
| 6. | Amy Hannan | | freenwood | \$ 64.40 |
| 7. | Lucas Hoel | V | Vhitmer | \$ 85.87 |
| 8. | Julie Hogan | \mathbf{J}_{i} | efferson | \$ 42.94 |
| 9. | Christine Kimmey | J | ackman | \$ 42.94 |
| 10. | Thomas LaPoint | V | Vhitmer | \$ 64.40 |
| | . Amy Lesick | V | Vhitmer | \$ 4 2.94 |
| 12. | Erin Popovich | H | liawatha | \$ 42.94 |
| | | | | |

4. **CHANGE OF CONTRACT**

A. Certified Personnel

1. Jill Taylor McGregor

> From 5 yrs. Trng. (M.A.), step 20 @ \$77,838 to 5.5 yrs. Trng. (M.A.+18), step

20 @ \$79,961

2nd Semester Effective:

2. Cathryn Vaughan

Greenwood

From 5 yrs. Trng. (M.A.), step 18.5 @ \$76,777 to 5.5 yrs. Trng. (M.A.+18), step

18.5 @ \$77,838

Effective:

2nd Semester

Classified Personnel

1. Pamela Appleman*

From Nutrition Service Worker - Monac (2 hrs./day), Sched. O, step 0 @ \$13.05/hr. to "Floating" Mid-day Bus Monitor (2 hrs./day), Monday-Thursday, Sched. K, step 0 @ \$14.73/hr.

Effective: **February 8, 2016**

*She will be considered a two (2) position employee.

Personnel lof 3-Continued:

2. Mark Boehm

From Fireman/Head Custodian – Wernert (8 hrs./day), Sched. E, step 0 @ \$20.08/hr. + Longevity \$.65/hr. = \$20.73/hr. to Storekeeper – Warehouse (8 hrs./day), Sched. H, step 0 @ \$18.44/hr. + Longevity \$.65/hr. = \$19.09/hr.

Effective: January 12, 2016

3. Dawn Lenz*

From Safety Aide – Shoreland (2.25 hrs./day), Monday – Friday to "Floating" Mid-day Bus Monitor (2 hrs./day), Monday – Thursday No change in Schedule, Step or Hourly Rate

Effective: January 25, 2016

*She will still be considered a two (2) position

employee.

4. Scott Swope

From Custodian – Washington (8 hrs./day), Sched. D, Step 8 @ \$19.67/hr. + Longevity \$.50/hr. = \$20.17/hr. to Fireman/Head Custodian – Wernert (8 hrs./day), Sched. E, Step 0 @ \$20.08/hr. +

Longevity \$.50/hr. = \$20.58/hr. **Effective: January 21, 2016**

C. Extra Duty Personnel

1. Kasey Graham

From Consultant Limited Contract #060-1, Softball

- Freshman Coach @ \$4,532 to Consultant Limited
Contract #060-1a Softball - Freshman Coach (50%)

@ \$2,266

Effective:

2015/16 school year

Yes: Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean (5)

It was moved by Mr. Kiser and seconded by Mrs. Carmean to accept the Superintendent's recommendation to approve, via consent motion, personnel items 2 of 3 as presented:

Personnel 20f 3-: 167-2/16

1. **NOMINATIONS – 2015/16**

A. Extra Duty Personnel

1. Julie Hunter

#039-2 Track-Head Coach-Girls

\$ 7,321.00

2. CHANGE OF CONTRACT

A. Certified Personnel

1. Daniel Hunter

Meadowvale

From 4 yrs. Trng. (B.A), step 3 @ \$41,750

To 4.5 yrs. Trng. (B.A.+18), step 3 @

\$43,872

Effective:

2nd Semester

Yes: Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean (4)

Abstain: Mr. Hunter (1)

It was moved by Mr. Langenderfer and seconded by Mr. Canales to accept the Superintendent's recommendation to approve, via consent motion, personnel items 3 of 3 as presented:

Personnel 3 of 3 -: 168-2/16

1. **NOMINATIONS - 2015/16**

A. Administering Medication Stipend - Classified Personnel

1. Wendy Kiser

Shoreland

\$ 278.50*

*This is a change from the September 16, 2015 Personnel Agenda, which stated the amount at \$500.00. It is pro-rated through January 31, 2016

Yes: Mr. Langenderfer, Mrs. Carmean, Mr. Hunter, Ms. Canales (4) Abstain: Mr. Kiser (1)

It was moved by Mr. Langenderfer and seconded by Mr. Kiser that this meeting be adjourned at 6:28 p.m.

Adjournment: 169-2/16

Yes: Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer (5)

Let the record show that an audio recording of this meeting has been made and is on file in the Office of the Treasurer.

| Approved: | |
|-----------|-------------|
| | (President) |
| Attest: | |
| | (Treasurer) |

February 24, 2016

The Washington Local Board of Education met in special session pursuant to the rules in the Administration Building, 3505 West Lincolnshire Boulevard on February 24, 2016 at 5:02 p.m. The following members were present:

Mrs. Patricia Carmean

Also, Mrs. Cherie Mourlam, Superintendent,

Mr. Eric Kiser

and Mr. Jeffery Fouke, Treasurer.

Mr. David Hunter

Ms. Lisa Canales

Mr. James Langenderfer

Hiring of OSBA: 170-2/16

It was moved by Mr. Kiser and seconded by Mr. Langenderfer to accept Board President, Mr. Hunter's, recommendation to accept OSBA as our agent to direct our Superintendent search.

Yes: Mrs. Carmean, Mr. Langenderfer, Mr. Kiser, Ms. Canales, Mr. Hunter (5)

Presentation by OSBA:

Ms. Terri Morgan with OSBA presented to the Board an agenda to aid in the search for the next Washington Local Schools Superintendent. Ms. Morgan outlined and discussed with board members the search process. This process will include:

- Leadership profile development
- Aggressive local, regional and nationwide recruitment
- Professional and objective screening
- Board centered candidate evaluation
- Appointment of Superintendent

Further, Ms. Morgan discussed the walk-through planning and screening process which is evaluated by experienced former and current superintendents and/or board members. The timeline for this search is projected to be three months with focus groups consisting of staff and community members.

Special
Meeting
Dates:
171-2/16

It was moved by Mr. Kiser and seconded by Ms. Canales to accept the Board President, Mr. Hunter's, recommendation set the following special board meeting dates for the purpose of considering the employment of a public employee or official:

| May 2 | 5:00 p.m. | Review screening committee report |
|---------------|-----------|--|
| May 9, 10, 11 | 5:00 p.m. | First Interviews |
| May 23, 24 | 5:00 p.m. | Second Interviews |
| May 31 | 5:00 p.m. | Reach decision, make offer, negotiate contract |

Yes: Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer (5)

Adjournment: 172-2/16

It was moved by Mr. Langenderfer and seconded by Mrs. Carmean that this meeting be adjourned at 6:30 p.m.

Yes: Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser (5)

Let the record show that an audio recording of this meeting has been made and is on file in the Office of the Treasurer.

| Approved: | | |
|-----------|-------------|--|
| | (President) | |
| Attest: | | |
| | (Treasurer) | |

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3. Financial Reports and Investments

Each month the Board is presented with the following Financial Reports:

- (1) Summary of Cash Balances, Revenue, General Fund Revenue Detail and Expenses for the Month
- (2) Cash Report of All funds
- (3) Schedule of Checks Written
- (4) Summary of Investments and Earnings

The Treasurer will give a brief summary and answer any questions. The Treasurer recommends that the Board of Education approve the Financial Report and Investments for the month of February as presented.

| Moved by: | | Secon | nded by: | | | |
|-----------|----|-------|----------|----|---|--|
| Vote: | EK | PC | DH | LC | Ш | |

03-MAR-16 02:35 PM WASHINGTON LOCAL SCHOOL DISTRICT SUMMARY OF CASH BALANCE BY FUND

02/29/2016 ______

| | THIS MONTH | FY BEGINNING | YEAR TO DATE | END OF MONTH |
|--------------------------------|---------------|---------------|--------------|---------------|
| ACCOUNT TITLE | ACTIVITY | BALANCE | ACTIVITY | CASH BALANCE |
| | | | | |
| GENERAL | 11,109,135.94 | 29,090,945.98 | 6,678,401.09 | 35,769,347.07 |
| BOND RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| PERMANENT IMPROVEMENT | 508,109.87 | 6,012,087.97 | 77,628.98 | 6,089,716.95 |
| BUILDING | -9,775.80 | 9,775.80 | -9,775.80 | 0.00 |
| FOOD SERVICE | 176,856.74 | 39,878.76 | -13,208.75 | 26,670.01 |
| SPECIAL TRUST | 20,327.17 | 90,267.21 | 97,839.42 | 188,106.63 |
| ENDOWMENT | 19.50 | 65,498.19 | 1,387.95 | 66,886.14 |
| UNIFORM SCHOOL SUPPLIES | 434.34 | 137,592.03 | 56,924.06 | 194,516.09 |
| ROTARY-SPECIAL SERVICES | -7,403.12 | 26,186.48 | -9,910.99 | 16,275.49 |
| ADULT EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 |
| PUBLIC SCHOOL SUPPORT | 1,777.00 | 113,414.71 | -1,677.56 | 111,737.15 |
| OTHER GRANT | 0.00 | 1,557.76 | -104.00 | 1,453.76 |
| DISTRICT AGENCY | 0.00 | 0.00 | 1,244.44 | 1,244.44 |
| EMPLOYEE BENEFITS SELF INS. | 98,131.56 | 2,825,112.33 | 664,926.43 | 3,490,038.76 |
| UNDERGROUND STORAGE TANK FUND | 0.00 | 55,000.00 | 0.00 | 55,000.00 |
| STUDENT MANAGED ACTIVITY | -1,681.56 | 187,851.73 | 38,541.43 | 226,393.16 |
| DISTRICT MANAGED ACTIVITY | -26,614.64 | 302,247.39 | 42,623.55 | 344,870.94 |
| AUXILIARY SERVICES | 430,146.26 | 149,162.86 | 509,078.42 | 658,241.28 |
| MANAGEMENT INFORMATION SYSTEM | 0.00 | 0.00 | 0.00 | 0.00 |
| DATA COMMUNICATION FUND | 0.00 | 0.00 | 9,900.00 | 9,900.00 |
| OHIO READS | 0.00 | 0.00 | 0.00 | 0.00 |
| VOCATIONAL EDUC. ENHANCEMENTS | 0.00 | 5,000.00 | 1,000.00 | 6,000.00 |
| MISCELLANEOUS STATE GRANT FUND | 0.00 | 14,848.21 | -3,310.10 | 11,538.11 |
| ADULT BASIC EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 |
| IDEA PART B GRANTS | -4,955.81 | 77,618.66 | -36,732.94 | 40,885.72 |
| VOC ED: CARL D. PERKINS - 1984 | 8,186.59 | 29,348.73 | -9,672.21 | 19,676.52 |
| TITLE II D - TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 |
| TITLE I SCHOOL IMPROVEMENT A | 0.00 | 0.00 | 0.00 | 0.00 |
| TITLE I SCHOOL IMPROVEMENT G | 0.00 | 0.00 | 0.00 | 0.00 |
| LIMITED ENGLISH PROFICIENCY | 590.33 | 11,461.19 | -2,579.82 | 8,881.37 |
| TITLE I DISADVANTAGED CHILDREN | -33,636.44 | 131,874.29 | -153,087.40 | (21,213.11) |
| DRUG FREE SCHOOL GRANT FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| IMPROVING TEACHER QUALITY | -0.01 | 39,729.99 | -6,668.61 | 33,061.38 |
| MISCELLANEOUS FED. GRANT FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| REPORT TOTAL: | 12,269,647.92 | 39,416,460.27 | 7,932,767.59 | 47,349,227.86 |

03-MAR-16 02:37 PM WASHINGTON LOCAL SCHOOL DISTRICT PAGE 1

7 PM WASHINGTON LOCAL SCHOOL DISTRICT Summary of Revenue By Fund

02/29/2016

| | MONTH ACTUAL | FISCAL YEAR | FYTD ACTUAL | FYTD BALANCE |
|--------------------------------|---------------|---------------|---------------|---------------|
| ACCOUNT TITLE | RECEIPTS | EST. RECEIPTS | RECEIPTS | UNCOLLECTE |
| GENERAL | 17,077,081.72 | 80,513,472.00 | 59,911,320.60 | 20,602,151.40 |
| BOND RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| PERMANENT IMPROVEMENT | 751,790.85 | 2,938,436.00 | 2,191,325.47 | 747,110.53 |
| BUILDING | 0.00 | 0.00 | 0.00 | 0.00 |
| FOOD SERVICE | 398,823.45 | 2,985,100.00 | 1,794,690.13 | 1,190,409.87 |
| SPECIAL TRUST | 20,827.17 | 44,100.00 | 110,752.59 | (66,652.59 |
| ENDOWMENT | 19.50 | 5,870.00 | 1,887.95 | 3,982.05 |
| UNIFORM SCHOOL SUPPLIES | 2,316.25 | 83,070.00 | 92,490.27 | (9,420.27 |
| ROTARY-SPECIAL SERVICES | 5,517.85 | 82,900.00 | 48,514.89 | 34,385.11 |
| ADULT EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 |
| PUBLIC SCHOOL SUPPORT | 2,216.24 | 76,550.00 | 44,418.67 | 32,131.33 |
| OTHER GRANT | 0.00 | 0.00 | 0.00 | 0.00 |
| DISTRICT AGENCY | 0.00 | 20,000.00 | 17,316.00 | 2,684.00 |
| EMPLOYEE BENEFITS SELF INS. | 963,374.20 | 11,305,150.00 | 7,513,387.63 | 3,791,762.37 |
| STUDENT MANAGED ACTIVITY | 5,704.80 | 339,730.00 | 119,368.84 | 220,361.16 |
| DISTRICT MANAGED ACTIVITY | 42,238.53 | 879,580.00 | 462,847.46 | 416,732.54 |
| AUXILIARY SERVICES | 436,398.07 | 988,490.00 | 931,723.76 | 56,766.24 |
| MANAGEMENT INFORMATION SYSTEM | 0.00 | 0.00 | 0.00 | 0.00 |
| DATA COMMUNICATION FUND | 0.00 | 19,800.00 | 9,900.00 | 9,900.00 |
| OHIO READS | 0.00 | 0.00 | 0.00 | 0.00 |
| VOCATIONAL EDUC. ENHANCEMENTS | 0.00 | 31,000.00 | 6,000.00 | 25,000.00 |
| MISCELLANEOUS STATE GRANT FUND | 6,174.35 | 131,610.04 | 62,287.12 | 69,322.92 |
| ADULT BASIC EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 |
| IDEA PART B GRANTS | 107,865.37 | 1,862,815.25 | 1,023,911.38 | 838,903.87 |
| VOC ED: CARL D. PERKINS - 1984 | 22,881.67 | 150,678.40 | 120,344.28 | 30,334.12 |
| TITLE II D - TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 |
| TITLE I SCHOOL IMPROVEMENT A | 0.00 | 0.00 | 0.00 | 0.00 |
| TITLE I SCHOOL IMPROVEMENT G | 0.00 | 0.00 | 0.00 | 0.00 |
| LIMITED ENGLISH PROFICIENCY | 1,657.97 | 28,661.34 | 13,995.82 | 14,665.52 |
| TITLE I DISADVANTAGED CHILDREN | 180,230.27 | 2,467,843.73 | 1,165,544.58 | 1,302,299.15 |
| DRUG FREE SCHOOL GRANT FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| IMPROVING TEACHER QUALITY | 16,422.25 | 295,441.09 | 177,701.99 | 117,739.10 |
| MISCELLANEOUS FED. GRANT FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | |

FINANCIAL REVENUE REPORT Processing Month: February 2016

Page: 1 (REVSEL)

Washington Local

| | | | FYTD | MTD | | |
|----------------------------|---|---------------|---------------|---------------|---------------|--------|
| | | FYTD | Actual | Actual | FYTD Balance | Pct. |
| Fnd Rcpt Scc Subjet OPU | Description | Receivable | Receipts | Receipts | Receivable | Rcvd |
| | | | | | | |
| 001 1111 0000 000000 000 | GEN.PROP.TAX-REAL ESTATE | 36,800,000.00 | 32,710,181.11 | 14,250,000.00 | 4,089,818.89 | 88.9% |
| 001 1121 0000 000000 000 1 | TANG. PERS.PROP.TAX | .00 | .00 | .00 | .00 | 0.0% |
| 001 1211 0000 000000 000 1 | TUITION - DAY SCHOOL | .00 | .00 | .00 | .00 | 0.0% |
| 001 1212 0000 000000 000 1 | TUITION-SUMMER SCHOOL | 5,000.00 | 15.00- | .00 | 5,015.00 - | 0.3% |
| 001 1221 0000 000000 000 1 | TUITION SF-14 | 425,000.00 | 210,277.78 | .00 | 214,722.22 | 49.5% |
| 001 1223 0000 000000 000 8 | SPECIAL ED./EXCESS COST | 215,000.00 | 61,642.13 | .00 | 153,357.87 | 28.7% |
| 001 1344 0000 000000 000 5 | TRANSPORTATION FEES | 120,000.00 | 58,806.12 | 17,161.04 | 61,193.88 | 49.0% |
| 001 1410 0000 000000 000 | INTEREST ON INVESTMENTS | 55,000.00 | 44,895.52 | 5,481.77 | 10,104.48 | 81.6% |
| 001 1740 0000 000000 030 | CLASS FEES - WHITMER | 3,626.00 | 5,621.84 | 3,262.94 | 1,995.84- | |
| 001 1740 0000 000000 055 | | 2,770.00 | 4,137.00 | 120.00 | 1,367.00- | 149.4% |
| 001 1740 0000 000000 060 (| | 4,070.00 | 3,520.00 | 60.00 | 550.00 | 86.5% |
| 001 1740 0000 000000 090 | | 3,350.00 | 2,960.00 | 40.00 | 390.00 | 88.4% |
| 001 1740 0000 000000 030 (| | 4,975.00 | 5,536.00 | .00 | 561.00- | 111.3% |
| 001 1740 0000 000000 110 (| | | 5,890.00 | 50.00 | 390.00- | 107.1% |
| | | 5,500.00 | • | | | |
| 001 1740 0000 000000 130 (| | 4,050.00 | 3,615.00 | .00 | 435.00 | 89.3% |
| 001 1740 0000 000000 150 (| | 3,700.00 | 2,800.00 | .00 | 900.00 | 75.7% |
| 001 1740 0000 000000 160 (| | .00 | .00 | .00 | .00 | 0.0% |
| 001 1740 0000 000000 170 (| | 1,959.00 | 3,470.00 | 30.00 | 1,511.00- | 177.1% |
| | | 1,426,641.20- | 1,426,641.20- | .00 | .00 | 0.0% |
| 001 1810 0000 000000 000 1 | RENTALS | 85,000.00 | 55,958.00 | 1,762.50 | 29,042.00 | 65.8% |
| 001 1820 0000 000000 000 0 | CONTRIBUTIONS/DONATIONS | .00 | .00 | .00 | .00 | 0.0% |
| 001 1830 0000 000000 000 0 | OTHER LOCAL REIMBURSEMENT | .00 | .00 | .00 | .00 | 0.0% |
| 001 1880 0000 000000 000 2 | ABATEMENT PAYMENTS | 275,000.00 | 302,051.20 | 211,383.49 | 27,051.20- | 109.8% |
| 001 1890 0000 000000 000 0 | OTHER RECEIPTS-LOCAL | 75,000.00 | 53,000.62 | 6,171.86 | 21,999.38 | 70.7% |
| 001 1890 0000 000000 030 1 | MISC. WHITMER FEES ADJUSTMENT | .00 | 114.00 | 38.00 | 114.00- | 0.0% |
| 001 1933 0000 000000 000 8 | SALE & LOSS OF ASSETS | 1,000.00 | 400.00 | 400.00 | 600.00 | 40.0% |
| 001 2400 0000 000000 000 1 | PAYMENT IN LIEU OF TAXES - TIF | 4,310,000.00 | 2,151,510.44 | .00 | 2,158,489.56 | 49.9% |
| 001 3110 0000 000000 000 3 | SCHOOL FOUNDBASIC ALLOW | 25,300,000.00 | | 2,407,815.73 | 8,145,045.39 | 67.8% |
| 001 3131 0000 000000 000 | | 2,500,000.00 | 1,255,843.91 | .00 | 1,244,156.09 | 50.2% |
| 001 3132 0000 000000 000 1 | | 1,750,000.00 | 881,564.74 | .00 | 868,435.26 | 50.4% |
| | \$10,000 PERSONAL PROPERTY TAX EXEMPTIO | .00 | .00 | .00 | .00 | 0.0% |
| | ELECTRIC DEREGULATION PROP TAX REPLACE | .00 | .00 | .00 | .00 | 0.0% |
| | | | | | | |
| | TANGIBLE PERSONAL PROPERTY TAX LOSS | 5,243,472.00 | 2,620,947.79 | .00 | 2,622,524.21 | 50.0% |
| | OTHER PROPERTY TAX ALLOCATIONS/CASINO | .00 | .00 | .00 | .00 | 0.0% |
| 001 3190 0000 000000 000 0 | | 350,000.00 | 353,275.46 | .00 | 3,275.46- | 100.9% |
| 001 3211 0000 000000 000 1 | | 1,000,000.00 | 653,906.32 | 71,827.53 | 346,093.68 | 65.4% |
| | RESTRICTED CAREER TECH./SPECIAL EDUCAT | 1,100,000.00 | 625,538.39 | 78,172.20 | 474,461.61 | 56.9% |
| 001 4220 0000 000000 000 0 | COMMUNITY ALTERNATIVE FUNDING SYSTEM (| 335,000.00 | 138,239.97 | 23,304.66 | 196,760.03 | 41.3% |
| 001 5100 0000 000000 000 5 | TRANSFERS - IN | .00 | .00 | .00 | .00 | 0.0% |
| 001 5220 0000 000000 000 0 | GEN.FUND ADVANCES - IN | 400,000.00 | 400,000.00 | .00 | .00 | 100.0% |
| 001 5300 0000 000000 000 1 | REFUND PRIOR YEAR EXPEND. | 135,000.00 | 140,677.65 | .00 | 5,677.65- | 104.2% |
| ** Fund 001 S | cc 0000 Totals | 79,086,830.80 | 58,484,679.40 | 17,077,081.72 | 20,602,151.40 | 73.9% |
| 001 1790 9190 000000 000 : | SET ASIDE ADJUSTMENT TRANSFER | .00 | .00 | .00 | .00 | 0.0% |

Date: 3/03/16

Grand Total All Funds

$\texttt{F} \;\; \texttt{I} \;\; \texttt{N} \;\; \texttt{A} \;\; \texttt{N} \;\; \texttt{C} \;\; \texttt{I} \;\; \texttt{A} \;\; \texttt{L} \qquad \qquad \\ \texttt{R} \;\; \texttt{E} \;\; \texttt{V} \;\; \texttt{E} \;\; \texttt{N} \;\; \texttt{U} \;\; \texttt{E} \qquad \qquad \\ \texttt{R} \;\; \texttt{E} \;\; \texttt{P} \;\; \texttt{O} \;\; \texttt{R} \;\; \texttt{T} \qquad \qquad \\$

Page:

(REVSEL)

Processing Month: February 2016 Washington Local

| Fnd Rept See Subjet OPU | Description | FYTD Receivable | FYTD Actual Receipts | MTD Actual Receipts | FYTD Balance Receivable | Pct. Rcvd |
|-------------------------------|---------------------------------|--------------------|----------------------------|---------------------------|----------------------------|--------------|
| 001 5100 9190 000000 000 TRAI | NSFERS IN | .00 | .00 | .00 | .00 | 0.0% |
| ** Fund 001 Scc ! | 9190 Totals | .00 | .00 | .00 | .00 | 0.0% |
| 001 1790 9192 000000 000 SET | ASIDE ADJUSTMENT TRANSFER | 1,426,641.20 | 1,426,641.20 | .00 | .00 | 100.0% |
| ** Fund 001 Scc ! | 9192 Totals | 1,426,641.20 | 1,426,641.20 | .00 | .00 | 100.0% |
| 001 1790 9193 000000 000 GEN | ERAL OTHER CLASSRM MATERIAL/FEE | .00 | .00 | .00 | .00 | 0.0% |
| 001 1890 9193 000000 000 OTH | ER RECEIPTS-LOCAL | .00 | .00 | .00 | .00 | 0.0% |
| 001 2400 9193 000000 000 PAY | MENT IN LIEU OF TAXES | .00 | .00 | .00 | .00 | 0.0% |
| ** Fund 001 Scc ! | 9193 Totals | .00 | .00 | .00 | .00 | 0.0% |
| 001 1790 9194 000000 000 BUS | FUND ADJUSTMENT | .00 | .00 | .00 | .00 | 0.0% |
| 001 3212 9194 000000 000 BUS | RESTRICTED GRANT | .00 | .00 | .00 | .00 | 0.0% |
| ** Fund 001 Scc ! | 9194 Totals | .00 | .00 | .00 | .00 | 0.0% |
| 001 1790 9196 000000 000 BUDG | GET RESERVE ADJUSTMENT | .00 | .00 | .00 | .00 | 0.0% |
| ** Fund 001 Scc ! | 9196 Totals | .00 | .00 | .00 | .00 | 0.0% |
| | | | | | | |

80,513,472.00 59,911,320.60 17077,081.72 20,602,151.40 74.4%

03-MAR-16 02:40 PM WASHINGTON LOCAL SCHOOL DISTRICT Summary of Expenditures by Fund

02/29/2016

| ======================================= | | | | | | |
|---|----------------|---------------|---------------|--------------|---------------|------------|
| | FYTD | FYTD ACTUAL | MONTH TO DATE | CURRENT | FYTD UNENCUM. | FYTD % EXP |
| ACCOUNT ITEM | APPROPRIATION | EXPENDITURES | EXPENDITURES | ENCUMBRANCES | BALANCE | OR ENCUM. |
| | | | | | | |
| | | | | | | |
| GENERAL | 82,083,217.65 | 53,232,919.51 | 5,967,945.78 | 2,136,144.01 | 26,714,154.13 | 67.45 |
| BOND RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PERMANENT IMPROVEMENT | 8,430,672.94 | 2,113,696.49 | 243,680.98 | 5,594,264.21 | 722,712.24 | 91.43 |
| BUILDING | 9,775.80 | 9,775.80 | 9,775.80 | 0.00 | 0.00 | 100.00 |
| FOOD SERVICE | 2,880,200.00 | 1,807,898.88 | 221,966.71 | 176,700.13 | 895,600.99 | 68.90 |
| SPECIAL TRUST | 50,000.00 | 12,913.17 | 500.00 | 0.00 | 37,086.83 | 25.83 |
| ENDOWMENT | 2,000.00 | 500.00 | 0.00 | 0.00 | 1,500.00 | 25.00 |
| UNIFORM SCHOOL SUPPLIES | 180,193.39 | 35,566.21 | 1,881.91 | 14,065.64 | 130,561.54 | 27.54 |
| ROTARY-SPECIAL SERVICES | 104,241.33 | 58,425.88 | 12,920.97 | 15,703.84 | 30,111.61 | 71.11 |
| ADULT EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PUBLIC SCHOOL SUPPORT | 116,678.89 | 46,096.23 | 439.24 | 9,335.10 | 61,247.56 | 47.51 |
| OTHER GRANT | 1,557.76 | 104.00 | 0.00 | 52.97 | 1,400.79 | 10.08 |
| DISTRICT AGENCY | 17,316.00 | 16,071.56 | 0.00 | 0.00 | 1,244.44 | 92.81 |
| EMPLOYEE BENEFITS SELF INS. | 10,557,095.08 | 6,848,461.20 | 865,242.64 | 1,004,010.63 | 2,704,623.25 | 74.38 |
| STUDENT MANAGED ACTIVITY | 365,424.60 | 80,827.41 | 7,386.36 | 29,276.30 | 255,320.89 | 30.13 |
| DISTRICT MANAGED ACTIVITY | 952,254.55 | 420,223.91 | 68,853.17 | 57,585.87 | 474,444.77 | 50.18 |
| AUXILIARY SERVICES | 1,137,162.86 | 422,645.34 | 6,251.81 | 400,407.51 | 314,110.01 | 72.38 |
| MANAGEMENT INFORMATION SYSTEM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| DATA COMMUNICATION FUND | 19,800.00 | 0.00 | 0.00 | 0.00 | 19,800.00 | |
| OHIO READS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| VOCATIONAL EDUC. ENHANCEMENTS | 22,645.00 | 5,000.00 | 0.00 | 0.00 | 17,645.00 | 22.08 |
| MISCELLANEOUS STATE GRANT FUND | 126,242.43 | 65,597.22 | 6,174.35 | 0.00 | 60,645.21 | 51.96 |
| ADULT BASIC EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| IDEA PART B GRANTS | 1,845,433.91 | 1,060,644.32 | 112,821.18 | 37,076.11 | 747,713.48 | 59.48 |
| VOC ED: CARL D. PERKINS - 1984 | 155,027.51 | 130,016.49 | 14,695.08 | 10,576.03 | 14,434.99 | 90.69 |
| TITLE II D - TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TITLE I SCHOOL IMPROVEMENT A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TITLE I SCHOOL IMPROVEMENT G | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| LIMITED ENGLISH PROFICIENCY | 30,122.53 | 16,575.64 | 1,067.64 | 0.00 | 13,546.89 | 55.03 |
| TITLE I DISADVANTAGED CHILDREN | 2,504,718.02 | 1,318,631.98 | 213,866.71 | 29,482.64 | 1,156,603.40 | 53.82 |
| DRUG FREE SCHOOL GRANT FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| IMPROVING TEACHER QUALITY | 295,171.08 | 184,370.60 | 16,422.26 | 0.00 | 110,800.48 | 62.46 |
| MISCELLANEOUS FED. GRANT FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | |
| | 111,886,951.33 | 67,886,961.84 | 7,771,892.59 | 9,514,680.99 | 34,485,308.50 | 69.18 |

Washington Local Financial Report by Fund/SCC/Fund

Date: 03/03/2016

Time: 2:05 pm

CASH REPORT - FEBRUARY 2016

Page:

(FINSUM)

| Fund # Fund Desc Begin Balance | ription MTD Receipts | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|-----------------------------------|---|----------------------------|---------------------|----------------------|-------------------------|-------------------------|--|
| 001 0000 GENERAL F | UND, COST CENT | ΓER | | | | | |
| 25,698,994.16 1 | 7,077,081.72 | 58,484,679.40 | 5,910,809.94 | 51,416,703.09 | 32,766,970.47 | 1,785,254.42 | 30,981,716.05 |
| 001 9190 GENERAL F | TUND, TEXT/INST | TR.MAT.SET-ASIDE | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001 9192 GENERAL F | UND, CAP.IMPR. | ./MAINT.SET-ASIDE | | | | | |
| 233,048.18- | 0.00 | 1,426,641.20 | 57,135.84 | 1,816,216.42 | 622,623.40- | 350,889.59 | 973,512.99- |
| 001 0100 000000 | | | | | | | |
| 001 9193 GENERAL F 0.00 | TUND, TAX ABATI 0.00 | EMENT 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001 9194 GENERAL F | TUND, SCHOOL BU | US FUND | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001 9196 GENERAL F | TUND, HB 412-BU | JDGET RESERVE | | | | | |
| 3,625,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,625,000.00 | 0.00 | 3,625,000.00 |
| | | | | | | | |
| | nd 001 - GENER <i>!</i> 7 077 081 72 | AL: 59,911,320.60 | 5 967 945 78 | 53 232 919 51 | 35 769 347 07 | 2 136 144 01 | 33 633 203 06 |
| 25,050,515.50 | 7,077,001.72 | 33,311,320.00 | 3,307,313.70 | 33,232,313.31 | 33,703,317.07 | 2,130,111.01 | 33,033,203.00 |
| 002 9602 BOND RETI | REMENT, DEBT S | SERVICE-PERM.IMP.T | 'AN | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002 9613 BOND RETI | REMENT, DEBT S | SERVICE - COPS | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 002 9699 BOND RETI 0.00 | REMENT, HB 264 0.00 | 4-WW ENERGY MNGT.P 0.00 | LA 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR Fun | nd 002 - BOND F | RETIREMENT: | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003 9001 PERMANENT | IMPROVEMENT, | HORACE MANN P.I. | FUND | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 003 9006 P.I. STAD 89,382.01- | | , | 0.00 | 0.00 | 44,382.01- | 0.00 | 44,382.01- |
| 09,302.01- | 0.00 | 43,000.00 | 0.00 | 0.00 | 44,302.01- | 0.00 | 44,302.01- |
| 003 9013 PERMANENT | IMPROVEMENT- | TRILBY PROPERTY | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003 9099 P.I. LEVY | Y FUND | | | | | | |
| | | 2,146,325.47 | 243,680.98 | 2,113,696.49 | 6,134,098.96 | 5,594,264.21 | 539,834.75 |
| | | | | | | | |
| | | NENT IMPROVEMENT: | 242 600 00 | 2 112 606 42 | 6 000 716 05 | 5,594,264.21 | 405 450 74 |
| 6,012,087.97 | 751,790.85 | 2,191,325.47 | 243,680.98 | 2,113,696.49 | 6,089,716.95 | J, 394, 204.21 | 495,452.74 |

Washington Local Financial Report by Fund/SCC/Fund

Date: 03/03/2016

Time: 2:05 pm

CASH REPORT - FEBRUARY 2016

Page:

(FINSUM)

| Fund # Fund Description Begin Balance MTD R | n FYTD eceipts Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|---|--|---------------------|----------------------|-------------------------|-------------------------|--|
| 004 9613 BUILDING FUND | | | | | | |
| 9,775.80 | 0.00 0.00 | 9,775.80 | 9,775.80 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR Fund 004 | - BUILDING: | | | | | |
| 9,775.80 | 0.00 0.00 | 9,775.80 | 9,775.80 | 0.00 | 0.00 | 0.00 |
| 006 0000 CAFETERIA, COST | CENTED | | | | | |
| • | 823.45 1,794,690.13 | 221,966.71 | 1,807,898.88 | 26,670.01 | 176,700.13 | 150,030.12- |
| momar non n a la coc | TOOD GERVITGE. | | | | | |
| TOTAL FOR Fund 006 39,878.76 398, | - FOOD SERVICE: 823.45 1,794,690.13 | 221,966.71 | 1,807,898.88 | 26,670.01 | 176,700.13 | 150,030.12- |
| | | | | | | |
| 007 9013 WHITMER CAREER 4,500.00 | & TECHNOLOGY CTR SCHOLARS 0.00 0.00 | 500.00 | 1,000.00 | 3,500.00 | 0.00 | 3,500.00 |
| 4,500.00 | 0.00 | 300.00 | 1,000.00 | 3,500.00 | 0.00 | 3,500.00 |
| | ANE RUIZ SCHOLARSHIP FUNI | | | | | |
| 0.00 | 23.34 80,051.01 | 0.00 | 0.00 | 80,051.01 | 0.00 | 80,051.01 |
| 007 9067 TRUST FUNDS, EM | PLOYEE RECOGNITION FUND | | | | | |
| 17,934.88 20, | 000.00 22,148.00 | 0.00 | 9,768.53 | 30,314.35 | 0.00 | 30,314.35 |
| 007 9083 TRUST FUNDS, EM | P.MEM.SCHOLARSHIP FUND | | | | | |
| 32,652.35 | 803.83 7,129.91 | 0.00 | 535.97 | 39,246.29 | 0.00 | 39,246.29 |
| 007 9088 TRUST FUNDS, ST. | ALE CHECKS | | | | | |
| 35,179.98 | 0.00 1,423.67 | 0.00 | 1,608.67 | 34,994.98 | 0.00 | 34,994.98 |
| TOTAL FOR Fund 007 | CDECTAL EDITOR. | | | | | |
| | - SPECIAL TRUST: 827.17 110,752.59 | 500.00 | 12,913.17 | 188,106.63 | 0.00 | 188,106.63 |
| | | | | | | |
| 008 9011 JODI FRANCIS ED 19,281.24 | UCATION SCHOLARSHIP 5.66 129.80 | 0.00 | 0.00 | 19,411.04 | 0.00 | 19,411.04 |
| 19,201.24 | 3.00 129.00 | 0.00 | 0.00 | 19,411.04 | 0.00 | 19,411.04 |
| | ILBY SPORTSMEN SCHOLARSHI | | | | | |
| 24,941.33 | 7.28 39.11 | 0.00 | 0.00 | 24,980.44 | 0.00 | 24,980.44 |
| 008 9085 TRUST FUNDS, K. | E. BISHOP SCHOLARSHIP | | | | | |
| 14,875.48 | 4.33 473.12 | 0.00 | 500.00 | 14,848.60 | 0.00 | 14,848.60 |
| 008 9086 TRUST FUNDS, LA | POINT SCHOLARSHIP | | | | | |
| 6,400.14 | 2.23 1,245.92 | 0.00 | 0.00 | 7,646.06 | 0.00 | 7,646.06 |
| TOTAL FOR Fund 008 | - ENDOWMENT: | | | | | |
| | 19.50 1,887.95 | 0.00 | 500.00 | 66,886.14 | 0.00 | 66,886.14 |
| 000 0000 0000 | DE DIGERIA | | | | | |
| 009 9700 SUPPLY RESALE/A: 3,643.04 | | 233.13 | 4,655.51 | 11,172.38 | 2,725.06 | 8,447.32 |
| • | , | | | | | |

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Date: 03/03/2016

Time: 2:05 pm

| Fund # Fund Description Begin Balance MTD Rece | FYTD ipts Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|--|----------------------------------|---------------------|----------------------|-------------------------|-------------------------|-------------------------------------|
| 009 9702 SUPPLY RESALE/ART | TEEFEDCON | | | | | |
| | .00 1,270.00 | 0.00 | 733.39 | 274.66 | 250.00 | 24.66 |
| 009 9703 SUPPLY RESALE/ART | WASHINGTON | | | | | |
| 196.33 0 | 1,407.00 | 0.00 | 1,501.66 | 101.67 | 0.00 | 101.67 |
| 009 9704 MALCOLM-BAIN CENTE | R | | | | | |
| 11.00 0 | .00 0.00 | 0.00 | 0.00 | 11.00 | 0.00 | 11.00 |
| 009 9705 SUPPLY RESALE/BUSI | NESS WHITMER | | | | | |
| 0.00 0 | .00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 009 9706 SUPPLY RESALE/CARE | ER PATHWAYS | | | | | |
| 0.00 0 | .00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 009 9707 SUPPLY RESALE/COMP | TER TECH JEFFERSON | | | | | |
| | .00 0.00 | 0.00 | 0.00 | 7,253.14 | 0.00 | 7,253.14 |
| 009 9708 COMPUTER TECH WASH: | INCEON | | | | | |
| | .00 0.00 | 0.00 | 0.00 | 3,821.33 | 0.00 | 3,821.33 |
| 000 0010 000000 00000 (00000 | | | | | | |
| 009 9710 SUPPLY RESALE/ENGL: 4,144.14 0 | .00 1,524.00 | 0.00 | 0.00 | 5,668.14 | 0.00 | 5,668.14 |
| | • | | | ,,,,,,, | | ,,,,,,, |
| 009 9711 SUPPLY RESALE/ENGL: | | 0.00 | 0.00 | 0 525 24 | 0.00 | 0 525 24 |
| 1,048.94 0 | .00 1,688.40 | 0.00 | 0.00 | 2,737.34 | 0.00 | 2,737.34 |
| 009 9712 SUPPLY RESALE/ENGL | ISH WHITMER | | | | | |
| 16,035.52 0 | .00 4,721.42 | 0.00 | 1,448.37 | 19,308.57 | 0.00 | 19,308.57 |
| 009 9713 SUPPLY RESALE/FAMI | LY & CONSUMER SCIENCE | | | | | |
| 956.16- 0 | .00 1,178.02 | 0.00 | 1,110.55 | 888.69- | 1,006.94 | 1,895.63- |
| 009 9715 SUPPLY RESALE/FORE | IGN LANGUAGE WHITMER | | | | | |
| 1,305.08- 0 | .00 5,505.08 | 0.00 | 0.00 | 4,200.00 | 0.00 | 4,200.00 |
| 009 9717 SUPPLY RESALE/ID'S | HIGH SCHOOL | | | | | |
| 0.00 0 | .00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 009 9719 SUPPLY RESALE/GATE | WAY TO TECHNOLOGY- JEE | FERSO | | | | |
| | .00 2,540.00 | 180.96 | 224.90 | 4,251.99 | 2,384.00 | 1,867.99 |
| 009 9720 SUPPLY RESALE/GATE | WAY TO TECHNOLOGY_WASH | IINGTO | | | | |
| | .00 2,814.00 | 0.00 | 0.00 | 3,370.15 | 0.00 | 3,370.15 |
| 000 0001 000000000000000000000000000000 | | | | | | |
| 009 9721 SUPPLY RESALE/INDU: 1,229.79 0 | STRIAL TECH WHITMER .00 3,284.09 | 160.00 | 2,262.50 | 2,251.38 | 0.00 | 2,251.38 |
| , | 2,2223 | | , | , .== | | , |

Washington Local Financial Report by Fund/SCC/Fund

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| Fund # Fund Descrip Begin Balance MT | tion D Receipts | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|---|--------------------|------------------|---------------------|----------------------|-------------------------|-------------------------|--|
| 009 9722 SUPPLY RESAL | E/MATH JEFFERS | ON | | | | | |
| 3,057.23 | 0.00 | 1,380.00 | 0.00 | 318.98 | 4,118.25 | 0.00 | 4,118.25 |
| 009 9723 SUPPLY RESAL | E/MATH WASHING | TON | | | | | |
| 6,586.02 | 0.00 | 1,407.00 | 0.00 | 262.22 | 7,730.80 | 0.00 | 7,730.80 |
| 009 9724 SUPPLY RESAL | E/MATH WHITMER | | | | | | |
| 11,921.13 | 0.00 | 785.34 | 0.00 | 280.00 | 12,426.47 | 0.00 | 12,426.47 |
| 009 9725 SUPPLY RESAL | E/MUSIC DISTRI | CT | | | | | |
| 720.29 | 0.00 | 1,951.68 | 0.00 | 0.00 | 2,671.97 | 0.00 | 2,671.97 |
| 009 9726 SUPPLY RESAL | E/OTHER DISTRI | CT | | | | | |
| 548.53 | 0.00 | 0.00 | 0.00 | 0.00 | 548.53 | 0.00 | 548.53 |
| 009 9727 SUPPLY RESAL | E/PHYSICAL EDU | CATION JR HIGH | | | | | |
| 619.37 | 0.00 | 0.00 | 10.00- | 15.00- | 634.37 | 0.00 | 634.37 |
| 009 9728 SUPPLY RESAL | E/PHYSICAL EDU | CATION WHITMER | | | | | |
| 28.06- | 0.00 | 785.34 | 0.00 | 0.00 | 757.28 | 0.00 | 757.28 |
| 009 9729 SUPPLY RESAL | E/SCIENCE JEFF | ERSON | | | | | |
| 3,639.94 | 0.00 | 1,778.00 | 0.00 | 365.37 | 5,052.57 | 350.00 | 4,702.57 |
| 009 9730 SUPPLY RESAL | E/SCIENCE WASH | INGTON | | | | | |
| 3,943.74 | 0.00 | 1,969.80 | 0.00 | 912.67 | 5,000.87 | 1,230.41 | 3,770.46 |
| 009 9731 SUPPLY RESAL | E/SCIENCE WHIT | MER | | | | | |
| 11,492.86 | 22.25 | 11,880.43 | 54.82 | 3,716.50 | 19,656.79 | 4,399.44 | 15,257.35 |
| 009 9732 SUPPLY RESAL | E/SOCIAL STUDI | ES JEFFERSON | | | | | |
| 1,510.32 | 0.00 | 508.00 | 0.00 | 0.00 | 2,018.32 | 305.49 | 1,712.83 |
| 009 9733 SUPPLY RESAL | E/SOCIAL STUDI | ES WHITMER | | | | | |
| 86.70 | 0.00 | 0.00 | 0.00 | 0.00 | 86.70 | 0.00 | 86.70 |
| 009 9734 SUPPLY RESAL | E/SOCIAL STUDI | ES WASHINGTON | | | | | |
| 1,857.71 | 0.00 | 562.80 | 0.00 | 0.00 | 2,420.51 | 0.00 | 2,420.51 |
| 009 9738 SUPPLY RESAL | E/INTRO TO HEA | LTH INFO MGMT | | | | | |
| 441.56 | 0.00 | 0.00 | 0.00 | 0.00 | 441.56 | 0.00 | 441.56 |
| 009 9739 SUPPLY RESAL | E/HEALTH INFOR | MATION MGMT II | | | | | |
| 1,443.23 | 0.00 | 175.00 | 0.00 | 0.00 | 1,618.23 | 0.00 | 1,618.23 |
| 009 9740 SUPPLY RESAL | E/INTRO TO DIG | ITAL GRAPHIC DE | SIGN | | | | |
| 256.63 | 80.00 | 600.00 | 0.00 | 0.00 | 856.63 | 0.00 | 856.63 |

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Date: 03/03/2016

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Time: 2:05 pm

Fund # Fund Description FYTD MTD FYTD Current Current Unencumbered Bank Begin Balance MTD Receipts Receipts Expenditures Expenditures Fund Balance Encumbrances Fund Balance Code 009 9741 SUPPLY RESALE/EXPLORING HEALTHCARE 370.00 20.00 0.00 0.00 1.856.69 0.00 1.856.69 1,486.69 009 9742 SUPPLY RESALE/INTRO TO AQUATIC ENVIRONMENT 30.00 0.00 0.00 0.00 30.00 0.00 30.00 009 9743 SUPPLY RESALE/INTRO TO AUTO TECH 370.38 12.00 156.00 0.00 0.00 526.38 0.00 526.38 009 9744 SUPPLY RESALE/INTRO TO COMPUTER NETWORK 7.00 0.00 0.00 498.94 0.00 498.94 009 9745 SUPPLY RESALE/INTRO TO HUMAN SERVICES 720.66 0.00 240.00 0.00 960.66 0.00 960.66 0.00 009 9746 SUPPLY RESALE/EXPLORING CAREERS IN EDUCATION 20.00 160.00 0.00 0.00 1,623.95 0.00 1,623.95 009 9747 SUPPLY RESALE/INTRO TO WELDING 451.06 60.00 360.00 0.00 0.00 811.06 0.00 811.06 009 9750 SUPPLY RESALE/PRE-ENGINEERING 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 009 9751 SUPPLY RESALE/STREET LAW 587.90 15.00 0.00 0.00 892.90 0.00 892.90 305.00 009 9752 SUPPLY RESALE - CRIMINAL LAW 1,291.50 90.00 630.00 1,050.00 1,050.00 871.50 630.00 241.50 009 9753 SUPPLY RESALE - YOUR LEGAL RIGHTS 44.77-5.00 100.00 0.00 0.00 55.23 0.00 55.23 009 9754 SUPPLY RESALE/AUTO MAINTENANCE 15.47- 0.00 60.00 0.00 0.00 44.53 0.00 44.53 009 9755 SUPPLY RESALE/AUTO TECH I 947.50 1,191.44 0.00 1,398.00 0.00 1.641.94 0.00 1.641.94 009 9756 SUPPLY RESALE/AUTO TECH II 224.57 5.00 745.00 0.00 395.00 574.57 0.00 574.57 009 9757 SUPPLY RESALE/BUS-COMP TECH I 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 009 9758 SUPPLY RESALE/BUS-COMP TECH II

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| Fund # Fund De | | FYTD | MTD | FYTD | Current | Current | Unencumbered Bank |
|---|------------------------------|----------------|--------------|--------------|--------------|--------------|-------------------|
| Begin Balance | MTD Receipts | Receipts | Expenditures | Expenditures | Fund Balance | Encumbrances | Fund Balance Code |
| 009 9759 SUPPLY RESALE/CULINARY ARTS I | | | | | | | |
| 553.31 | 50.00 | 450.00 | 0.00 | 840.50 | 162.81 | 0.00 | 162.81 |
| | | | | | | | |
| | RESALE/COM-BUS ACAI | | | | | | |
| 7,753.07 | 0.00 | 2,416.02 | 0.00 | 185.70 | 9,983.39 | 0.00 | 9,983.39 |
| 009 9761 SUPPLY | RESALE/COMPUTER NET | TWORK TECH I | | | | | |
| 884.96 | 65.00- | 215.00 | 0.00 | 0.00 | 1,099.96 | 0.00 | 1,099.96 |
| | | | | | | | |
| 009 9762 SUPPLY 1 589.35 | RESALE/COMPUTER NET 0.00 | | 0.00 | 0.00 | 689.35 | 0.00 | 689.35 |
| 589.35 | 0.00 | 100.00 | 0.00 | 0.00 | 689.35 | 0.00 | 089.35 |
| 009 9764 SUPPLY RESALE/CONSTRUCTION TECH I | | | | | | | |
| 3,695.92 | 270.00 | 2,019.50 | 0.00 | 0.00 | 5,715.42 | 0.00 | 5,715.42 |
| | | | | | | | |
| 1,580.82 | RESALE/CONSTRUCTION 30.00 | 120.00 | 0.00 | 0.00 | 1,700.82 | 0.00 | 1,700.82 |
| 1,500.02 | 30.00 | 120.00 | 0.00 | 0.00 | 1,700.02 | 0.00 | 1,700.02 |
| 009 9766 SUPPLY | RESALE/COSMETOLOGY | I | | | | | |
| 2,063.56 | 0.00 | 4,076.50 | 0.00 | 3,380.00 | 2,760.06 | 0.00 | 2,760.06 |
| 000 0767 GUDDIN | DEGATE /COGMEROLOGY | | | | | | |
| 910.85 | RESALE/COSMETOLOGY 0.00 | 1,900.00 | 0.00 | 1,715.46 | 1,095.39 | 0.00 | 1,095.39 |
| | | _,,,,,,,, | | _, | _, | | _,,,,,,,, |
| 009 9768 SUPPLY | RESALE/CRIMINAL JUS | STICE | | | | | |
| 953.07 | 220.00 | 1,695.00 | 0.00 | 1,922.46 | 725.61 | 264.30 | 461.31 |
| 000 0760 CIIDDI V | RESALE/CRIMINAL INV | /ECTTCATION | | | | | |
| 842.29 | 310.00 | 1,310.00 | 0.00 | 1,137.14 | 1,015.15 | 0.00 | 1,015.15 |
| | | | | | | | |
| 009 9770 SUPPLY | RESALE/TEACHING PRO | OFESSIONS II | | | | | |
| 469.61 | 0.00 | 728.00 | 0.00 | 43.00- | 1,240.61 | 520.00 | 720.61 |
| 009 9772 STEPPLY | RESALE/DIGITAL GRAI | PHIC DESIGN I | | | | | |
| 496.43 | 0.00 | 280.00 | 0.00 | 159.83 | 616.60 | 0.00 | 616.60 |
| | | | | | | | |
| 009 9773 SUPPLY | RESALE/DIGITAL GRAP | PHIC DESIGN II | | | | | |
| 885.60 | 0.00 | 420.00 | 0.00 | 444.28 | 861.32 | 0.00 | 861.32 |
| 009 9774 SUPPLY | RESALE/ENVIRONMENTA | AL SYSTEMS I | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| | RESALE/ENVIRONMENTA | | | | | | |
| 65.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.00 | 0.00 | 65.00 |
| 009 9777 SUPPLY RESALE/TEACHING PROFESSIONS I | | | | | | | |
| 1,315.49 | 0.00 | 463.00 | 0.00 | 20.00- | 1,798.49 | 0.00 | 1,798.49 |
| | | | | | | | |

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Date: 03/03/2016

009 9808 SUPPLY RESALE/SPORTS & ENTERTAINMENT MARKETIN 0.00

147.00

0.00

0.00

450.15

0.00

450.15

Time: 2:05 pm

Fund # Fund Description FYTD MTD FYTD Current Current Unencumbered Bank Begin Balance MTD Receipts Receipts Expenditures Expenditures Fund Balance Encumbrances Fund Balance Code 009 9781 SUPPLY RESALE/ ENGINEERING I 0.00 0.00 0.00 330.00 1.301.20 0.00 1.301.20 971.20 009 9782 SUPPLY RESALE/ENGINEERING DESIGN & DEVELOPMEN 642.07 0.00 580.00 0.00 399.40 822.67 0.00 822.67 009 9783 SUPPLY RESALE/INTRO TO ENGINEERING DESIGN 330.00 1,393.82 15.00 0.00 1.034.78 689.04 0.00 689.04 009 9784 SUPPLY RESALE/PRINCIPLES OF ENGINEERING 15.00 375.00 0.00 0.00 2,351.38 0.00 2,351.38 009 9785 SUPPLY RESALE/MARKETING E-COMM I 311.37- 0.00 0.00 0.00 0.00 0.00 311.37-311.37-009 9786 SUPPLY RESALE/BUSINESS MGMT. I 0.00 0.00 73.00 0.00 0.00 73.00 0.00 73.00 009 9787 SUPPLY RESALE/BUSINESS MGMT. II 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 009 9790 SUPPLY RESALE/MED TECH I-PATIENT CARE 1,244.37 25.00 0.00 1,435.44 1,473.93 0.00 1,473.93 009 9791 SUPPLY RESALE/MED TECH II 2,842.97 54.00 0.00 0.00 3.184.97 0.00 3.184.97 342.00 009 9794 SUPPLY RESALE/MED TECH I-INTRO TO DENTAL CARE 349.04 0.00 0.00 0.00 0.00 349.04 0.00 349.04 009 9795 SUPPLY RESALE/BIOMEDICAL INNOVATIONS 0.00 0.00 0.00 0.00 165.00 0.00 165.00 165.00 009 9799 SUPPLY RESALE/PRECISION MACHINE I 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 009 9801 SUPPLY RESALE/WELDING I 937.77 280.00 1,320.00 0.00 979.84 1.277.93 0.00 1.277.93 009 9802 SUPPLY RESALE/WELDING II 162.27 120.00 470.00 0.00 0.00 632.27 0.00 632.27 009 9805 SUPPLY RESALE/INTRO TO CONSTRUCT. TECHNOLOGY 60.00 1.117.11 777.11 480.00 140.00 140.00 0.00 1.117.11

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Time: 2:05 pm

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| Fund # Fund Description Begin Balance MTD Receipts | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|--|--------------------|---------------------|----------------------|-------------------------|-------------------------|-------------------------------------|
| <u>-</u> | | | | | | |
| 009 9811 SUPPLY RESALE/MARKETING MC | GMT & RESEARCH | I | | | | |
| 394.22 0.00 | 220.00 | 0.00 | 239.26 | 374.96 | 0.00 | 374.96 |
| 009 9814 SUPPLY RESALE/MARKETING MO | GMT. & RESEARCH | II | | | | |
| 243.28 0.00 | 72.00 | 0.00 | 0.00 | 315.28 | 0.00 | 315.28 |
| 009 9817 SUPPLY RESALE/ MEDICAL ACA | ADEMY | | | | | |
| 1,525.27 60.00 | 380.00 | 73.00 | 993.00 | 912.27 | 0.00 | 912.27 |
| 009 9820 SUPPLY RESALE/HEALTH INFO | RMATION MGMT I | | | | | |
| 1,243.44 42.00 | 714.00 | 0.00 | 0.00 | 1,957.44 | 0.00 | 1,957.44 |
| 009 9823 SUPPLY RESALE/MEDICAL TERM | MINOLOGY | | | | | |
| 2,100.84 50.00 | 945.00 | 0.00 | 0.00 | 3,045.84 | 0.00 | 3,045.84 |
| 000 0004 00000 00000 00000 | | | | | | |
| 009 9824 SUPPLY RESALE/MEDICAL TECH 1,477.11 0.00 | 0.00 | 0.00 | 252.00 | 1,225.11 | 0.00 | 1,225.11 |
| 1,477.11 | 0.00 | 0.00 | 232.00 | 1,223.11 | 0.00 | 1,223.11 |
| 009 9830 SUPPLY RESALE/INTRO TO CUI | LINARY ARTS | | | | | |
| 235.31 25.00 | 260.00 | 0.00 | 200.00 | 295.31 | 0.00 | 295.31 |
| 009 9831 SUPPLY RESALE/BIOMEDICAL S | SCIENCES | | | | | |
| 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 009 9832 SUPPLY RESALE/HUMAN BODY S | SYSTEMS | | | | | |
| 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 009 9833 SUPPLY RESALE/MEDICAL INTE | RVENTIONS | | | | | |
| 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| 009 9834 SUPPLY RESALE/CRIMINAL MIN | | | | | | |
| 1,150.26 0.00 | 0.00 | 0.00 | 0.00 | 1,150.26 | 0.00 | 1,150.26 |
| 009 9835 SUPPLY RESALE/MEDIA ARTS | | | | | | |
| 776.58 30.00 | 300.00 | 0.00 | 0.00 | 1,076.58 | 0.00 | 1,076.58 |
| 009 9836 SUPPLY/RESALE WASHINGTON | 1 | | | | | |
| 64.27- 108.00 | 143.00 | 0.00 | 0.00 | 78.73 | 0.00 | 78.73 |
| 009 9837 SUPPLY RESALE - JEFFERSON | | | | | | |
| 176.92 281.00 | 281.00 | 0.00 | 0.00 | 457.92 | 0.00 | 457.92 |
| 000 0000 0000 000000 | | | | | | |
| 009 9838 SUPPLY RESALE/SMALL ENGINE 30.00 0.00 | E REPAIR 120.00 | 0.00 | 0.00 | 150.00 | 0.00 | 150.00 |
| 30.00 | 120.00 | 0.00 | 0.00 | 150.00 | 0.00 | 130.00 |
| 009 9880 CULINARY ARTS II | | | | | | |
| 236.54 0.00 | 200.00 | 0.00 | 0.00 | 436.54 | 0.00 | 436.54 |

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Time: 2:05 pm

Fund # Fund Description FYTD MTD FYTD Current Current Unencumbered Bank Begin Balance MTD Receipts Receipts Expenditures Expenditures Fund Balance Encumbrances Fund Balance Code TOTAL FOR Fund 009 - UNIFORM SCHOOL SUPPLIES: 35,566.21 14,065.64 137,592.03 2,316.25 92.490.27 194.516.09 1,881.91 180.450.45 011 9754 CUSTOMER SERVICE/AUTO MAINTENANCE 1,176.49 0.00 0.00 0.00 0.00 1,176.49 0.00 1,176.49 011 9755 CUSTOMER SERVICE/AUTO TECH I 4,705.39- 554.04 4,776.82 597.12 4,063.42 3,795.30 3.991.99-7.787.29-011 9756 CUSTOMER SERVICE/AUTO TECH II 2,872.97 13,198.15 8,230.38 4,335.57 8,499.51 137.98 12,929.02 3,894.81 011 9759 CULINARY ARTS I 1,296.08 2,498.50 20,365.93 5,658.97 25,695.34 4,033.33- 1,865.61 5.898.94-011 9761 CUSTOMER SERVICE/ BUSINESS MANAGEMENT 0.00 232.00 1,174.00 429.51 2,548.29 1,374.29-1,070.49 011 9765 CUSTOMER SERVICE/CONSTRUCTION TECH II 8,385.14 0.00 0.00 1,646.20 3,455.06 4,930.08 1,353.80 3.576.28 011 9767 CUSTOMER SERVICE/COSMETOLOGY II 2,565.89 263.00 1,551.50 0.00 1,458.48 2,658.91 300.00 2,358.91 011 9769 CUSTOMER SERVICE - CRIMINAL SCIENCE 2,280.00 407.75 1,190.00 5,394.00 720.00 5,123.00 678.75 1.601.25-011 9773 CUSTOMER SERVICE/DIGITAL GRAPH DES III 6,011.84 0.00 650.00 0.00 632.29 6,029.55 0.00 6,029.55 011 9800 CUSTOMER SERVICE/PRECISION MACHINE II 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 011 9802 CUSTOMER SERVICE/WELDING II 1,087.99 532.84 532.84 796.93 1,140.85 479.98 703.07 223.09-011 9832 CUSTOMER SERVICE/CTC SALES TAX 109.49 1,140.78 0.00 1,415.47 1.385.69 199.27 1,111.00 1,415.47 011 9855 CUSTOMER SERVICE, ECON/SHAREHOLDER 1-A 75.49 0.00 0.00 0.00 0.00 75.49 0.00 75.49 TOTAL FOR Fund 011 - ROTARY-SPECIAL SERVICES: 58,425.88 5,517.85 48,514.89 12,920.97 16.275.49 15.703.84 26,186.48 571.65 012 9850 ADULT EDUCATION, ADULT EDUCATION

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Date: 03/03/2016

| Fund # Fund Descript: | | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|------------------------------------|--------------------|---------------------------|---------------------|----------------------|-------------------------|-------------------------|--|
| 012 9856 ADULT EDUCATIO | ON - HAW/CM - | DOMEDTDATM EV | 2006 | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 012 0057 ADM # PDMGAMTO | ON HAW OM DOWN | EDWDATN EW 200 | 7 | | | | |
| 012 9857 ADULT EDUCATIO 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 012 9858 ADULT EDUCATIO | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 012 9877 GM POWERTRAIN | - TRAINING II | NTEGRATOR | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR Fund 012 | 2 - ADULT EDUC | CATION: | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 018 9002 PUBLIC SCHOOL | ELINDS OF AMD. | ICC OF THE MINI | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 018 9035 PUBLIC SCHOOL 804.65 | FUNDS, GREEN | WOOD ROTARY FUI 69.26 | ND 137.63 | 254.13 | 619.78 | 545.87 | 73.91 |
| 004.05 | 0.00 | 09.20 | 137.03 | 254.13 | 019.78 | 545.07 | 73.91 |
| 018 9036 PUBLIC SCHOOL | FUNDS, HIAWA | THA ROTARY FUNI | | | | | |
| 5,893.28 | 98.64 | 1,565.05 | 0.00 | 710.90 | 6,747.43 | 1,324.29 | 5,423.14 |
| 018 9037 PUBLIC SCHOOL | FUNDS, JACKMA | AN ROTARY FUND | | | | | |
| 4,323.59 | 147.00 | 256.37 | 0.00 | 424.83 | 4,155.13 | 567.12 | 3,588.01 |
| 018 9038 PUBLIC SCHOOL | FUNDS. MCGREO | OR ROTARY FUNI |) | | | | |
| 5,430.03 | 0.00 | 1,386.20 | 0.00 | 0.00 | 6,816.23 | 900.00 | 5,916.23 |
| | | | | | | | |
| 018 9039 PUBLIC SCHOOL 2,225.59 | FUNDS, MEADON 5.00 | WVALE ROTARY FT 191.60 | JND 0.00 | 1,884.27 | 532.92 | 596.73 | 63.81- |
| 2,223.37 | 3.00 | 191.00 | 0.00 | 1,001.27 | 332.72 | 330.73 | 03.01 |
| 018 9040 PUBLIC SCHOOL | | | | | | | |
| 2,043.49 | 1,090.99 | 9,760.93 | 0.00 | 4,459.43 | 7,344.99 | 296.57 | 7,048.42 |
| 018 9041 PUBLIC SCHOOL | FUNDS, SHORE | LAND ROTARY FUI | ND | | | | |
| 2,400.00 | 0.00 | 85.50 | 0.00 | 725.40 | 1,760.10 | 0.00 | 1,760.10 |
| 018 9042 PUBLIC SCHOOL | FUNDS, TRILB | Y ROTARY FUND | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 018 9043 PUBLIC SCHOOL 8,304.10 | 0.00 | RT ROTARY FUND 34.85 | 0.00 | 291.16 | 8,047.79 | 1,025.00 | 7,022.79 |
| 2,222.20 | | 21.00 | 3.33 | | -, | _, 323.00 | ., |
| 018 9044 PUBLIC SCHOOL | | | | 0 | 0 515 51 | | 0.000 == |
| 2,965.89 | 0.00 | 31.75 | 0.00 | 250.43 | 2,747.21 | 707.51 | 2,039.70 |

Date: 03/03/2016

Time: 2:05 pm

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| | Fund Descript Balance MTD | ion Receipts | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|----------|--|----------------------------|-----------------------------|---------------------|----------------------|-------------------------|-------------------------|--|
| 018 9045 | PUBLIC SCHOOL | FUNDS, WASHIN | GTON ROTARY FU | ND | | | | |
| | 719.91 | 84.51 | 3,482.32 | 0.00 | 3,043.13 | 3,159.10 | 3,033.62 | 125.48 |
| 018 9046 | PUBLIC SCHOOL | FIINDS WHITME | R ROTARY FIIND | | | | | |
| 010 9010 | 63.52 | 70.00 | 70.00 | 0.00 | 0.00 | 133.52 | 65.00 | 68.52 |
| 018 9047 | DIIRI.TC SCHOOL | FINDS WHITME | R/CTC ROTARY F | TND | | | | |
| | 987.14 | 0.00 | 129.89 | 0.00 | 0.00 | 7,117.03 | 0.00 | 7,117.03 |
| 010 0040 | DUDI TO GOUGOI | ELDING DIGENT | OM DOMADY BUND | | | | | |
| | 950.46 | 0.00 | CT ROTARY FUND 5,000.00 | 0.00 | 7,950.00 | 9,000.46 | 0.00 | 9,000.46 |
| | | | | | | | | |
| | PUBLIC SCHOOL 602.70 | FUNDS, AUTO T | ECH ROTARY FUNI 0.00 | 0.00 | 0.00 | 602.70 | 0.00 | 602.70 |
| (| 002.70 | 0.00 | 0.00 | 0.00 | 0.00 | 602.70 | 0.00 | 602.70 |
| | PUBLIC SCHOOL | | | | | | | |
| 1 | 152.98 | 0.00 | 0.00 | 0.00 | 0.00 | 152.98 | 0.00 | 152.98 |
| 018 9068 | PUBLIC SCHOOL | FUNDS, KIDS I | N ACTION FUND | | | | | |
| į | 536.95- | 0.00 | 0.00 | 0.00 | 0.00 | 536.95- | 0.00 | 536.95- |
| 018 9070 | PUBLIC SCHOOL | FUNDS, WASH.J | .H.YOUTH TO YO | JTH | | | | |
| 4,9 | 947.20 | 720.10 | 1,626.95 | 301.61 | 472.88 | 6,101.27 | 273.39 | 5,827.88 |
| 018 9071 | PUBLIC SCHOOL | FUNDS. JEFF J | .H. YOUTH TO Y | OUTH | | | | |
| | 701.38 | 0.00 | 0.00 | 0.00 | 0.00 | 1,701.38 | 0.00 | 1,701.38 |
| 010 0000 | DUDI TO GOUGOI | EINDO MIO M | NUM COLE OUT | ara. | | | | |
| | 435.75 | 0.00 | NUAL GOLF OUTI 20,728.00 | 0.00 | 25,629.67 | 45,534.08 | 0.00 | 45,534.08 |
| | | | | | | | | |
| | AL FOR Fund 01 414.71 | 8 - PUBLIC SCH 2,216.24 | OOL SUPPORT: 44,418.67 | 439.24 | 46,096.23 | 111,737.15 | 9,335.10 | 102,402.05 |
| 113, | 111.71 | 2,210.24 | 11,110.07 | 439.24 | 40,090.23 | 111,737.13 | 9,333.10 | 102,402.03 |
| | GRANTS, DISAB | | | | | | | |
| 1 | 157.55 | 0.00 | 0.00 | 0.00 | 104.00 | 53.55 | 52.97 | 0.58 |
| 019 9024 | GRANTS, TECH | PREP-MARKETING | | | | | | |
| į | 593.19 | 0.00 | 0.00 | 0.00 | 0.00 | 593.19 | 0.00 | 593.19 |
| 019 9061 | GRANTS, OWENS | CORNING GRANT | /WERN. | | | | | |
| 1 | 110.50 | 0.00 | 0.00 | 0.00 | 0.00 | 110.50 | 0.00 | 110.50 |
| 019 9062 | GRANTS, SCHOO | L BUS CARD GRA | NT | | | | | |
| | • | 0.00 | | 0.00 | 0.00 | 601.56 | 0.00 | 601.56 |
| 010 0000 | an a see | | CD 3.37F | | | | | |
| 019 9063 | GRANTS, SHORE | LAND HIGH RISK 0.00 | GRANT 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | - | | | | | | |

Date: 03/03/2016

Time: 2:05 pm

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| Fund # Fund Des | scription MTD Receipts | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|---------------------------|----------------------------|--------------------------|---------------------|----------------------|-------------------------|-------------------------|--|
| 019 9066 GRANTS, | RPDC GRANT | | | | | | |
| 94.96 | 0.00 | 0.00 | 0.00 | 0.00 | 94.96 | 0.00 | 94.96 |
| 019 9128 MIDDLE S | SCHOOLS THAT WORK | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR FI | and 019 - OTHER G | RANT: | | | | | |
| 1,557.76 | 0.00 | 0.00 | 0.00 | 104.00 | 1,453.76 | 52.97 | 1,400.79 |
| 022 9115 TOURNAME | ENT ACCOUNT | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 022 9141 TOURNAME | INTS - BASEBALL | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 000 0140 movement | NTT COUNTY | | | | | | |
| 022 9142 TOURNAME 0.00 | O.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 022 9143 FOOTBALI 0.00 | L - TOURNAMENTS 0.00 | 17,316.00 | 0.00 | 16,071.56 | 1,244.44 | 0.00 | 1,244.44 |
| 0.00 | 0.00 | 1,,310.00 | 0.00 | 10,0,1130 | 1,211,11 | 0.00 | 1,211.11 |
| | and 022 - DISTRIC | | | | | | |
| 0.00 | 0.00 | 17,316.00 | 0.00 | 16,071.56 | 1,244.44 | 0.00 | 1,244.44 |
| 024 9014 EMPLOYER | BENEFITS SELF-F | UNDED HEALTH | | | | | |
| 2,734,857.03 | 904,812.50 | 7,055,521.18 | 801,691.18 | 6,393,800.13 | 3,396,578.08 | 956,664.07 | 2,439,914.01 |
| 024 9072 EMPLOYEE | E BENEFITS, HEALT | H RESERVE/TERM.L | JIAB. | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 024 9089 EMPLOYER | E BENEFITS, HEALT | H CARE-ROTARY FU | IND | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 024 9090 EMPLOYER | E BENEFITS, SELF- | FUNDED DENTAL | | | | | |
| 90,255.30 | 58,561.70 | 457,866.45 | 63,551.46 | 454,661.07 | 93,460.68 | 47,346.56 | 46,114.12 |
| TOTAL FOR FI | and 024 - EMPLOYE | E BENEFITS SELF | TNS.: | | | | |
| 2,825,112.33 | 963,374.20 | 7,513,387.63 | 865,242.64 | 6,848,461.20 | 3,490,038.76 | 1,004,010.63 | 2,486,028.13 |
| 031 0000 HNDFPCPC | DUND STORAGE TANK | COST CENTER | | | | | |
| 55,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 55,000.00 | 0.00 | 55,000.00 |
| #0#N1 F0P F | | OTHER CHORAGE HAVE | W. DINID | | | | |
| TOTAL FOR FO | and 031 - UNDERGRO 0.00 | OUND STORAGE TAN 0.00 | 0.00 | 0.00 | 55,000.00 | 0.00 | 55,000.00 |
| | | | | | | | |
| 200 9007 STUDENT 0.00 | MANAGED ACTIVITY 0.00 | , FFA-ENVIROMENT 0.00 | CAL SY 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Date: 03/03/2016

Time: 2:05 pm

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| Fund # Fund Descri | = | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|--------------------------------|----------------------|------------------|---------------------|----------------------|-------------------------|-------------------------|--|
| 200 9008 STUDENT MAN | JAGED ACTIVITY, PLTW | V ENGINEERIN | NG 0.00 | 272.00 | 918.80 | 0.00 | 918.80 |
| | | | | | | | 2-2000 |
| 200 9200 STUDENT MAN 486.44 | ACTIVITY, CLAS | 0.00 | FUND 0.00 | 0.00 | 486.44 | 0.00 | 486.44 |
| 200 9201 STUDENT MAN | JAGED ACTIVITY, JAPA | AN CULTURE (| CLUB | | | | |
| 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 |
| 200 9203 STUDENT MAN | JAGED ACTIVITY, BUSI | INESS PROF. | OF A | | | | |
| 128.45 | 1,952.00- | 420.50 | 1,115.78- | 1,115.78- | 1,664.73 | 900.00 | 764.73 |
| 200 9204 STUDENT MAR | NAGED ACTIVITY, WHIT | MER CHEERLE | EADER | | | | |
| 16,314.75 | 415.00 36 | 5,370.11 | 1,136.08 | 30,583.21 | 22,101.65 | 244.00 | 21,857.65 |
| 200 9205 STUDENT MAN | | | | | | | |
| 116.79 | 0.00 | 0.00 | 0.00 | 0.00 | 116.79 | 0.00 | 116.79 |
| 200 9206 STUDENT MAN | | | | | | | |
| 16,546.51 | 394.00- 6 | 5,829.47 | 250.00 | 2,324.93 | 21,051.05 | 2,373.07 | 18,677.98 |
| 200 9208 STUDENT MAN | | | | | | | |
| 4,528.57 | 0.00 | 0.00 | 0.00 | 0.00 | 4,528.57 | 0.00 | 4,528.57 |
| 200 9210 STUDENT MAN | | | | | | | |
| 9,892.35 | 120.00 1 | 1,720.63 | 465.00 | 1,515.00 | 10,097.98 | 0.00 | 10,097.98 |
| 200 9211 STUDENT MAN | | | | | | | |
| 5,038.13 | 1,005.00 4 | 1,662.00 | 0.00 | 1,698.00 | 8,002.13 | 275.00 | 7,727.13 |
| 200 9212 STUDENT MAN | | | | | | | |
| 672.76 | 0.00 | 65.00 | 0.00 | 189.02 | 548.74 | 100.00 | 448.74 |
| 200 9214 STUDENT MAN | | | | | | | |
| 1,999.85 | 0.00 | 0.00 | 0.00 | 0.00 | 1,999.85 | 0.00 | 1,999.85 |
| 200 9215 STUDENT MAN | • | | | | | | |
| 281.11 | 0.00 | 0.00 | 0.00 | 0.00 | 281.11 | 0.00 | 281.11 |
| 200 9216 STUDENT MAN | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 200 9217 STUDENT MAN | | | | | | | |
| 1,685.36 | 0.00 | 107.50 | 0.00 | 0.00 | 1,792.86 | 0.00 | 1,792.86 |
| 200 9218 STUDENT MAN | | | | | | | |
| 1,261.01 | 0.00 | 282.00 | 0.00 | 728.90 | 814.11 | 0.00 | 814.11 |

Date: 03/03/2016

Time: 2:05 pm

CASH REPORT - FEBRUARY 2016

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Page:

| Fund # Fund Description Begin Balance MTD Receipts | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|--|--------------------------|---------------------|----------------------|-------------------------|-------------------------|-------------------------------------|
| 200 9219 STUDENT MANAGED ACTIVITY | , NATIONAL HONOR | SOCI | | | | |
| 2,973.83 0.00 | 1,881.00 | 161.00 | 769.70 | 4,085.13 | 647.10 | 3,438.03 |
| 200 9223 STUDENT MANAGED ACTIVITY | , WHITMER PUBLIC | FORU | | | | |
| 75.00- 0.00 | 0.00 | 0.00 | 0.00 | 75.00- | 0.00 | 75.00- |
| 200 9224 STUDENT MANAGED ACTIVITY | / WILLIAMED DANIEUR | ON | | | | |
| 122.79- 0.00 | 0.00 | 0.00 | 0.00 | 122.79- | 0.00 | 122.79- |
| | | | | | | |
| 200 9229 STUDENT MANAGED ACTIVITY 223.24 0.00 | , SPANISH CLUB 144.00 | 0.00 | 0.00 | 367.24 | 0.00 | 367.24 |
| 223.24 0.00 | 144.00 | 0.00 | 0.00 | 307.24 | 0.00 | 307.24 |
| 200 9230 STUDENT MANAGED ACTIVITY | , SPANISH HONORAL | RY SO | | | | |
| 197.40 0.00 | 0.00 | 0.00 | 0.00 | 197.40 | 0.00 | 197.40 |
| 200 9231 STUDENT MAG.ACTIVITY WHI | TMER STUDENT COU | NCIL | | | | |
| 4,514.32 3,745.13 | 13,285.13 | 664.83 | 6,754.68 | 11,044.77 | 4,688.61 | 6,356.16 |
| 200 9232 STUDENT MANAGED ACT, PE | O CLUB | | | | | |
| 3,627.27 0.00 | 0.00 | 0.00 | 31.53 | 3,595.74 | 0.00 | 3,595.74 |
| | | | | | | |
| 200 9233 STUDENT MANAGED ACTIVITY 125.95 0.00 | Z, OPTION IV 0.00 | 0.00 | 0.00 | 125.95 | 0.00 | 125.95 |
| 123.73 | 0.00 | 0.00 | 0.00 | 123.33 | 0.00 | 123.33 |
| 200 9234 STUDENT MANAGED ACTIVITY | | | | | | |
| 0.00 2,000.00- | 2,740.00 | 0.00 | 0.00 | 2,740.00 | 385.00 | 2,355.00 |
| 200 9235 STUDENT MANAGED ACTIVITY | , LAW ENFORCEMENT | r II | | | | |
| 42.17 0.00 | 0.00 | 0.00 | 0.00 | 42.17 | 0.00 | 42.17 |
| 200 9236 STUDENT MANAGED ACTIVITY | 7. LAW ENFORCEMENT | гт | | | | |
| 413.06 0.00 | 724.86 | 0.00 | 0.00 | 1,137.92 | 823.41 | 314.51 |
| | | | | | | |
| 200 9237 STUDENT MANAGED ACTIVITY 5,272.31 400.00 | 7, SCIENCE CLUB | 0.00 | 0.00 | 5,997.31 | 0.00 | 5,997.31 |
| | | | | · | | · |
| 200 9239 STUDENT MANAGED ACTIVITY | | | 0.00 | 100.00 | 0.00 | 100.00 |
| 192.90- 0.00 | 0.00 | 0.00 | 0.00 | 192.90- | 0.00 | 192.90- |
| 200 9241 STUDENT MNG. ACTIVITY, 1 | NATIONAL TECH HONO | OR SO | | | | |
| 1,889.45 0.00 | 2,226.00 | 0.00 | 20.00 | 4,095.45 | 2,445.00 | 1,650.45 |
| 200 9242 STUDENT MANAGED ACTIVITY | 7, JEFFERSON STUDI | ENT C | | | | |
| 8,894.57 0.00 | 817.00 | 0.00 | 2,043.73 | 7,667.84 | 495.00 | 7,172.84 |
| 200 0244 childent warrach acutitus | A MACH MATER CITY | ppdi p | | | | |
| 200 9244 STUDENT MANAGED ACTIVITY 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |

Washington Local CASH REPORT - FEBRUARY 2016

Date: 03/03/2016 Page: 15 Time: 2:05 pm Financial Report by Fund/SCC/Fund (FINSUM)

| | Fund Description | | FYTD | MTD | FYTD | Current | Current | Unencumbered Bank |
|----------|--------------------------|-----------|------------------|--------------|--------------|--------------|--------------|-------------------|
| Begin | Balance MTD Re | eceipts | Receipts | Expenditures | Expenditures | Fund Balance | Encumbrances | Fund Balance Code |
| 200 9245 | STUDENT MANAGED | ACTIVITY, | JR. HI.CHEERLEA | DERS | | | | |
| 2, | 659.49 | 0.00 | 605.00 | 0.00 | 2,630.86 | 633.63 | 0.00 | 633.63 |
| | | | | | | | | |
| 200 9246 | STUDENT MANAGED 28.26 | ACTIVITY, | WASH. JR FCCLA | 0.00 | 0.00 | 28.26 | 0.00 | 20 26 |
| | 28.20 | 0.00 | 0.00 | 0.00 | 0.00 | 28.20 | 0.00 | 28.26 |
| 200 9247 | STUDENT MANAGED | ACTIVITY, | BUSINESS/COMPUT | ER T | | | | |
| | 46.85 | 0.00 | 0.00 | 0.00 | 0.00 | 46.85 | 0.00 | 46.85 |
| | | | | | | | | |
| | STUDENT MANAGED | | | | 0.00 | 400 50 | 0.00 | 402 52 |
| | 403.53 | 0.00 | 0.00 | 0.00 | 0.00 | 403.53 | 0.00 | 403.53 |
| 200 9249 | STUDENT MANAGED | ACTIVITY, | WHITMER WELDING | | | | | |
| | 270.30 | 0.00 | 211.52 | 0.00 | 280.00 | 201.82 | 264.84 | 63.02- |
| | | | | | | | | |
| 200 9250 | STUDENT MANAGED | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 200 9251 | STUDENT MANAGED | ACTIVITY, | WHITMER AUTO TE | CH I | | | | |
| | 882.65 | 40.00 | 1,004.48 | 0.00 | 567.00 | 2,320.13 | 1,660.00 | 660.13 |
| | | | | | | | | |
| 200 9252 | STUDENT MANAGED | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 200 9253 | STUDENT MANAGED | ACTIVITY, | WHITMER COSMETO | LOGY | | | | |
| | 544.06 | 97.00 | 788.75 | 0.00 | 890.00 | 442.81 | 0.00 | 442.81 |
| | | | | | | | | |
| 200 9255 | STUDENT MANAGED | ACTIVITY, | WHITMER AM.WELD | ING | | | | |
| | 190.00 | 0.00 | 150.00 | 0.00 | 225.00 | 115.00 | 100.00 | 15.00 |
| 200 9256 | STUDENT MANAGED | ACTIVITY. | DIGITAL GRAPHIC | DES | | | | |
| | 338.22 | 0.00 | 0.00 | 0.00 | 0.00 | 2,338.22 | 0.00 | 2,338.22 |
| | | | | | | | | |
| 200 9257 | STUDENT MANAGED | ACTIVITY, | WHITMER AUTO TE | CH I | | | | |
| | 0.00 | 0.00 | 360.00 | 0.00 | 157.50 | 202.50 | 0.00 | 202.50 |
| 200 9258 | STUDENT MANAGED | ΔΟΤΤΌΤΤΥ | WHITMER RES CON | נוקדי | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 426.92- | 0.00 | 426.92- |
| | | | | | | | | |
| 200 9260 | STUDENT MANAGED | ACTIVITY, | WASHINGTON STUD | ENT | | | | |
| 3, | 267.57 | 110.50 | 2,697.00 | 5.98 | 1,942.62 | 4,021.95 | 396.27 | 3,625.68 |
| 200 9261 | STUDENT MANAGED | ΔΟΤΤΌΤΤΟ | שאדדשבם בזאב אסי | TS | | | | |
| | 918.66 | 0.00 | 140.00 | 0.00 | 0.00 | 1,058.66 | 200.00 | 858.66 |
| | | | | | | | | |
| 200 9264 | STUDENT MANAGED | ACTIVITY, | PANTHERETTES | | | | | |
| | 413.47 | 646.00 | 7,415.00 | 0.00 | 7,755.60 | 72.87 | 0.00 | 72.87 |

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(FINSUM)

Date: 03/03/2016

| Fund # Fund D Begin Balance | | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|--------------------------------|---------------------------------|----------------------------|---------------------|----------------------|-------------------------|-------------------------|--|
| 200 9269 STUDEN 653.91 | T MANAGED ACTIVITY, | FRENCH HONORARY | 0.00 | 0.00 | 663.91 | 50.00 | 613.91 |
| 200 9270 STUDEN 0.00 | T MANAGED ACTIVITY, | WHITMER AFRO AM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 200 9271 STUDEN 504.61 | T MANAGED ACTIVITY, | WHITMER SKI CLU | 0.00 | 0.00 | 504.61 | 0.00 | 504.61 |
| 200 9279 STUDEN 194.51 | T MANAGED ACTIVITY, | CHESS CLUB 0.00 | 0.00 | 0.00 | 194.51 | 0.00 | 194.51 |
| 200 9280 STUDEN 1,142.31 | T MANAGED ACTIVITY, | MATH HONORARY 810.00 | 0.00 | 480.00 | 1,472.31 | 0.00 | 1,472.31 |
| 200 9281 STUDEN 2,452.03 | T MANAGED ACTIVITY, | GERMAN HONORARY | 0.00 | 0.00 | 2,452.03 | 0.00 | 2,452.03 |
| 200 9284 STUDEN 292.37 | T MANAGED ACTIVITY, | HOME EC RELATED | 0.00 | 0.00 | 292.37 | 0.00 | 292.37 |
| 200 9285 STUDEN 332.05 | T MANAGED ACTIVITY, | OFFICE TECHNOLO | GY 0.00 | 0.00 | 332.05 | 0.00 | 332.05 |
| 200 9288 STUDEN 182.60 | T MANAGED ACTIVITY, | CHRISTIAN FELLO | WSHI 0.00 | 0.00 | 182.60 | 0.00 | 182.60 |
| 200 9289 STUDEN 18,317.75 | T MANAGED ACTIVITY, | NEW DRAMA FUND 6,960.00 | 0.00 | 2,550.55 | 22,727.20 | 0.00 | 22,727.20 |
| 200 9290 STUDEN 13,075.80 | T MANAGED ACTIVITY, 3,010.00 | WHITMER MUSICAL | 0.00 | 3,373.25 | 12,712.55 | 5,050.00 | 7,662.55 |
| 200 9291 STUDEN 3,946.69 | T MANAGED ACTIVITY, | DRAMA CLUB 0.00 | 0.00 | 74.49 | 3,872.20 | 0.00 | 3,872.20 |
| 200 9292 STUDEN 177.55 | T MANAGED ACTIVITY, | VIDEO PRODUCTIO 0.00 | N 0.00 | 0.00 | 177.55 | 0.00 | 177.55 |
| 200 9293 STUDEN 0.00 | T MANAGED ACTIVITY, | OCCUPATIONAL WO | RK E 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 200 9294 STUDEN 258.04 | T MNGT ACTIVITY-AME | CRICAN RED CROSS | CLUB 0.00 | 0.00 | 258.04 | 0.00 | 258.04 |
| 200 9295 STUDEN 0.00 | T MANG. ACTIVITY, W | HITMER FILM PROJ | ECT 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Date: 03/03/2016

Time: 2:05 pm

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| Fund # Fund Description Begin Balance MTD Receipts | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|---|---------------------------|---------------------|----------------------|-------------------------|-------------------------|--|
| 200 9297 STUDENT MANAGED ACTIVITY | . SENIOR AUTO BOI | DΥ | | | | |
| 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 200 9299 STUDENT MANAGED ACTIVITY | CDF | | | | | |
| 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| 200 9300 STUDENT MANAGED ACTIVITY 293.46 0.00 | , HARRY POTTER CI 0.00 | UB 0.00 | 0.00 | 293.46 | 0.00 | 293.46 |
| 255.10 | 0.00 | 0.00 | 0.00 | 255.10 | 0.00 | 273.10 |
| 200 9301 STUDENT MANAGED ACTIVITY | | | | | | |
| 309.71- 0.00 | 0.00 | 0.00 | 0.00 | 309.71- | 0.00 | 309.71- |
| 200 9310 STUDENT MANAGED ACTIVITY | , SOCIAL STUDIES | CLUB | | | | |
| 8,000.95 462.17 | 14,406.89 | 5,500.00 | 10,925.06 | 11,482.78 | 0.00 | 11,482.78 |
| 200 9312 STUDENT MANAGED ACTIVITY | - CULINARY ARTS | CLUB | | | | |
| 606.82 0.00 | 0.00 | 319.25 | 319.25 | 287.57 | 0.00 | 287.57 |
| 200 9350 STUDENT MANAGED ACTIVITY | GLAGG OF 1000 | | | | | |
| 34.85 0.00 | 0.00 | 0.00 | 0.00 | 34.85 | 0.00 | 34.85 |
| | | | | | | |
| 200 9351 STUDENT MANAGED ACTIVITY 0.00 0.00 | , CLASS OF 2000 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 200 9352 STUDENT MANAGED ACTIVITY | , CLASS OF 2001 | | | | | |
| 1,463.77 0.00 | 0.00 | 0.00 | 0.00 | 1,463.77 | 0.00 | 1,463.77 |
| 200 9353 STUDENT MANAGED ACTIVITY | , CLASS OF 2002 | | | | | |
| 2,633.05 0.00 | 0.00 | 0.00 | 0.00 | 2,633.05 | 0.00 | 2,633.05 |
| 200 9354 STUDENT MANAGED ACTIVITY | CLASS OF 2003 | | | | | |
| 7,644.35 0.00 | 0.00 | 0.00 | 0.00 | 7,644.35 | 0.00 | 7,644.35 |
| | | | | | | |
| 200 9355 STUDENT MANAGED ACTIVITY 363.64 0.00 | , CLASS OF 2004 0.00 | 0.00 | 0.00 | 363.64 | 0.00 | 363.64 |
| | | | | | | |
| 200 9356 STUDENT MANAGED ACTIVITY | | 0.00 | | 101 55 | 0.00 | 101 55 |
| 181.57 0.00 | 0.00 | 0.00 | 0.00 | 181.57 | 0.00 | 181.57 |
| 200 9357 STUDENT MANAGED ACTIVITY | , CLASS OF 2006 | | | | | |
| 627.21 0.00 | 0.00 | 0.00 | 0.00 | 627.21 | 0.00 | 627.21 |
| 200 9358 STUDENT MANAGED ACTIVITY | , CLASS OF 2007 | | | | | |
| 3,200.20 0.00 | 0.00 | 0.00 | 0.00 | 3,200.20 | 0.00 | 3,200.20 |
| 200 9359 WHITMER CLASS OF 2008 | | | | | | |
| 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |

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Time: 2:05 pm

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| Fund # Fund Descri Begin Balance M | ption ITD Receipts | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|---------------------------------------|--------------------------|------------------|---------------------|----------------------|-------------------------|-------------------------|--|
| 200 9360 WHITMER CLA | ASS OF 2009 | | | | | | |
| 834.85 | 0.00 | 0.00 | 0.00 | 0.00 | 834.85 | 0.00 | 834.85 |
| 200 9361 WHITMER CLA | SS OF 2010 | | | | | | |
| 86.95 | 0.00 | 0.00 | 0.00 | 0.00 | 86.95 | 0.00 | 86.95 |
| 200 9362 CLASS OF 20 | 11 | | | | | | |
| 4,445.90 | 0.00 | 0.00 | 0.00 | 0.00 | 4,445.90 | 0.00 | 4,445.90 |
| 200 9363 CLASS OF 20 | 112 | | | | | | |
| 3,704.90 | 0.00 | 0.00 | 0.00 | 0.00 | 3,704.90 | 0.00 | 3,704.90 |
| 000 0064 (557) | | WDALL GLID | | | | | |
| 200 9364 STUDENT MAN 201.21 | 0.00 | 4,830.00 | 0.00 | 1,970.00 | 3,061.21 | 554.00 | 2,507.21 |
| | | · | | · | · | | · |
| 200 9365 CLASS OF 20 | | 0.00 | 0.00 | 0.00 | 2 120 05 | 0.00 | 2 120 05 |
| 3,132.25 | 0.00 | 0.00 | 0.00 | 0.00 | 3,132.25 | 0.00 | 3,132.25 |
| 200 9366 CLASS OF 20 | 14 | | | | | | |
| 1,388.85 | 0.00 | 0.00 | 0.00 | 0.00 | 1,388.85 | 0.00 | 1,388.85 |
| 200 9367 STUDENT MAN | IAGED ACT- CLASS | S OF 2015 | | | | | |
| 6,056.05 | 0.00 | 0.00 | 0.00 | 0.00 | 6,056.05 | 0.00 | 6,056.05 |
| 200 9368 STUDENT MAN | IAGED ACT- CLASS | S OF 2016 | | | | | |
| 1,062.50 | 0.00 | 0.00 | 0.00 | 0.00 | 1,062.50 | 7,625.00 | 6,562.50- |
| | | | | | | | |
| 200 9369 STUDENT MAN 368.99 | IAGED ACT- CLASS 0.00 | 2,500.00 | 0.00 | 800.00 | 2,068.99 | 0.00 | 2,068.99 |
| 300.99 | 0.00 | 2,300.00 | 0.00 | 300.00 | 2,000.99 | 0.00 | 2,000.99 |
| 200 9370 STUDENT MAN | | SS OF 2018 | | | | | |
| 27.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 | 0.00 | 27.00 |
| 200 9371 CLASS OF 20 | 19 | | | | | | |
| 0.00 | 0.00 | 230.00 | 0.00 | 71.31 | 158.69 | 0.00 | 158.69 |
| TOTAL FOR Fund | 200 - STUDENT N | MANAGED ACTIVIT | y: | | | | |
| | | 119,368.84 | | 80,827.41 | 226,393.16 | 29,276.30 | 197,116.86 |
| | | | | | | | |
| 300 9220 ACTIVITIES- 2.95 | SPEC.REVNEWSI | | PAUSE 0.00 | 0.00 | 2.95 | 0.00 | 2.95 |
| | | | | | | | |
| 300 9221 ACTIVITIES- | | | | - 00- | | | 1 505 |
| 1,367.62 | 2,857.00- | 6,131.71 | 1,779.00 | 5,991.63 | 1,507.70 | 0.00 | 1,507.70 |
| 300 9222 ACTIVITIES- | SPEC.REV., WHS | YEARBOOK/YEAR | VIDEO | | | | |
| 15,438.40 | 3,060.00 | 32,822.62 | 11,522.00 | 21,397.28 | 26,863.74 | 5,000.00 | 21,863.74 |

Washington Local

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(FINSUM)

Date: 03/03/2016 Time: 2:05 pm Financial Report by Fund/SCC/Fund CASH REPORT - FEBRUARY 2016

| 300 9227 WHITMER SCHOOL STORE 506.79 36.40 129.80 0.00 92.00 544.59 0.00 544.59 300 9254 ACTIVITIES-SPEC.REV., WASHINGTON GEN. ACTIVIT 5,5,44.03- 1,985.00 9,336.85 1,804.67 4,632.97 1,240.15- 2,072.07 3,312.22- 300 9275 ACTIVITIES-SPEC.REV., WASHINGTON GEN. ACTIVITY 10,794.38 2,842.03 10,554.34 345.04 5,017.09 16,331.63 2,050.40 14,281.23 300 9300 ACTIVITIES-SPEC.REV., WHITMER SAND FUND 2,295.82 58.00 4,017.76 0.00 2,156.50 4,157.08 1,784.50 2,372.58 300 9301 ACTIVITIES-SPEC.REV., WHITMER SAND FUND 1,147.15 140.00 4,065.00 1,272.00 3,918.52 1,293.63 0.00 1,293.63 300 9302 ACTIVITIES-SPEC.REV., WHITMER GENERAL ACTIVITY 25,484.20 3,795.29- 182.57- 870.21 4.660.97 20,440.66 3,768.43 16,672.23 300 9303 ACTIVITIES-SPEC.REV., WHITMER WERSTLING CLIP 683.93 9,302.00 12,902.39 0.00 400.00 13,366.32 735.00 12,691.32 300 9308 ACTIVITIES-SPEC.REV., WHITMER WERSTLING CLIP 863.93 9,302.00 12,072.39 0.00 400.00 13,366.32 735.00 12,691.32 300 9308 ACTIVITIES-SPEC.REV., WHITMER WERSTLING CLIP 863.93 9,302.00 12,072.39 0.00 400.00 13,366.32 735.00 12,691.32 300 9308 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 2,449.75 0.00 0.00 18,477.06 0.00 1.490.25 16,986.81 0.00 16,986.81 300 9308 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 18,477.06 0.00 1.490.25 16,986.81 0.00 16,986.81 300 9311 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 1.00 1.00 1.00 1.00 1.00 1 | Fund # Fund D Begin Balance | escription MTD Receipts | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|--|-----------------------------|--------------------------|-------------------|---------------------|----------------------|-------------------------|-------------------------|-------------------------------------|
| \$100.9354 ACTIVITIES-SPEC.REV., WASHINGTON GEN. ACTIVITY 10.7975 ACTIVITIES-SPEC.REV., WASHINGTON GEN. ACTIVITY 10.7974.38 | | | | | | | | |
| 300 9254 ACTIVITIES-SPEC.REV., WASHINGTON GEN. ACTIVITY 5,944.03- 1,985.00 9,336.85 1,804.67 4,632.97 1,240.15- 2,072.07 3,312.22- 300 9275 ACTIVITIES-SPEC.REV., JEFFERSON GEN. ACTIVITY 10,794.38 2,842.03 10,554.34 345.04 5,017.09 16,331.63 2,050.40 14,281.23 10,093.00 ACTIVITIES-SPEC.REV., WHITMER BAND FUND 2,295.82 58.00 4,017.76 0.00 2,156.50 4,157.08 1,784.50 2,372.58 10,000 ACTIVITIES-SPEC.REV., WHITMER ORCHESTRA FUND 1,147.15 140.00 4,065.00 1,272.00 3,918.52 1,293.63 0.00 1,293.63 10,00 12,93.63 10,00 14,055.00 1,272.00 10,00 1 | | | 100.00 | 2 22 | 00.00 | 544.50 | 0.00 | 544.50 |
| \$1,944.03- 1,985.00 9,336.85 1,804.67 4,632.97 1,240.15- 2,072.07 3,3312.22- 300 9275 ACTIVITIES-SPEC.REV., JEPFERSON GEN. ACTIVITY 10.794.38 2,842.03 10,554.34 345.04 5,017.09 16,331.63 2,050.40 14,281.23 10.9300 ACTIVITIES-SPEC.REV., WHITMER BAND FUND 2,295.82 58.00 4.017.76 0.00 2.156.50 4.157.08 1.784.50 2,372.58 10.00 2,2372.58 10.00 2.147.15 140.00 4.065.00 1,272.00 3,918.52 1,293.63 0.00 1,293.63 10.00 1,293.63 10.00 9302 ACTIVITIES-SPEC.REV., JEFFERSON CHOIR 614.75 0.00 0.00 0.00 0.00 0.00 614.75 0.00 614.75 10.00 614.75 10.00 614.75 10.00 614.75 10.00 614.75 10.00 614.75 10.00 12.902.39 10.00 10.00 13,365.32 735.00 12,631.32 10.00 12,631.32 10.00 12,631.32 10.00 12,902.39 10.00 12,902.39 10.00 13,365.32 735.00 12,631.32 10.00 9305 ACTIVITIES-SPEC.REV., WHITMER WEBSTLING CLUB 863.93 9,302.00 12.902.39 10.00 10.00 10.00 13,365.32 735.00 12,631.32 10.00 9305 ACTIVITIES-SPEC.REV., WHITMER WEBSTLING CLUB 10.00 10.512 10.00 10.512 10.00 10.512 10.00 10.512 10.00 10.512 10.00 10.512 10.00 10.512 10.00 9305 ACTIVITIES-SPEC.REV., WASHINGTON CHORE 10.5.12 10.00 10.5.12 10.00 10.5.12 10.00 10.5.12 10.00 10.5.12 10.00 9305 ACTIVITIES-SPEC.REV., WASHINGTON CHORE 10.5.12 10.00 10.5.12 10.00 10.5.12 10.00 9305 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1.899.34 10.00 10.512 10.00 10.512 10.00 9305 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11.240.78 48,478.63 10.00 9505 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11.240.78 48,478.63 10.00 9505 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11.240.78 48,478.63 10.00 9505 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS | 506.79 | 36.40 | 129.80 | 0.00 | 92.00 | 544.59 | 0.00 | 544.59 |
| 300 9275 ACTIVITIES-SPEC.REV., JEFFERSON GEN. ACTIVITY 10.794.38 | 300 9254 ACTIVI | TIES-SPEC.REV., WA | ASHINGTON GEN. AC | TIVIT | | | | |
| 10,794.38 | 5,944.03- | 1,985.00 | 9,336.85 | 1,804.67 | 4,632.97 | 1,240.15- | 2,072.07 | 3,312.22- |
| 10,794.38 | 300 9275 ACTIVI | TIES-SPEC.REV., J | EFFERSON GEN. ACT | IVITY | | | | |
| 2,295.82 58.00 4,017.76 0.00 2,156.50 4,157.08 1,784.50 2,372.58 300 9301 ACTIVITIES-SPEC.REV., WHITMER ORCHESTRA FUND 1,147.15 140.00 4,065.00 1,272.00 3,918.52 1,293.63 0.00 1,293.63 300 9302 ACTIVITIES-SPEC.REV., JEFFERSON CHOIR 614.75 0.00 0.00 0.00 0.00 0.00 614.75 300 9304 ACTIVITIES-SPEC.REV., WHITMER GENERAL ACTIVITY 25,484.20 3,785.29- 182.57- 870.21 4,860.97 20,440.66 3,768.43 16.672.23 300 9306 ACTIVITIES-SPEC.REV., WHITMER WRESTLING CLUB 863.93 9,302.00 12,902.39 0.00 400.00 13,366.32 735.00 12,631.32 300 9306 ACTIVITIES - WHITMER AFTER FROM 2,449.75 0.00 240.00 0.00 0.00 0.00 1,490.25 16,986.81 0.00 16,986.81 300 9311 ACTIVITIES-SPEC.REV., WOCAL MUSIC 960.56 4,347.50- 20,678.00 6,217.05 17,044.37 4,594.19 693.00 3,901.19 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | | | | 5,017.09 | 16,331.63 | 2,050.40 | 14,281.23 |
| 2,295.82 58.00 4,017.76 0.00 2,156.50 4,157.08 1,784.50 2,372.58 300 9301 ACTIVITIES-SPEC.REV., WHITMER ORCHESTRA FUND 1,147.15 140.00 4,065.00 1,272.00 3,918.52 1,293.63 0.00 1,293.63 300 9302 ACTIVITIES-SPEC.REV., JEFFERSON CHOIR 614.75 0.00 0.00 0.00 0.00 0.00 614.75 300 9304 ACTIVITIES-SPEC.REV., WHITMER GENERAL ACTIVITY 25,484.20 3,785.29- 182.57- 870.21 4,860.97 20,440.66 3,768.43 16.672.23 300 9305 ACTIVITIES-SPEC.REV., WHITMER WRESTLING CLUB 863.93 9,302.00 12,902.39 0.00 400.00 13,366.32 735.00 12,631.32 300 9306 ACTIVITIES - WHITMER AFTER FROM 2,449.75 0.00 240.00 0.00 0.00 240.00 20.00 2,689.75 300 9318 PANTHER PROWL ACTIVITY FUND 0.00 0.00 18,477.06 0.00 1,490.25 16,986.81 0.00 16,986.81 300 9311 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 105.12 0.00 105.12 300 9303 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 1.859.34 0.00 1.859.34 300 9303 ACTIVITIES-SPEC.REV., DEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 0.00 0.00 1.859.34 0.00 1.859.34 300 9300 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | | | | | | | | |
| 300 9301 ACTIVITIES-SPEC.REV., WHITMER ORCHESTRA FUND 1,147.15 | | | | | | | | |
| 1,147.15 140.00 4,065.00 1,272.00 3,918.52 1,293.63 0.00 1,293.63 1,293. | 2,295.82 | 58.00 | 4,017.76 | 0.00 | 2,156.50 | 4,157.08 | 1,784.50 | 2,372.58 |
| 300 9302 ACTIVITIES-SPEC.REV., JEFFERSON CHOIR 644.75 0.00 0.00 0.00 0.00 614.75 0.00 614.75 300 9304 ACTIVITIES-SPEC.REVWHITMER GENERAL ACTIVITY 25,484.20 3,795.29 182.57 870.21 4,860.97 20,440.66 3,768.43 16,672.23 300 9305 ACTIVITIES-SPEC.REV., WHITMER WRESTLING CLUB R63.93 9,302.00 12,902.39 0.00 400.00 13,366.32 735.00 12,631.32 300 9306 ACTIVITIES - WHITMER AFTER PROM 2,449.75 0.00 240.00 0.00 0.00 0.00 2.689.75 0.00 2.689.75 300 9308 PANTHER FROWL ACTIVITY FUND 0.00 18,477.06 0.00 1,490.25 16,986.81 0.00 16,986.81 300 9311 ACTIVITIES-SPEC.REV., VOCAL MUSIC 960.56 4,347.50 20.678.00 6,217.05 17,044.37 4.594.19 693.00 3,901.19 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 0.00 1.859.34 0.00 1.859.34 300 9503 BASEBALL CLUB | 300 9301 ACTIVI | TIES-SPEC.REV., WE | HITMER ORCHESTRA | FUND | | | | |
| 614.75 0.00 0.00 0.00 0.00 0.00 614.75 0.00 614.75 300 9304 ACTIVITIES-SPEC.REV., WHITMER GENERAL ACTIVITY 25,484.20 3,795.29- 182.57- 870.21 4,860.97 20,440.66 3,768.43 16,672.23 17,672.23 17,772.23 17,77 | 1,147.15 | 140.00 | 4,065.00 | 1,272.00 | 3,918.52 | 1,293.63 | 0.00 | 1,293.63 |
| 614.75 0.00 0.00 0.00 0.00 0.00 614.75 0.00 614.75 300 9304 ACTIVITIES-SPEC.REV., WHITMER GENERAL ACTIVITY 25,484.20 3,795.29- 182.57- 870.21 4,860.97 20,440.66 3,768.43 16,672.23 17,672.23 17,772.23 17,77 | 200 0200 | | | | | | | |
| 300 9304 ACTIVITIES-SPEC.REV., WHITMER GENERAL ACTIVITY 25,484.20 3,795.29- 182.57- 870.21 4,860.97 20,440.66 3,768.43 16,672.23 300 9305 ACTIVITIES-SPEC.REV., WHITMER WRESTLING CLUB 863.93 9,302.00 12,902.39 0.00 400.00 13,366.32 735.00 12,631.32 300 9306 ACTIVITIES - WHITMER AFTER PROM 2,449.75 0.00 240.00 0.00 0.00 1,490.25 16,986.81 0.00 2,689.75 300 9308 FANTHER PROWL ACTIVITY FUND 0.00 0.00 18,477.06 0.00 1,490.25 16,986.81 0.00 16,986.81 300 9311 ACTIVITIES-SPEC.REV., VOCAL MUSIC 960.56 4,347.50- 20,678.00 6,217.05 17,044.37 4,594.19 693.00 3,901.19 300 9336 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 300 9503 BASEBALL CLUB | | | | 0.00 | 0.00 | 614 75 | 0.00 | 614 75 |
| 25,484.20 3,795.29- 182.57- 870.21 4,860.97 20,440.66 3,768.43 16,672.23 300 9305 ACTIVITIES-SPEC.REV., WHITMER WRESTLING CLUB 863.93 9,302.00 12,902.39 0.00 400.00 13,366.32 735.00 12,631.32 300 9306 ACTIVITIES - WHITMER AFTER PROM 2,449.75 0.00 240.00 0.00 0.00 2,689.75 0.00 2,689.75 300 9308 PANTHER PROWL ACTIVITY FUND 0.00 0.00 1,490.25 16,986.81 0.00 16,986.81 300 9311 ACTIVITIES-SPEC.REV., VOCAL MUSIC 960.56 4,347.50- 20,678.00 6,217.05 17,044.37 4,594.19 693.00 3,901.19 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | 011.73 | 0.00 | 0.00 | 0.00 | 0.00 | 011.75 | 0.00 | 011.75 |
| 300 9305 ACTIVITIES-SPEC.REV., WHITMER WRESTLING CLUB 863.93 9,302.00 12,902.39 0.00 400.00 13,366.32 735.00 12,631.32 300 9306 ACTIVITIES - WHITMER AFTER PROM 2,449.75 0.00 240.00 0.00 0.00 2,689.75 0.00 2,689.75 300 9308 PANTHER PROWL ACTIVITY FUND 0.00 0.00 18,477.06 0.00 1,490.25 16,986.81 0.00 16,986.81 300 9311 ACTIVITIES-SPEC.REV., VOCAL MUSIC 960.56 4,347.50- 20,678.00 6,217.05 17,044.37 4,594.19 693.00 3,901.19 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | 300 9304 ACTIVI | TIES-SPEC.REVWH | ITMER GENERAL ACT | IVITY | | | | |
| 863.93 9,302.00 12,902.39 0.00 400.00 13,366.32 735.00 12,631.32 300 9306 ACTIVITIES - WHITMER AFTER PROM 2,449.75 0.00 240.00 0.00 0.00 2,689.75 0.00 2,689.75 300 9308 PANTHER PROWL ACTIVITY FUND 0.00 0.00 18,477.06 0.00 1,490.25 16,986.81 0.00 16,986.81 300 9311 ACTIVITIES-SPEC.REV., VOCAL MUSIC 960.56 4,347.50- 20,678.00 6,217.05 17,044.37 4,594.19 693.00 3,901.19 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | 25,484.20 | 3,795.29- | 182.57- | 870.21 | 4,860.97 | 20,440.66 | 3,768.43 | 16,672.23 |
| 863.93 9,302.00 12,902.39 0.00 400.00 13,366.32 735.00 12,631.32 300 9306 ACTIVITIES - WHITMER AFTER PROM 2,449.75 0.00 240.00 0.00 0.00 2,689.75 0.00 2,689.75 300 9308 PANTHER PROWL ACTIVITY FUND 0.00 0.00 18,477.06 0.00 1,490.25 16,986.81 0.00 16,986.81 300 9311 ACTIVITIES-SPEC.REV., VOCAL MUSIC 960.56 4,347.50- 20,678.00 6,217.05 17,044.37 4,594.19 693.00 3,901.19 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | 300 9305 ACTIVI | TIES-SPEC.REV. W | HITMER WRESTLING | CLUB | | | | |
| 2,449.75 0.00 240.00 0.00 0.00 2,689.75 0.00 2,689.75 300 9308 PANTHER PROWL ACTIVITY FUND 0.00 0.00 18,477.06 0.00 1,490.25 16,986.81 0.00 16,986.81 300 9311 ACTIVITIES-SPEC.REV., VOCAL MUSIC 960.56 4,347.50- 20,678.00 6,217.05 17,044.37 4,594.19 693.00 3,901.19 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | | | | | 400.00 | 13,366.32 | 735.00 | 12,631.32 |
| 2,449.75 0.00 240.00 0.00 0.00 2,689.75 0.00 2,689.75 300 9308 PANTHER PROWL ACTIVITY FUND 0.00 0.00 18,477.06 0.00 1,490.25 16,986.81 0.00 16,986.81 300 9311 ACTIVITIES-SPEC.REV., VOCAL MUSIC 960.56 4,347.50- 20,678.00 6,217.05 17,044.37 4,594.19 693.00 3,901.19 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | | | | | | | | |
| 300 9318 PANTHER PROWL ACTIVITY FUND 0.00 0.00 18,477.06 0.00 1,490.25 16,986.81 0.00 16,986.81 300 9311 ACTIVITIES-SPEC.REV., VOCAL MUSIC 960.56 4,347.50- 20,678.00 6,217.05 17,044.37 4,594.19 693.00 3,901.19 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | | | | | | | | |
| 0.00 0.00 18,477.06 0.00 1,490.25 16,986.81 0.00 16,986.81 300 9311 ACTIVITIES-SPEC.REV., VOCAL MUSIC 960.56 4,347.50- 20,678.00 6,217.05 17,044.37 4,594.19 693.00 3,901.19 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | 2,449.75 | 0.00 | 240.00 | 0.00 | 0.00 | 2,689.75 | 0.00 | 2,689.75 |
| 300 9311 ACTIVITIES-SPEC.REV., VOCAL MUSIC 960.56 4,347.50- 20,678.00 6,217.05 17,044.37 4,594.19 693.00 3,901.19 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | 300 9308 PANTHE | R PROWL ACTIVITY H | FUND | | | | | |
| 960.56 4,347.50- 20,678.00 6,217.05 17,044.37 4,594.19 693.00 3,901.19 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | 0.00 | 0.00 | 18,477.06 | 0.00 | 1,490.25 | 16,986.81 | 0.00 | 16,986.81 |
| 960.56 4,347.50- 20,678.00 6,217.05 17,044.37 4,594.19 693.00 3,901.19 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | 200 0211 2007 | | ant mata | | | | | |
| 300 9316 ACTIVITIES-SPEC.REV., WASHINGTON CHOIR 105.12 0.00 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | | | | 6.217.05 | 17.044 37 | 4.594.19 | 693 00 | 3.901.19 |
| 105.12 0.00 0.00 0.00 0.00 105.12 0.00 105.12 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | 300.30 | 1,317.30 | 20,070.00 | 0,21,.03 | 17,011.37 | 1,351.13 | 033.00 | 3,302.23 |
| 300 9330 ACTIVITIES-SPEC.REV., JEFFERSON DRAMA 1,859.34 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | 300 9316 ACTIVI | TIES-SPEC.REV., WA | ASHINGTON CHOIR | | | | | |
| 1,859.34 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | 105.12 | 0.00 | 0.00 | 0.00 | 0.00 | 105.12 | 0.00 | 105.12 |
| 1,859.34 0.00 0.00 0.00 0.00 1,859.34 0.00 1,859.34 300 9500 ACTIVITIES-SPEC.REV., DISTRICT ATHLETICS 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 | 300 9330 ACTIVI | TIES-SPEC.REV., J | EFFERSON DRAMA | | | | | |
| 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 300 9503 BASEBALL CLUB | | | | 0.00 | 0.00 | 1,859.34 | 0.00 | 1,859.34 |
| 51,319.03 15,427.95 177,152.84 29,573.74 168,752.46 59,719.41 11,240.78 48,478.63 300 9503 BASEBALL CLUB | | | | | | | | |
| 300 9503 BASEBALL CLUB | | | | | 160 550 46 | 50 510 41 | 11 040 50 | 40, 450, 60 |
| | 51,319.03 | 15,427.95 | 1//,152.84 | 29,573.74 | 108,/52.46 | 59,/19.41 | 11,240.78 | 48,4/8.63 |
| 6,719.41 0.00 1,451.51 0.00 1,280.00 6,890.92 0.00 6,890.92 | 300 9503 BASEBA | LL CLUB | | | | | | |
| | 6,719.41 | 0.00 | 1,451.51 | 0.00 | 1,280.00 | 6,890.92 | 0.00 | 6,890.92 |
| 200 OFOC DOVC DACKETDALL CLUB | 300 0E06 BOYS B | ACVERDALI CLID | | | | | | |
| 300 9506 BOYS BASKETBALL CLUB 12,648.88 650.00 3,301.00 4,772.97 11,639.49 4,310.39 0.00 4,310.39 | | | 3,301.00 | 4,772.97 | 11,639.49 | 4,310.39 | 0.00 | 4,310.39 |

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(FINSUM)

Date: 03/03/2016

9,841.31 0.00

3,530.68

Time: 2:05 pm

Fund # Fund Description FYTD MTD FYTD Current Current Unencumbered Bank Begin Balance MTD Receipts Receipts Expenditures Expenditures Fund Balance Encumbrances Fund Balance Code 300 9509 BOYS SOCCER CLUB 0.00 300.00 0.00 1,606.71 175.87 0.00 1.482.58 175.87 300 9512 FOOTBALL CLUB 9,887.05 830.00 40,595.00 1,467.25 41,943.14 8,538.91 3,201.07 5,337.84 300 9515 BOYS CROSS COUNTRY CLUB 792.00 727.45 0.00 1,706.07 0.00 1,641.52 0.00 792.00 300 9518 BOYS TENNIS CLUB 112.79- 0.00 0.00 0.00 0.00 112.79-0.00 112.79-300 9521 WRESTLING CLUB 599.26 6,348.46 627.50 8,393.75 988.00 3,791.79 10,950.42 10.351.16 300 9524 BOYS GOLF CLUB 823.37 0.00 407.95 0.00 1,060.25 171.07 0.00 171.07 300 9527 DISTRICT ATHLETICS CLUB 510.00 0.00 0.00 0.00 0.00 510.00 0.00 510.00 300 9530 GIRLS BASKETBALL CLUB 5,365.38 718.00 5,517.00 579.84 5,519.59 5,362.79 500.00 4,862.79 300 9533 GIRLS SOCCER CLUB 4,255.85 1,928.25 0.00 0.00 2.386.27 0.00 2.386.27 4,713.87 300 9536 SOFTBALL CLUB 9,117.63 0.00 4,147.15 566.00 2,474.14 10,790.64 0.00 10,790.64 300 9539 VOLLEYBALL CLUB 5,650.62 475.00 2,201.03 0.00 0.00 3.202.00 6,651.59 6.651.59 300 9542 GIRLS CROSS COUNTRY CLUB 10,228.87 376.50 5,625.63 0.00 12,598.25 3,256.25 0.00 3,256.25 300 9545 GIRLS GOLF CLUB 959.85 1,213.42 60.00 1.228.04 0.00 1.481.61 0.00 959.85 300 9548 GYMNASTICS CLUB 1,317.79 527.00 1,758.00 0.00 1,307.66 1,768.13 876.50 891.63 300 9551 GIRLS TENNIS CLUB 0.00 0.00 0.00 0.00 161.02 161.02 0.00 161.02 300 9554 GIRLS TRACK CLUB

3.43-

271.57

13,100.42

0.00

13,100.42

CASH REPORT - FEBRUARY 2016

Date: 03/03/2016 Washington Local Page: Time: 2:05 pm Financial Report by Fund/SCC/Fund (FINSUM)

| Fund # Fund Descr Begin Balance | iption MTD Receipts | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|------------------------------------|------------------------|---------------------|---------------------|----------------------|-------------------------|-------------------------|--|
| 300 9557 BOYS TRACK | CLUB | | | | | | |
| 5,056.02 | 0.00 | 1,478.60 | 12.10 | 393.09 | 6,141.53 | 60.70 | 6,080.83 |
| 300 9560 ATHLETIC C | ONCESSIONS O | CLUB | | | | | |
| 12,061.08 | 6,585.81 | 16,350.57 | 674.92 | 10,407.23 | 18,004.42 | 1,616.07 | 16,388.35 |
| 300 9563 ELEMENTARY | BASKETBALL | | | | | | |
| 474.52 | 0.00 | 12,747.00 | 2,628.45 | 8,196.45 | 5,025.07 | 525.00 | 4,500.07 |
| 300 9566 WHITMER HC | CKEY | | | | | | |
| 153.22 | 3,000.00 | 13,023.98 | 2,815.23 | 11,014.43 | 2,162.77 | 516.75 | 1,646.02 |
| 300 9569 JR. HIGH E | OYS CROSS CO | DUNTRY CLUB | | | | | |
| 0.00 | 363.00 | 677.92 | 0.00 | 0.00 | 677.92 | 0.00 | 677.92 |
| 300 9805 ACTIVITIES | -SPEC.REV., | GREENWOOD STUDENT | ACTIV | | | | |
| 12,980.42 | 563.00 | 9,301.75 | 190.28 | 8,449.87 | 13,832.30 | 8,175.00 | 5,657.30 |
| 300 9806 ACTIVITIES | -SPEC.REV., | HIAWATHA STUDENT A | CTIVI | | | | |
| 67.27 | 0.00 | 618.00 | 282.00 | 594.00 | 91.27 | 906.00 | 814.73- |
| 300 9809 ACTIVITIES | -SPEC.REV., | JACKMAN STUDENT AC | TIVIT | | | | |
| 6,820.66 | 0.00 | 2,373.50 | 142.50 | 2,457.81 | 6,736.35 | 668.50 | 6,067.85 |
| 300 9811 ACTIVITIES | -SPEC.REV., | MCGREGOR STUDENT A | CTIVI | | | | |
| 29,395.51 | 1,760.14 | 11,876.54 | 150.06 | 23,216.94 | 18,055.11 | 7,420.71 | 10,634.40 |
| 300 9812 ACTIVITIES | -SPEC.REV., | MEADOWVALE STUDENT | ACT. | | | | |
| 6,750.63 | 1,195.94 | 3,354.03 | 203.29 | 994.81 | 9,109.85 | 2,071.00 | 7,038.85 |
| 300 9813 ACTIVITIES | -SPEC.REV., | MONAC STUDENT ACTI | VITY | | | | |
| 10,612.67 | 1,098.54 | 1,810.81 | 0.00 | 8,589.07 | 3,834.41 | 1,025.55 | 2,808.86 |
| 300 9815 ACTIVITIES | -SPEC.REV., | SHORELAND STUDENT | ACTIV | | | | |
| 20,394.78 | 968.00 | 3,872.00 | 0.00 | 14,138.15 | 10,128.63 | 500.00 | 9,628.63 |
| 300 9816 ACTIVITIES | -SPEC.REV., | TRILBY STUDENT ACT | LIVITY | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 300 9817 ACTIVITIES | -SPEC.REV., | WERNERT STUDENT AC | TIVIT | | | | |
| 4,356.15 | 588.51 | 3,159.31 | 0.00 | 2,945.42 | 4,570.04 | 1,579.58 | 2,990.46 |
| 300 9826 TRILBY OUT | DOOR ED/6TH | GR ACTIVITIES | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR Fund | 300 - DISTF | RICT MANAGED ACTIVI | TY: | | | | |
| 302,247.39 | 42,238.53 | 462,847.46 | 68,853.17 | 420,223.91 | 344,870.94 | 57,585.87 | 287,285.07 |

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(FINSUM)

Date: 03/03/2016

| Fund # | Fund Desc | cription | FYTD | MTD | FYTD | Current | Current | Unencumbered Bank |
|----------|---------------------|--------------------|----------------|--------------|--------------|--------------|--------------|-------------------|
| Begin E | Balance | MTD Receipts | Receipts | Expenditures | Expenditures | Fund Balance | Encumbrances | Fund Balance Code |
| | | | | | | | | |
| 401 9231 | | NON-PUBLIC, CHRIS | | 2 22 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 9233 | AIIXTI.TARY | NON-PUBLIC MARY | TMMACIILATE | | | | | |
| 101 7200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 401 9235 | AUXILIAR | NON-PUBLIC NOTRE | DAME | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 401 9237 | | NON-PUBLIC REGI | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 0220 | DECIMA CO | DELI- MODULAR UNIT | DEDATO | | | | | |
| 401 9239 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 9341 | AUXILIARY | NON-PUB- CHRIST | THE KING | | | | | |
| 5 | 552.60 | 0.00 | 0.00 | 0.00 | 552.60 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 401 9345 | AUXILIARY | NON PUB- NOTRE DA | AME | | | | | |
| 146,1 | 194.02 | 0.00 | 0.00 | 0.00 | 146,194.02 | 0.00 | 0.00 | 0.00 |
| 401 0247 | | , NON DUD DEGINA | 2077 T | | | | | |
| | AUXILIARY 416.24 | NON PUB- REGINA (| 0.00 | 0.00 | 2,416.24 | 0.00 | 0.00 | 0.00 |
| 4,5 | 110.24 | 0.00 | 0.00 | 0.00 | 2,410.24 | 0.00 | 0.00 | 0.00 |
| 401 9581 | AUXILIARY | NON-PUBLIC, CHRIS | ST THE KING | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 401 9583 | AUXILIAR | NON-PUBLIC MARY | IMMACULATE | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 401 9584 | | NON-PUBLIC NOTRE | | 2 22 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 9585 | ΔΙΙΧΤΙ.ΤΔΡΥ | NON-PUBLIC REGINA | A COELT | | | | | |
| 101 3303 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 401 9586 | AUXILIAR | NON-PUBLIC, ST. | CLEMENT'S | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 401 9587 | | NON-PUBLIC, TODDI | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 0E00 | אוועדי דאסיי | NON-PUBLIC, HARVI | ECT IAND CUDIC | TT ANI | | | | |
| #U1 3208 | 0.00 | 0.00 | est lane Chris | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 |
| 401 9591 | CHRIST TH | HE KING/MODULAR UN | IT REPAIRS | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |

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Page:

(FINSUM)

Date: 03/03/2016

| Fund # | Fund Des | | FYTD | MTD | FYTD | Current | Current | Unencumbered Bank |
|----------|------------|-------------------|------------------|--------------|--------------|--------------|--------------|-------------------|
| Begin | Balance | MTD Receipts | Receipts | Expenditures | Expenditures | Fund Balance | Encumbrances | Fund Balance Code |
| 401 9592 | LADYFIEL | D/MODULAR UNIT RE | EPAIRS | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 9596 | ST.CLEME | NT - MODULAR REPA | AIRS | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 401 9597 | | ENT - MODULAR UNI | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 9601 | ΔΙΙΧΤΙ.ΤΔΡ | Y NON-PUBLIC, CHE | SIST THE KING | | | | | |
| 101 3001 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 401 9603 | AUXILIAR | Y NON-PUBLIC MARY | / IMMACULATE | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 401 0616 | MODIII AD | DEDATES | | | | | | |
| 401 9010 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 81,615.00 | 81,615.00- |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 01,013.00 | 01,013.00 |
| 401 9671 | AUXILIAR | Y NON-PUB- CHRIST | THE KING | | | | | |
| | 0.00 | 131,429.71 | 276,932.31 | 370.73 | 109,968.10 | 166,964.21 | 133,230.99 | 33,733.22 |
| | | | | | | | | |
| 401 9675 | | Y NON PUB- NOTRE | | 4 470 00 | 106 200 07 | 202 702 06 | 142 520 51 | 040 164 75 |
| | 0.00 | 245,783.30 | 510,103.23 | 4,478.00 | 126,399.97 | 383,703.26 | 143,538.51 | 240,164.75 |
| 401 9677 | ' AUXILIAR | Y NON PUB- REGINA | A COELI | | | | | |
| | 0.00 | 59,185.06 | 144,688.22 | 1,403.08 | 37,114.41 | 107,573.81 | 42,023.01 | 65,550.80 |
| | | | | | | | | |
| | | nd 401 - AUXILIAF | | | | | | |
| 149, | 162.86 | 436,398.07 | 931,723.76 | 6,251.81 | 422,645.34 | 658,241.28 | 400,407.51 | 257,833.77 |
| 432 9074 | EDUC.MAN | AGEMENT SYSTEM, E | EDUC.MNGT.INFO.S | YSTEM | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| TOT | | nd 432 - MANAGEME | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 451 9112 | ONENET P | UBLIC COMMUNICATI | IONS SUBSIDY | | | | | |
| 131 7112 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 451 9113 | ONE NET | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 451 0114 | ONE NET | | | | | | | |
| 4J1 J114 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 3.00 | 3.33 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| 451 9115 | ONE NET | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
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Date: 03/03/2016

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Time: 2:05 pm

Fund # Fund Description FYTD MTD FYTD Current Current Unencumbered Bank Begin Balance MTD Receipts Receipts Expenditures Expenditures Fund Balance Encumbrances Fund Balance Code 451 9116 ONE NET 0.00 0.00 9.900.00 0.00 9.900.00 0.00 9.900.00 0.00 TOTAL FOR Fund 451 - DATA COMMUNICATION FUND: 0.00 9,900.00 0.00 0.00 9,900.00 0.00 9,900.00 459 9636 OHIO READS GRANT-GREENWOOD 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 459 9637 OHIO READS GRANT-MONAC 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 459 9638 OHIO READS GRANT-WERNERT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 459 9640 OHIO READS GRANT-MONAC 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 459 9641 OHIO READS GRANT - WERNERT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 459 9642 OHIO READS - MONAC 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 459 9643 OHIO READS - WERNERT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 TOTAL FOR Fund 459 - OHIO READS: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 461 9111 TECH PREP 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 461 9112 TECH PREP 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 461 9113 TECH PREP 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 461 9114 TECH PREP 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 461 9115 TECH PREP 5,000.00 0.00 5,000.00 0.00 0.00 0.00 0.00 0.00 461 9116 VOC ED ENHANCEMENTS

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Page:

(FINSUM)

Date: 03/03/2016

| Fund # | Fund Des | scription | FYTD | MTD | FYTD | Current | Current | Unencumbered Bank |
|----------|--------------|---------------------|------------|--------------|--------------|--------------|--------------|-------------------|
| Begin | Balance | MTD Receipts | Receipts | Expenditures | Expenditures | Fund Balance | Encumbrances | Fund Balance Code |
| 461 0110 |) IITCII CCI | HOOLS THAT WORK | | | | | | |
| 401 9110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 461 9119 | HIGH SCH | HOOLS THAT WORK | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 461 9120 |) HSTW-WHI | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 461 9121 | I HIGH SCH | HOOLS THAT WORK | | | | | | |
| 101 5121 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 461 9122 | 2 HIGH SCH | HOOLS THAT WORK | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 461 9123 | | HOOLS THAT WORK | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 461 9124 | 1 VOC ED E | ENHANCEMENTS | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 461 9126 | 5 TECH PRE | EP - PROGRAM ENHANC | CEMENT | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 461 0106 | O CITALID | NAME: | | | | | | |
| 461 9128 | 3 SUMMER 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 461 9129 | VOC ED E | ENHANCEMENTS | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 461 9130 | | ENHANCEMENTS | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 461 9136 | TECH DDE | P CONSORTIUM | | | | | | |
| 401)130 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| | | _, | _, | | | _, | | _,,,,,,,, |
| 461 9137 | 7 TECH PRE | P UPGRADE EXISTING | G PROGRAMS | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 461 9138 | | EP -LEAD THE WAY | 0.00 | 0.00 | 0.00 | 2 22 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 461 9140 |) VOC ED E | NHANCEMENTS - TECH | H PREP | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 461 9141 | L TECH-PRE | EP 2010-2011 | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
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Date: 03/03/2016

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Fund # Fund Description FYTD MTD FYTD Current Current Unencumbered Bank Begin Balance MTD Receipts Receipts Expenditures Expenditures Fund Balance Encumbrances Fund Balance Code 461 9166 SUPPLEMENTAL EQUIPMENT - 2006 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 461 9888 TECH PREP SUMMER CAMP 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 461 9889 TECH PREP MARKETING FUNDS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 461 9890 TECH PREP ENHANCEMENT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 461 9891 TECH PREP EXPLORING CAREERS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 TOTAL FOR Fund 461 - VOCATIONAL EDUC. ENHANCEMENTS 5,000.00 0.00 6,000.00 0.00 5,000.00 6,000.00 0.00 6,000.00 499 9109 SCHOOL PSYCHOLOGY INTERN 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 499 9111 SCHOOL PSYCHOLOGY INTERN 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 499 9112 SCHOOL PSYCHOLOGY INTERN 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 499 9113 SCHOOL PSYCHOLOGY INTERN 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 499 9114 SCHOOL PSYCHOLOGY INTERN 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 499 9115 SCHOOL PSYCHOLOGY INTERN 15,000.00 0.00 0.00 0.00 15,000.00 0.00 0.00 0.00 499 9116 SCHOOL PSYCHOLOGY INTERNS 0.00 0.00 15,000.00 0.00 0.00 15,000.00 0.00 15,000.00 499 9118 SCHOOL PSYCHOLOGY INTERN 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 499 9123 MISC. STATE GRANT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 499 9128 LITERACY IMPROVEMENT GRANT

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Page:

(FINSUM)

Date: 03/03/2016

| Fund # Fund De | escription | FYTD | MTD | FYTD | Current | Current | Unencumbered Bank |
|--------------------------|---------------------------------|---------------|--------------|--------------|--------------|--------------|-------------------|
| Begin Balance | MTD Receipts | Receipts | Expenditures | Expenditures | Fund Balance | Encumbrances | Fund Balance Code |
| 400 0120 BUSTNE | SS & INDUSTRY CREDE | PNTT A L. TNG | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 499 9130 CRITICA | AL FRIENDS - WASHIN | IGTON | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 499 9131 PSYCHOI 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 499 9132 PSYCHOI | LOGIST INTERN | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 499 9133 PSYCHOI | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 499 9134 MTSC 9 | STATE GRANT-PSYCH I | NTERN | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 499 9135 MISC. S | STATE GRANT-PSYCH I | INTERN | | | | | |
| 151.79- | 0.00 | 10,615.38 | 0.00 | 10,463.94 | 0.35- | 0.00 | 0.35- |
| 400 0106 11700 | | | | | | | |
| 499 9136 MISC. S | STATE GRANT-PSYCH I 6,174.35 | 36,671.74 | 6,174.35 | 40,133.28 | 3,461.54- | 0.00 | 3,461.54- |
| 0.00 | 0,174.33 | 30,071.74 | 0,174.33 | 40,133.20 | 3,401.34- | 0.00 | 3,401.34- |
| 499 9137 SCHOOL | PSYCHOLOGY INTERN | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 499 9139 PLTW-WI | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 499 9160 SCHOOL | PSYCHOLOGY INTERN | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 499 9167 CORE IN | MPLEMENTATION | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 499 9168 ENTRY Y | ZEAD TEACHED | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 499 9178 PLTW - | WASHINGTON | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 499 9188 PLTW - | | 2 22 | 2 22 | 2 22 | 2 22 | 2 22 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 499 9198 FORD PA | AS | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |

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Page:

(FINSUM)

Date: 03/03/2016

| Fund # Fund Desc Begin Balance | cription MTD Receipts | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|-----------------------------------|--------------------------|--------------------|---------------------|----------------------|-------------------------|-------------------------|--|
| TOTAL FOR Fur | nd 499 - MISCELI | LANEOUS STATE GRAN | IT FUN | | | | |
| 14,848.21 | 6,174.35 | 62,287.12 | 6,174.35 | 65,597.22 | 11,538.11 | 0.00 | 11,538.11 |
| 501 9108 ADULT BAS | SIC EDUCATION FY | Y 2008 | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 501 9110 ADULT BAS | SIC EDUCATION | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 501 9159 ADULT BAS | SIC EDUCATION - | SECOND GRANT | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 501 9160 ADULT BAS | SIC EDUCATION - | SECOND GRANT | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR Fur | nd 501 - ADULT E | BASIC EDUCATION: | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 516 9108 IDEA FISC | CAL YEAR 2008 | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 516 9110 IDEA | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 516 9111 IDEA | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 516 9112 IDEA | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 516 9113 IDEA | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 516 9114 IDEA | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 516 9115 IDEA | | | | | | | |
| 77,618.66 | 0.00 | 262,779.43 | 0.00 | 340,398.09 | 0.00 | 0.00 | 0.00 |
| 516 9116 IDEA | | | | | | | |
| | 107,865.37 | 761,131.95 | 112,821.18 | 720,246.23 | 40,885.72 | 37,076.11 | 3,809.61 |
| 516 932N IDEA PART | B - APPA | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 516 9320 IDEA PART | מממג – מי | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |

CASH REPORT - FEBRUARY 2016

Date: 03/03/2016 29 Washington Local Page: Time: 2:05 pm Financial Report by Fund/SCC/Fund (FINSUM)

| Fund # Fund Desc Begin Balance | cription MTD Receipts | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|-----------------------------------|-----------------------|---------------------------------|---------------------|----------------------|-------------------------|-------------------------|-------------------------------------|
| begin barance | MID Receipes | Keceipus | Expenditures | Expenditures | rund Barance | Elicumbrances | rund Barance Code |
| | nd 516 - IDEA PA | | | | | | |
| 77,618.66 | 107,865.37 | 1,023,911.38 | 112,821.18 | 1,060,644.32 | 40,885.72 | 37,076.11 | 3,809.61 |
| 524 9108 PERKINS V | OCATIONAL GRANT | r fiscal year 200 | 8 | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 9109 PERKINS V | OCATIONAL GRANT | Γ | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 504 0110 | | _ | | | | | |
| 524 9110 PERKINS V | OCATIONAL GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 9111 PERKINS V | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 9112 PERKINS V | OCATIONAL GRANT | г | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 9113 PERKINS V | OCATIONAL CDANS | P | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 524 9114 PERKINS V | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524 9115 PERKINS V | OCATIONAL GRANT | г | | | | | |
| 29,348.73 | 0.00 | 6,791.98 | 0.00 | 36,140.71 | 0.00 | 0.00 | 0.00 |
| 524 9116 PERKINS V | OCATIONAL GRANT | r | | | | | |
| 0.00 | 22,881.67 | 113,552.30 | 14,695.08 | 93,875.78 | 19,676.52 | 10,576.03 | 9,100.49 |
| | | | | | | | |
| | | : CARL D. PERKINS 120,344.28 | - 198 14,695.08 | 130,016.49 | 19,676.52 | 10,576.03 | 9,100.49 |
| 25,540.75 | 22,001.07 | 120,344.20 | 14,000.00 | 130,010.49 | 15,070.52 | 10,370.03 | 3,100.49 |
| 532 9320 FISCAL ST | TABILIZATION | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR Fur | nd 532: | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 533 9111 STIM TITI | E II_TECU | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| 533 9112 STIM TITI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR Fur | nd 533 - TITLE | II D - TECHNOLOGY | : | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Washington Local

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Page:

(FINSUM)

Date: 03/03/2016 Time: 2:05 pm Financial Report by Fund/SCC/Fund CASH REPORT - FEBRUARY 2016

| Fund # Fund Description Begin Balance MTD Re | | | | | rent Curr Balance Encumb | | nbered Bank alance Code |
|--|----------------------|---------------------|------|------|-----------------------------|------|----------------------------|
| 536 9110 TITLE I SUB A 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 536 9111 TITLE I SUB A 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 536 9112 TITLE I SUB A 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 536 9113 TITLE I SUB A 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 536 9114 TITLE I SUB A 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 536 9115 TITLE I SUB A 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 536 9122 TITLE I SCH IMP 0.00 | A 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR Fund 536 - 0.00 | TITLE I SCHOOL | IMPROVEMENT A: 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 537 9110 TITLE I SUB G 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 537 9111 TITLE I SUB G 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 537 9112 TITLE I SUB G 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR Fund 537 - 0.00 | TITLE I SCHOOL | IMPROVEMENT G: 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 551 9108 TITLE III LIMTEI 0.00 | 0.00 ENG. PROF. FISC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 551 9110 TITLE III LIMTEI 0.00 | 0.00 ENG. PROF. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 551 9111 TITLE III LIMTEI 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 551 9112 TITLE III LIMTEI 0.00 | PROF. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Page:

(FINSUM)

Date: 03/03/2016

| Fund # Fund Descr Begin Balance | iption MTD Receipts | FYTD Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|------------------------------------|------------------------|------------------|---------------------|----------------------|-------------------------|-------------------------|--|
| 551 9113 TITLE III 0.00 | LIMTED ENG. PROF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 551 9114 TITLE III 0.00 | LIMTED ENG. PROF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 551 9115 TITLE III 11,461.19 | LIMTED ENG. PROF | 1,977.85- | 0.00 | 9,483.34 | 0.00 | 0.00 | 0.00 |
| 551 9116 TITLE III 0.00 | LIMTED ENG. PROF | 15,973.67 | 1,067.64 | 7,092.30 | 8,881.37 | 0.00 | 8,881.37 |
| 551 9159 LIMITED EN | IG/ IMMIGRANT 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 551 9160 LIMITED EN | IG/ IMMIGRANT 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 551 9161 LIMITED EN | IG PROF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR Fund | 1,657.97 | NGLISH PROFICI | 1,067.64 | 16,575.64 | 8,881.37 | 0.00 | 8,881.37 |
| 572 9108 TITLE I FI | SCAL YEAR 2008 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 572 9109 TITLE I 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 572 9110 TITLE I 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 572 9111 TITLE I 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 572 9112 TITLE I 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 572 9113 TITLE I 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 572 9114 TITLE I 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 572 9115 TITLE I 131,874.29 | 0.00 | 136,231.58 | 0.00 | 268,105.87 | 0.00 | 0.00 | 0.00 |

Date: 03/03/2016

Time: 2:05 pm

CASH REPORT - FEBRUARY 2016

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Page:

| Fund # Fund Description Begin Balance MTD R | on FYTD deceipts Receipts | MTD Expenditures | FYTD Expenditures | Current Fund Balance | Current Encumbrances | Unencumbered Bank Fund Balance Code |
|---|--|---------------------|----------------------|----------------------|-------------------------|--|
| 572 9116 TITLE I | | | | | | |
| 0.00 180, | 230.27 1,029,313.00 | 213,866.71 | 1,050,526.11 | 21,213.11- | 29,482.64 | 50,695.75- |
| 572 9122 TITLE I | | | | | | |
| 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 572 9160 TITLE I - IMPRO | VEMENT | | | | | |
| 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 572 9170 TITLE I | | | | | | |
| 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 572 932N TITLE I - ARRA | (CTTMIII IIC) | | | | | |
| 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 550 0000 | (| | | | | |
| 572 9320 TITLE I - ARRA 0.00 | (STIMULUS) 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| | - TITLE I DISADVANTAGED (230.27 1,165,544.58 | | 1,318,631.98 | 21,213.11- | 29,482.64 | 50,695.75- |
| 131,071.25 | 230.27 1,103,311.30 | 213,000.71 | 1,310,031.30 | 21,213.11 | 25,102.01 | 30,033.73 |
| 584 9112 TITLE IV-SAFE/D | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | - DRUG FREE SCHOOL GRANT | | | | | |
| 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590 9108 TITLE II-A TEAC | HER QUALITY FISCAL YEAR | 2008 | | | | |
| 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590 9111 TITLE II-A TEAC | HER QUALITY | | | | | |
| 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590 9112 TITLE II-A TEAC | HER QUALITY | | | | | |
| 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590 9113 TITLE II-A TEAC | HER QUALITY | | | | | |
| 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590 9114 TITLE II-A TEAC | HER OHALITY | | | | | |
| | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 500 0115 mimi p ii a mpac | WED OUR TOW | | | | | |
| 590 9115 TITLE II-A TEAC 39,729.99 | 0.00 38,928.34 | 0.00 | 78,658.33 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| 590 9116 TITLE II-A TEAC: | HER QUALITY 422.25 138,773.65 | 16,422.26 | 105,712.27 | 33,061.38 | 0.00 | 33,061.38 |
| 1.00 | 133,773.03 | , | ,, | , | 0.00 | , |

Date: 03/03/2016 Washington Local Page: 33 Time: 2:05 pm Financial Report by Fund/SCC/Fund (FINSUM)

CASH REPORT - FEBRUARY 2016

| Fund # Fund De | escription | FYTD | MTD | FYTD | Current | Current | Unencumbered Bank | | |
|---|-------------------|-------------------|--------------|---------------|---------------|--------------|-------------------|--|--|
| Begin Balance | MTD Receipts | Receipts | Expenditures | Expenditures | Fund Balance | Encumbrances | Fund Balance Code | | |
| | | | | | | | | | |
| TOTAL FOR Fund 590 - IMPROVING TEACHER QUALITY: | | | | | | | | | |
| 39,729.99 | 16,422.25 | 177,701.99 | 16,422.26 | 184,370.60 | 33,061.38 | 0.00 | 33,061.38 | | |
| | | | | | | | | | |
| 599 9111 TITLE I | II-D TECHNOLOGY F | ND | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | |
| 599 9112 TITLE I | II-D TECHNOLOGY F | ND | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | |
| 599 9113 TITLE I | II-D TECHNOLOGY F | ND | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | |
| TOTAL FOR F | Fund 599 - MISCEL | LANEOUS FED. GRAN | NT FUND | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | |
| GRAND TOTAL | LS: | | | | | | | | |
| 39,416,460.27 | 20,041,540.51 | 75,819,729.43 | 7,771,892.59 | 67,886,961.84 | 47,349,227.86 | 9,514,680.99 | 37,834,546.87 | | |

Time: 2:11 pm

SORT BY VENDOR NAME

CHECK DATES BETWEEN 02/01/2016 AND 02/29/2016

ALL CHECKS SELECTED

Washington Local

Page: 1

(CHEKPY)

| CHECK | TYPE | | VENDOR | VENDOR | | BANK CODE | CHECK AMOUNT |
|--------|------|------------|--|--------|---------------------|-----------|--------------|
| | | | ADAMS STREET PUBLISHING | | RECONCILED: 02/29/2 | | 1,405.00 |
| 132075 | W | 02/17/2016 | ADAMSON PRINTING, INC. | 004677 | | | 3,417.57 |
| 131969 | W | 02/05/2016 | ADVANCED INCENTIVES | 001381 | RECONCILED: 02/29/2 | 2016 | 645.31 |
| 132243 | В | 02/29/2016 | AIPD PROPERTY MGMT, LLC C/O NW OHIO URGENT CARE | 015164 | | | 2,804.00 |
| 132162 | W | 02/24/2016 | AIRGAS | 000056 | | | 54.82 |
| 130987 | W | 11/24/2015 | AIRWATCH, LLC | 014055 | VOID: 02/11/2 | 2016 | 10,500.00 |
| 132074 | W | 02/11/2016 | AIRWATCH, LLC | 014055 | RECONCILED: 02/29/2 | 2016 | 10,500.00 |
| 131903 | W | 02/03/2016 | ALLEN COUNTY BD. OF EDUCATION | 000002 | RECONCILED: 02/29/2 | 2016 | 310.00 |
| 132163 | W | 02/24/2016 | ALLIED SUPPLY CO. INC. | 001275 | RECONCILED: 02/29/2 | 2016 | 53.52 |
| 132164 | W | 02/24/2016 | ALLSHRED SERVICES, INC. | 004251 | RECONCILED: 02/29/2 | 2016 | 203.55 |
| 132005 | W | 02/10/2016 | ALRO STEEL CORP. DEPT. 771478 | 011095 | RECONCILED: 02/29/2 | 2016 | 796.93 |
| 132143 | W | 02/18/2016 | AMAZON.COM | 010822 | | | 157.41 |
| 131998 | W | 02/08/2016 | AMERICAN FIDELITY CORP. | 000883 | RECONCILED: 02/29/2 | 2016 | 1,233.30 |
| 131999 | W | 02/08/2016 | AMERICAN FIDELITY CORPORATION | 000731 | RECONCILED: 02/29/2 | 2016 | 1,394.70 |
| 132006 | W | 02/10/2016 | AMERICAN WELDING SOCIETY | 003278 | RECONCILED: 02/29/2 | 2016 | 261.00 |
| 131904 | W | 02/03/2016 | AMES LOCKSMITH COMPANY MARK VERNON AMES | 004341 | RECONCILED: 02/29/2 | 2016 | 809.75 |
| 131905 | W | 02/03/2016 | ANDERSONS NW 6172 | 000206 | RECONCILED: 02/29/2 | 2016 | 210.71 |
| 132166 | W | 02/24/2016 | ANDERSONS NW 6172 | 000206 | RECONCILED: 02/29/2 | 2016 | 316.83 |
| 132165 | W | 02/24/2016 | ANDERSONS MOWER CENTER | 012264 | | | 401.72 |
| 131906 | W | 02/03/2016 | ANDRYZCIK, BETH JEFFERSON, JR. | 003413 | RECONCILED: 02/29/2 | 2016 | 12.96 |
| 132167 | W | 02/24/2016 | APPLE INC. | 013592 | | | 6,443.00 |
| 131907 | W | 02/03/2016 | AT & T | 000013 | RECONCILED: 02/29/2 | 2016 | 207.94 |
| 132007 | W | 02/10/2016 | AT & T | 000013 | RECONCILED: 02/29/2 | 2016 | 3,943.60 |

Washington Local

Page: 2 Time: 2:11 pm SORT BY VENDOR NAME (CHEKPY)

CHECK DATES BETWEEN 02/01/2016 AND 02/29/2016

| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
|--------|------|------------|---|--------|------------------------|-----------|--------------|
| 131908 | | 02/02/2016 | AT C T LONG DIGHANGE | | DEGONGTI ED: 02 / 20 / | | 116.13 |
| 131900 | VV | 02/03/2016 | AT & T LONG DISTANCE | 013040 | RECONCILED: 02/29/ | 2016 | 110.13 |
| 901342 | М | 02/09/2016 | BANK MEMO VENDOR | 950000 | | | 26,171.52 |
| 901350 | М | 02/29/2016 | BANK MEMO VENDOR | 950000 | | | 26,466.55 |
| 131909 | W | 02/03/2016 | BARNES & NOBLE BOOKSTORE | 003018 | VOID: 02/04/ | 2016 | 503.10 |
| 132076 | W | 02/17/2016 | BARNES & NOBLE BOOKSTORE | 003018 | RECONCILED: 02/29/ | 2016 | 503.10 |
| 132008 | W | 02/10/2016 | BARNES & NOBLE COLLEGE BOOKSELLERS,MLLC. | 015016 | RECONCILED: 02/29/ | 2016 | 9,896.24 |
| 132009 | W | 02/10/2016 | BARRIGER ELECTRIC COMPANY INC. | 000478 | RECONCILED: 02/29/ | 2016 | 4,114.32 |
| 132168 | W | 02/24/2016 | BARRIGER ELECTRIC COMPANY INC. | 000478 | RECONCILED: 02/29/ | 2016 | 3,868.52 |
| 132077 | W | 02/17/2016 | BAUGHMAN, RANDY WHITMER HIGH SCHOOL | 001730 | RECONCILED: 02/29/ | 2016 | 405.78 |
| 131910 | W | 02/03/2016 | BAUMGARTNER, JENNIFER WASHINGTON, JR. | 003001 | | | 17.11 |
| 132144 | W | 02/18/2016 | BAUMGARTNER, JENNIFER WASHINGTON, JR. | 003001 | | | 109.50 |
| 132078 | W | 02/17/2016 | BAYER WOOD PRODUCTS | 001238 | | | 160.00 |
| 132010 | W | 02/10/2016 | BAZ GROUP, INC. | 004489 | RECONCILED: 02/29/ | 2016 | 885.00 |
| 132079 | W | 02/17/2016 | BECKER, CHRISTIN SHORELAND ELEM. | 000165 | | | 488.79 |
| 132011 | W | 02/10/2016 | BEDFORD HIGH SCHOOL | 001108 | RECONCILED: 02/29/ | 2016 | 324.18 |
| 131911 | W | 02/03/2016 | BELLE TIRE | 002472 | RECONCILED: 02/29/ | 2016 | 8,243.80 |
| 132012 | W | 02/10/2016 | BLICK, DICK | 000540 | RECONCILED: 02/29/ | 2016 | 226.45 |
| 131912 | W | 02/03/2016 | BOILERS, CONTROLS EQUIPMENT, INC. | 001030 | RECONCILED: 02/29/ | 2016 | 2,756.25 |
| 132080 | W | 02/17/2016 | BOILERS, CONTROLS EQUIPMENT, INC. | 001030 | RECONCILED: 02/29/ | 2016 | 1,276.09 |
| 131970 | W | 02/05/2016 | BPA - NATIONAL | 014816 | RECONCILED: 02/29/ | 2016 | 1,122.00 |
| 132081 | W | 02/17/2016 | BRAHIER OIL INC. | 011774 | | | 6,301.09 |
| 131913 | W | 02/03/2016 | BRONDES FORD | 000032 | RECONCILED: 02/29/ | 2016 | 1,948.29 |

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Page: 3 Time: 2:11 pm SORT BY VENDOR NAME (CHEKPY)

CHECK DATES BETWEEN 02/01/2016 AND 02/29/2016

| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
|--------|------|------------|---|--------|---------------------|-----------|--------------|
| 131971 | w | 02/05/2016 | BSN SPORT SUPPLY GROUP, INC. | 003739 | RECONCILED: 02/29/2 | 016 | 8,404.01 |
| 132145 | W | 02/18/2016 | BSN SPORT SUPPLY GROUP, INC. | 003739 | | | 10,646.22 |
| 132013 | W | 02/10/2016 | BUCKEYE TELESYSTEM | 004170 | RECONCILED: 02/29/2 | 016 | 92.29 |
| 132082 | W | 02/17/2016 | BUNDE SALES, INC. | 000033 | | | 481.15 |
| 132014 | W | 02/10/2016 | CAMBIUM LEARING TECH. | 013063 | RECONCILED: 02/29/2 | 016 | 1,600.00 |
| 132146 | W | 02/18/2016 | CAN DIGITAL GROUP, LLC. GETRO JEAN-CLAUDE | 015147 | RECONCILED: 02/29/2 | 016 | 403.20 |
| 131914 | W | 02/03/2016 | CANALES, LISA | 001697 | RECONCILED: 02/29/2 | 016 | 36.72 |
| 132169 | W | 02/24/2016 | CANALES, LISA | 001697 | RECONCILED: 02/29/2 | 016 | 52.92 |
| 132015 | W | 02/10/2016 | CAPITAL TIRE, INC. | 012204 | RECONCILED: 02/29/2 | 016 | 1,089.50 |
| 132016 | W | 02/10/2016 | CAROLINA BIOLOGICAL | 000385 | RECONCILED: 02/29/2 | 016 | 243.44 |
| 131972 | W | 02/05/2016 | CARONE & METZGER'S | 002872 | RECONCILED: 02/29/2 | 016 | 50.00 |
| 132170 | W | 02/24/2016 | CDW (COMPUTER DISCOUNT WHSE) | 003977 | | | 18,465.75 |
| 131973 | W | 02/05/2016 | CENTURY RESOURCES | 000553 | RECONCILED: 02/29/2 | 016 | 5,732.05 |
| 131915 | W | 02/03/2016 | CGS IMAGING | 013848 | RECONCILED: 02/29/2 | 016 | 1,280.00 |
| 132147 | W | 02/18/2016 | CHAKA, KATHLEEN WASHINGTON | 010146 | | | 89.36 |
| 132017 | W | 02/10/2016 | CHARIOTT PRODUCE | 014545 | RECONCILED: 02/29/2 | 016 | 4,460.75 |
| 131916 | W | 02/03/2016 | CINTAS CORP. | 002805 | RECONCILED: 02/29/2 | 016 | 78.86 |
| 132018 | W | 02/10/2016 | CINTAS CORP. | 002805 | RECONCILED: 02/29/2 | 016 | 1,828.98 |
| 132083 | W | 02/17/2016 | CINTAS CORP. | 002805 | RECONCILED: 02/29/2 | 016 | 39.43 |
| 132171 | W | 02/24/2016 | CINTAS CORP. | 002805 | | | 78.86 |
| 132084 | W | 02/17/2016 | CINTAS FIRST AID AND SAFETY | 011115 | RECONCILED: 02/29/2 | 016 | 6,856.68 |
| 131917 | W | 02/03/2016 | CIRALSKY, KATHLEEN HIAWATHA ELEMENTARY | 012291 | RECONCILED: 02/29/2 | 016 | 90.00 |
| 131974 | W | 02/05/2016 | COLLINGWOOD WATER CO., INC. | 005338 | RECONCILED: 02/29/2 | 016 | 120.00 |

Time: 2:11 pm

Washington Local SORT BY VENDOR NAME

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(CHEKPY)

CHECK DATES BETWEEN 02/01/2016 AND 02/29/2016

| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
|--------|------|------------|---|--------|---------------------|-----------|--------------|
| 132085 | W | 02/17/2016 | COLUMBIA GAS OF OHIO | 000003 | RECONCILED: 02/29/2 | 016 | 14,674.98 |
| 132172 | | | COLUMBIA GAS OF OHIO | 000003 | | | 2,594.90 |
| 132173 | W | 02/24/2016 | COMMUNICATION EXCHANGE LLC. | 014855 | | | 6,180.00 |
| 131975 | W | 02/05/2016 | CONN-WEISSENBERGER POST 587 ATTN: JACK PIETRAS | 010204 | RECONCILED: 02/29/2 | 016 | 5,500.00 |
| 132086 | W | 02/17/2016 | CONSOLIDATED AUDIO VISUAL MIKE DEITRICKSON | 003288 | RECONCILED: 02/29/2 | 016 | 1,703.30 |
| 131918 | W | 02/03/2016 | COUSINS WASTE CONTROL | 004521 | RECONCILED: 02/29/2 | 016 | 3,616.15 |
| 132019 | W | 02/10/2016 | CRAIG'S FLOWERS & GIFTS JERRY SCOTT CRAIG | 002232 | RECONCILED: 02/29/2 | 016 | 342.26 |
| 132087 | W | 02/17/2016 | CREATIVE THERAPY ASSOC., INC. | 015116 | | | 346.64 |
| 132174 | W | 02/24/2016 | CTB/MCGRAW-HILL DATA RECOGNITION CORP. | 004448 | RECONCILED: 02/29/2 | 016 | 1,853.65 |
| 132088 | W | 02/17/2016 | CULLIGAN OF NORTHWEST OHIO | 014516 | RECONCILED: 02/29/2 | 016 | 28.25 |
| 132175 | W | 02/24/2016 | CURRY, DAVID B. WHITMER HIGH SCHOOL | 005163 | RECONCILED: 02/29/2 | 016 | 130.14 |
| 132089 | W | 02/17/2016 | D.A.S.ENERGY SYSTEMS DAVID A. SARGENT | 003310 | RECONCILED: 02/29/2 | 016 | 2,294.62 |
| 131919 | W | 02/03/2016 | DAKE, CHRISTINA WHITMER | 000391 | RECONCILED: 02/29/2 | 016 | 30.86 |
| 132020 | W | 02/10/2016 | DELTA DENTAL PLAN OF OHIO FOR WIRE USE ONLY | 014623 | RECONCILED: 02/29/2 | 016 | 2,721.94 |
| 132090 | W | 02/17/2016 | DELTA DENTAL PLAN OF OHIO FOR WIRE USE ONLY | 014623 | RECONCILED: 02/29/2 | 016 | 12,645.79 |
| 132176 | W | 02/24/2016 | DELTA DENTAL PLAN OF OHIO FOR WIRE USE ONLY | 014623 | RECONCILED: 02/29/2 | 016 | 13,889.03 |
| 132238 | W | 02/29/2016 | DELTA DENTAL PLAN OF OHIO FOR WIRE USE ONLY | 014623 | RECONCILED: 02/29/2 | 016 | 34,294.70 |
| 132021 | W | 02/10/2016 | DEPT OF PUBLIC UTILITIES DIVISION OF WATER | 000157 | RECONCILED: 02/29/2 | 016 | 2,917.75 |
| 132091 | W | 02/17/2016 | DEPT OF PUBLIC UTILITIES DIVISION OF WATER | 000157 | RECONCILED:02/29/2 | 016 | 11,658.98 |

Washington Local

Page: 5 Time: 2:11 pm SORT BY VENDOR NAME (CHEKPY)

CHECK DATES BETWEEN 02/01/2016 AND 02/29/2016 ALL CHECKS SELECTED

| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
|--------|------|------------|---|--------|--------------------|-----------|--------------|
| 132177 | W | 02/24/2016 | DEPT OF PUBLIC UTILITIES DIVISION OF WATER | 000157 | | | 7,016.20 |
| 132092 | W | 02/17/2016 | EAI EDUCATION | 001734 | RECONCILED: 02/29/ | 2016 | 34.95 |
| 131920 | W | 02/03/2016 | EARL MECHANICAL SERVICES, INC. | 002453 | RECONCILED: 02/29/ | 2016 | 18,439.44 |
| 132093 | W | 02/17/2016 | EARL MECHANICAL SERVICES, INC. | 002453 | RECONCILED: 02/29/ | 2016 | 4,557.22 |
| 132022 | W | 02/10/2016 | EASY WAY SAFETY SERVICES, INC. | 014838 | RECONCILED: 02/29/ | 2016 | 1,175.00 |
| 132178 | W | 02/24/2016 | EASY WAY SAFETY SERVICES, INC. | 014838 | | | 1,175.00 |
| 131921 | W | 02/03/2016 | EDUCATIONAL SERVICE CENTER OF LAKE ERIE WEST | 000234 | RECONCILED: 02/29/ | 2016 | 15,119.76 |
| 132179 | W | 02/24/2016 | EDUCATIONAL SERVICE CENTER OF LAKE ERIE WEST | 000234 | RECONCILED: 02/29/ | 2016 | 35,954.49 |
| 132180 | W | 02/24/2016 | EDUCATORS RISING -OHIO | 015055 | | | 990.00 |
| 132023 | W | 02/10/2016 | ELEKONICH, CAROLYN JEFFERSON | 012359 | RECONCILED: 02/29/ | 2016 | 162.20 |
| 132094 | W | 02/17/2016 | eMERGE THREAD INFORMATION DESIGN | 002100 | RECONCILED: 02/29/ | 2016 | 199.50 |
| 131922 | W | 02/03/2016 | ESA ENGINEERS DANIEL R. ULRICH TRUST | 003552 | RECONCILED: 02/29/ | 2016 | 2,000.00 |
| 132095 | W | 02/17/2016 | ESGI, LLC. | 014850 | RECONCILED: 02/29/ | 2016 | 358.00 |
| 132181 | W | 02/24/2016 | ESGI, LLC. | 014850 | | | 179.00 |
| 132148 | W | 02/18/2016 | EWING, RUSS | 012294 | RECONCILED: 02/29/ | 2016 | 1,600.00 |
| 132149 | W | 02/18/2016 | FIFTH THIRD BANK ***DO NOT MAIL*** | 013562 | VOID: 02/19/ | 2016 | 0.00 |
| 132239 | W | 02/29/2016 | FIFTH THIRD BANK ***DO NOT MAIL*** | 013562 | RECONCILED: 02/29/ | 2016 | 11,881.54 |
| 901341 | С | 02/12/2016 | FIFTH THIRD BANK PAYROLL ACCOUNT | 900001 | RECONCILED: 02/29/ | 2016 | 1,857,594.38 |
| 901347 | С | 02/26/2016 | FIFTH THIRD BANK PAYROLL ACCOUNT | 900001 | RECONCILED: 02/29/ | 2016 | 1,877,964.56 |
| 132182 | W | 02/24/2016 | FOLLETT DSCHOOL SOLUTIONS, INC | 005442 | RECONCILED: 02/29/ | 2016 | 198.53 |

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| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
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| | | | | | | | |
| 131902 | W | 02/02/2016 | FOREST VIEW LANES | 015150 | RECONCILED: 02/29/ | 2016 | 660.00 |
| 131923 | W | 02/03/2016 | FOREST VIEW LANES | 015150 | RECONCILED: 02/29/ | 2016 | 450.00 |
| 131924 | W | 02/03/2016 | FRANCO, AMY JACKMAN ELEMENTARY | 003077 | RECONCILED: 02/29/ | 2016 | 537.34 |
| 132183 | W | 02/24/2016 | FRINDT, KARI MONAC ELEMENTARY | 001851 | | | 340.27 |
| 132184 | W | 02/24/2016 | FUN & FUNCTION | 014216 | VOID: 02/29/ | 2016 | 287.34 |
| 901346 | Т | 02/19/2016 | FUND TO FUND TRANSFER | 900006 | RECONCILED: 02/29/ | 2016 | 20,000.00 |
| 132096 | W | 02/17/2016 | FYR-FYTER SALES & SERVICE INC. KEVIN MOLNAR | 000058 | RECONCILED: 02/29/ | 2016 | 1,682.90 |
| 131925 | W | 02/03/2016 | GEER, LAURA | 014794 | RECONCILED: 02/29/ | 2016 | 70.20 |
| 132024 | W | 02/10/2016 | GEHA, RACHEL SHORELAND ELEM. | 012656 | RECONCILED:02/29/ | 2016 | 99.28 |
| 132185 | W | 02/24/2016 | GIBBS SMITH, PUBLISHER PEREGRINE SMITH BOOKS | 000534 | | | 1,173.70 |
| 131976 | W | 02/05/2016 | GIBSON, SARA WHITMER H.S. | 001431 | RECONCILED:02/29/ | 2016 | 776.00 |
| 132150 | W | 02/18/2016 | GIOVANOLI, PAULA WHITMER/CTC BLDG. | 002533 | | | 161.00 |
| 131926 | W | 02/03/2016 | GO2 PARTNERS PRINT MANAGEMENT PARTNERS, INC | 015078 | RECONCILED:02/29/ | 2016 | 3,877.77 |
| 132025 | W | 02/10/2016 | GORDON FOOD SERVICES, INC. | 010107 | RECONCILED: 02/29/ | 2016 | 37,854.92 |
| 132097 | W | 02/17/2016 | GORDON FOOD SERVICES, INC. | 010107 | RECONCILED: 02/29/ | 2016 | 3,323.33 |
| 132186 | W | 02/24/2016 | GORDON FOOD SERVICES, INC. | 010107 | | | 2,026.25 |
| 132098 | W | 02/17/2016 | GREAT LAKES BIOMEDICAL | 013668 | RECONCILED: 02/29/ | 2016 | 278.00 |
| 131927 | W | 02/03/2016 | GREAT LAKES RENTAL & EQUIPMENT | 013352 | RECONCILED:02/29/ | 2016 | 1,408.95 |
| 132187 | W | 02/24/2016 | GREAT LAKES RENTAL & EQUIPMENT | 013352 | | | 1,661.59 |
| 132026 | W | 02/10/2016 | GROGAN'S TOWNE CHRYSLER PLYMOTH | 000026 | RECONCILED:02/29/ | 2016 | 119.04 |

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| | | | | | | | |
| 132099 | W | 02/17/2016 | GUARDIAN ALARM | 000034 | RECONCILED: 02/29/2 | 2016 | 120.00 |
| 132027 | W | 02/10/2016 | H & F REFRIGERATION | 001498 | RECONCILED: 02/29/2 | 2016 | 105.00 |
| 132028 | W | 02/10/2016 | HABITEC | 002637 | RECONCILED: 02/29/2 | 2016 | 29.65 |
| 132188 | W | 02/24/2016 | HAMPTON INN COLUMBUS AIRPORT INDUS AIRPORT & HOTELS I | 015143 | | | 1,309.00 |
| 132029 | W | 02/10/2016 | HANNAN, AMY GREENWOOD/WERNERT ELEMS. | 013923 | RECONCILED: 02/29/2 | 2016 | 42.94 |
| 132030 | W | 02/10/2016 | HEINZ DISPENSING SOLUTIONS H.J. HEINZ CO, L.P. | 014502 | RECONCILED: 02/29/2 | 2016 | 156.00 |
| 131928 | W | 02/03/2016 | HERITAGE-CRYSTAL CLEAN, LLC | 013927 | RECONCILED: 02/29/2 | 2016 | 508.43 |
| 132031 | W | 02/10/2016 | HICKEY, PATRICK | 003150 | RECONCILED: 02/29/2 | 2016 | 1,190.21 |
| 131929 | W | 02/03/2016 | HOME DEPOT | 001585 | RECONCILED: 02/29/2 | 2016 | 189.61 |
| 132189 | W | 02/24/2016 | HOME DEPOT | 001585 | | | 1,456.59 |
| 132100 | W | 02/17/2016 | HONEYWELL, INC. | 005417 | RECONCILED: 02/29/2 | 2016 | 3,995.00 |
| 132190 | W | 02/24/2016 | HONEYWELL, INC. | 005417 | RECONCILED: 02/29/2 | 2016 | 5,496.27 |
| 132151 | W | 02/18/2016 | HUBBARD COMPANY | 015033 | | | 1,217.25 |
| 132191 | W | 02/24/2016 | HUNTER, SHAUNA | 014616 | | | 201.67 |
| 132032 | W | 02/10/2016 | HUNTINGTON NATIONAL BANK CORPORATE TRUST DEPT-CM23 | 005239 | RECONCILED: 02/29/2 | 2016 | 153,925.00 |
| 132101 | W | 02/17/2016 | INFOSNAP | 015148 | RECONCILED: 02/29/2 | 2016 | 23,625.00 |
| 132102 | W | 02/17/2016 | INSTITUTE FOR MULTI-SENSORY EDUCATION, LLC | 012051 | RECONCILED: 02/29/2 | 2016 | 6,949.18 |
| 132033 | W | 02/10/2016 | IXL LEARNING, INC. | 012209 | RECONCILED: 02/29/2 | 2016 | 249.00 |
| 132034 | W | 02/10/2016 | J-CUPS PIZZA | 013623 | RECONCILED: 02/29/2 | 2016 | 9,354.00 |
| 132035 | W | 02/10/2016 | J. E. CARSTEN CO. MARCIA CARSTEN | 001522 | RECONCILED: 02/29/2 | 2016 | 6,920.24 |
| 132192 | W | 02/24/2016 | JOHN BENNETT CREATIVE SRVC INC | 014660 | | | 495.00 |
| 131977 | W | 02/05/2016 | JOSTENS | 010484 | RECONCILED: 02/29/2 | 2016 | 11,522.00 |
| 132193 | W | 02/24/2016 | KANIA JR., KENNETH | 014227 | | | 18.00 |

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| | | | | | | | |
| 131978 | W | 02/05/2016 | KOSAKOWSKI, AMANDA | 013054 | RECONCILED: 02/29/2 | 016 | 25.00 |
| 132036 | W | 02/10/2016 | KROGER | 003435 | RECONCILED: 02/29/2 | 016 | 553.66 |
| | | | COLUMBUS CUSTOMER CHARGE | | | | |
| 131979 | W | 02/05/2016 | KUBICKI, GREG C/O WHITMER | 002402 | | | 20.00 |
| 132037 | W | 02/10/2016 | KURTZ BROS. | 004353 | RECONCILED: 02/29/2 | 016 | 131.25 |
| 131968 | В | 02/04/2016 | LAB FEE REFUND | 003987 | RECONCILED:02/29/2 | 016 | 151.45 |
| 132194 | W | 02/24/2016 | LAKE ERIE ELECTRIC OF TOLEDO, INC. | 014011 | | | 50,978.80 |
| 132195 | W | 02/24/2016 | LAKESHORE LEARNING MATERIALS | 000873 | | | 57.48 |
| 132196 | W | 02/24/2016 | LAMAR ADVERTISING | 012638 | | | 1,500.00 |
| 132103 | W | 02/17/2016 | LAMBERTVILLE HARDWARE | 012394 | RECONCILED: 02/29/2 | 016 | 81.17 |
| 132104 | W | 02/17/2016 | LAWSON PRODUCTS, INC. | 011455 | RECONCILED: 02/29/2 | 016 | 7,216.48 |
| 132105 | W | 02/17/2016 | LEARNING A-Z VOYAGER EXPANDED LEARNING, INC | 012711 | | | 2,608.70 |
| 132038 | W | 02/10/2016 | LEMLE, ALICE I. GREENWOOD | 005455 | RECONCILED: 02/29/2 | 016 | 92.78 |
| 132106 | W | 02/17/2016 | LIGHTSPEED SYSTEMS SALES, INC. | 015137 | RECONCILED: 02/29/2 | 016 | 17,500.00 |
| 132152 | W | 02/18/2016 | LIMA CITY SCHOOL DISTRICT | 015151 | | | 325.45 |
| 132000 | W | 02/08/2016 | LINCOLN FINANCIAL GROUP | 014304 | RECONCILED: 02/29/2 | 016 | 4,737.50 |
| 132039 | W | 02/10/2016 | LITTLE CAESARS PIZZA | 001148 | RECONCILED: 02/29/2 | 016 | 8,588.25 |
| 131930 | W | 02/03/2016 | LOPEZ, KIMBERLY | 015145 | RECONCILED: 02/29/2 | 016 | 209.00 |
| 132107 | W | 02/17/2016 | LOURDES UNIVERSITY ADMISSIONS | 012527 | | | 498.88 |
| 132108 | W | 02/17/2016 | MAIL IT | 004066 | RECONCILED: 02/29/2 | 016 | 736.58 |
| 132197 | W | 02/24/2016 | MARKERBOARD PEOPLE, THE | 004813 | | | 142.50 |
| 132198 | W | 02/24/2016 | MARX, BRITTNEY | 015095 | | | 104.46 |
| 131931 | W | 02/03/2016 | MCELHENEY LOCKSMITHS | 002607 | RECONCILED: 02/29/2 | 016 | 1,139.62 |
| 132109 | W | 02/17/2016 | MELLOCRAFT CO. | 012241 | RECONCILED: 02/29/2 | 016 | 1,471.99 |

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VENDOR STATUS/DATE VENDOR CHECK TYPE DATE BANK CODE CHECK AMOUNT 131932 W 02/03/2016 MEYER HILL LYNCH 010921 RECONCILED:02/29/2016 12.830.70 131933 W 02/03/2016 MIDPORT ELECTRONICS 004214 RECONCILED:02/29/2016 267.00 132110 W 02/17/2016 MIDPORT ELECTRONICS 004214 VOID: 02/29/2016 1,938.35 012840 RECONCILED: 02/29/2016 132111 W 02/17/2016 MILLCRAFT PAPER 7,699.50 011855 132199 W 02/24/2016 MILLWARD, CYNTHIA 44.75 BUS DRIVER 131967 B 02/04/2016 MISC. REFUND 010889 RECONCILED:02/29/2016 120.00 131934 W 02/03/2016 MITCO DUBOIS CHEMICALS 011209 RECONCILED:02/29/2016 2,000.00 132112 W 02/17/2016 MITCO DUBOIS CHEMICALS 011209 RECONCILED:02/29/2016 2,226.17 131935 W 02/03/2016 MOBILITY WORKS 012933 RECONCILED:02/29/2016 710.60 WMK INC. 132113 W 02/17/2016 MOMAR INC. 012160 RECONCILED: 02/29/2016 790.20 131980 W 02/05/2016 MONSTER GRAPHICS 012640 RECONCILED: 02/29/2016 379.00 LYNN GAUTHIER II 131996 W 02/05/2016 MONSTER GRAPHICS 012640 RECONCILED: 02/29/2016 587 00 LYNN GAUTHIER II 132153 W 02/18/2016 MONSTER GRAPHICS 012640 RECONCILED: 02/29/2016 988.00 LYNN GAUTHIER II 132040 W 02/10/2016 MORSE, LISA 013127 RECONCILED: 02/29/2016 149 00 WERNERT 132114 W 02/17/2016 MORSE, LISA 013127 RECONCILED: 02/29/2016 36.99 WERNERT 132115 W 02/17/2016 MORTON SALT, INC. 000518 RECONCILED:02/29/2016 1,851.84 131936 W 02/03/2016 MOURLAM, CHERIE 002496 RECONCILED:02/29/2016 394.39 CENTRAL OFFICE 002496 RECONCILED:02/29/2016 132041 W 02/10/2016 MOURLAM, CHERIE 787.02 CENTRAL OFFICE 132116 W 02/17/2016 MOVIE LICENSING USA 013558 RECONCILED: 02/29/2016 10,649.00 132117 W 02/17/2016 MR. LIGHTBULB 011760 RECONCILED: 02/29/2016 1,296.10 131937 W 02/03/2016 MT BUSINESS TECHNOLOGIES 001656 RECONCILED: 02/29/2016 3,187.38

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| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
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| 132118 | w | 02/17/2016 | MT BUSINESS TECHNOLOGIES | | | | 592.60 |
| 132154 | W | 02/18/2016 | MUELLER, MOLLY WASHINGTON | 010780 | | | 5.98 |
| 132119 | W | 02/17/2016 | MUSICAL RESOURCES | 003663 | RECONCILED: 02/29/2 | 2016 | 442.53 |
| 132120 | W | 02/17/2016 | NAGY BUILDING COMPANY LLC | 010970 | RECONCILED: 02/29/2 | 2016 | 7,300.00 |
| 132042 | W | 02/10/2016 | NASCO | 000320 | RECONCILED: 02/29/2 | 2016 | 483.64 |
| 132200 | W | 02/24/2016 | NASCO | 000320 | | | 16.32 |
| 131981 | W | 02/05/2016 | NATIONAL FOOTBALL FOUNDATION C/O TEAM SPORTS/RACHEL NAGEL | 013974 | RECONCILED: 02/29/2 | 2016 | 900.00 |
| 132240 | W | 02/29/2016 | NATIONAL MEDICAL EXCESS LLC | 014490 | | | 60,583.60 |
| 132201 | W | 02/24/2016 | NCS PEARON | 010032 | RECONCILED: 02/29/2 | 2016 | 146.50 |
| 131938 | W | 02/03/2016 | NEWSELA, INC. | 015132 | RECONCILED: 02/29/2 | 2016 | 590.00 |
| 132121 | W | 02/17/2016 | NICHOLS PAPER & SUPPLY CO. | 014828 | RECONCILED: 02/29/2 | 2016 | 750.52 |
| 132043 | W | 02/10/2016 | NICKLES BAKERY INC. ACCTS. REC. | 000265 | RECONCILED: 02/29/2 | 2016 | 1,889.51 |
| 130430 | W | 10/20/2015 | NODINE, TERI WHITMER HS | 006001 | VOID: 02/28/2 | 2016 | 318.93 |
| 132122 | W | 02/17/2016 | NORDMANN ROOFING RANDY CARNS | 003055 | RECONCILED: 02/29/2 | 2016 | 881.00 |
| 131982 | W | 02/05/2016 | NORRIS, BOB THE CLASS ACT | 002217 | RECONCILED: 02/29/2 | 2016 | 175.00 |
| 132202 | W | 02/24/2016 | NOVIDEA HEALTHCARE | 000563 | RECONCILED: 02/29/2 | 2016 | 10,319.52 |
| 132044 | W | 02/10/2016 | NU CENTURY TEXTILE SERVS. | 002543 | RECONCILED: 02/29/2 | 2016 | 109.46 |
| 132045 | W | 02/10/2016 | NWO BEVERAGE, INC. | 005100 | RECONCILED: 02/29/2 | 2016 | 114.00 |
| 132234 | W | 02/26/2016 | NWOFCA ERIC KELLER-NORTHVIEW H.S. | 013970 | RECONCILED: 02/29/2 | 2016 | 200.00 |
| 132123 | W | 02/17/2016 | O E MEYER COMPANY | 012478 | RECONCILED: 02/29/2 | 2016 | 256.72 |
| 132203 | W | 02/24/2016 | O E MEYER COMPANY | 012478 | RECONCILED: 02/29/2 | 2016 | 379.44 |
| 132124 | W | 02/17/2016 | O'REILLY AUTOMOTIVE STORES | 013980 | RECONCILED: 02/29/2 | 2016 | 232.86 |

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| 132046 | w | 02/10/2016 | OAEP ATTN: LISA MC CULLOUGH | 003273 | | | 210.00 |
| 132204 | W | 02/24/2016 | OCTAVE SYSTEMS, INC. | 015140 | | | 1,390.00 |
| 131939 | W | 02/03/2016 | OFFICE DEPOT, INC. | 002424 | RECONCILED: 02/29/ | 2016 | 10.47 |
| 132125 | W | 02/17/2016 | OFFICE DEPOT, INC. | 002424 | RECONCILED: 02/29/ | 2016 | 466.06 |
| 132155 | W | 02/18/2016 | OFFICE DEPOT, INC. | 002424 | RECONCILED: 02/29/2 | 2016 | 331.68 |
| 131940 | W | 02/03/2016 | OHIO ASSOC. FOR PUPIL TRANS. ATTN: DAVE THOMAS | 001284 | RECONCILED: 02/29/ | 2016 | 385.00 |
| 132047 | W | 02/10/2016 | OHIO BCI & I FISCAL SECTION | 001427 | RECONCILED: 02/29/ | 2016 | 720.00 |
| 131983 | W | 02/05/2016 | OHIO HOSA WENDY NICHOLS | 014624 | RECONCILED: 02/29/ | 2016 | 465.00 |
| 132048 | W | 02/10/2016 | OHIO SCHOOL BOARDS ASSOC. | 000020 | RECONCILED: 02/29/ | 2016 | 10.23 |
| 132126 | W | 02/17/2016 | OHIO SCHOOL BOARDS ASSOC. | 000020 | RECONCILED: 02/29/ | 2016 | 220.00 |
| 131941 | W | 02/03/2016 | OHIO SCHOOL COUNCIL - GAS | 012215 | RECONCILED: 02/29/ | 2016 | 25,417.35 |
| 131984 | W | 02/05/2016 | OHIO STATE UNIVERSITY SCHOTTENSTEIN CNTR-V.C. ARENA | 002930 | RECONCILED: 02/29/ | 2016 | 381.00 |
| 132127 | W | 02/17/2016 | OHIO TURNPIKE & INFRASTRUCTURE COMMISSION | 005073 | RECONCILED: 02/29/ | 2016 | 81.39 |
| 131985 | W | 02/05/2016 | OMEA DISTRICT I TREASURER C/O JEREMY DAVIS | 012744 | RECONCILED: 02/29/ | 2016 | 175.00 |
| 132156 | W | 02/18/2016 | OMEA DISTRICT I TREASURER KENT VANDOCK | 012746 | | | 190.00 |
| 132049 | W | 02/10/2016 | OVERDRIVE, INC. | 014568 | RECONCILED: 02/29/ | 2016 | 1,000.00 |
| 131986 | W | 02/05/2016 | OWENS COMMUNITY COLLEGE | 001992 | | | 500.00 |
| 132128 | W | 02/17/2016 | OWENS COMMUNITY COLLEGE | 001992 | | | 73.00 |
| 131987 | W | 02/05/2016 | PARAMOUNT HEALTH CARE FOR WIRE USE ONLY | 014500 | RECONCILED: 02/29/ | 2016 | 226,605.63 |
| 132157 | W | 02/18/2016 | PARAMOUNT HEALTH CARE FOR WIRE USE ONLY | 014500 | RECONCILED: 02/29/ | 2016 | 311,711.24 |

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|--------|------|------------|--|--------|---------------------|-----------|--------------|
| 132235 | w | 02/26/2016 | PARAMOUNT HEALTH CARE FOR WIRE USE ONLY | 014500 | RECONCILED: 02/29/2 | 2016 | 202,976.35 |
| 132129 | W | 02/17/2016 | PEARSON EDUCATION | 000179 | RECONCILED: 02/29/2 | 2016 | 163.82 |
| 132205 | W | 02/24/2016 | PEARSON EDUCATION | 000179 | RECONCILED: 02/29/2 | 2016 | 861.03 |
| 132050 | W | 02/10/2016 | PEPSI-COLA BOTTLING | 002117 | RECONCILED: 02/29/2 | 2016 | 1,522.62 |
| 132206 | W | 02/24/2016 | PLANK ROAD PUBLISHING | 002902 | | | 221.13 |
| 131942 | W | 02/03/2016 | PLAYWORLD MIDSTATES MICHIGAN PLAYGROUNDS, LLC | 011890 | RECONCILED: 02/29/2 | 2016 | 40,710.92 |
| 132207 | W | 02/24/2016 | PORTS PETROLEUM CO. | 012623 | RECONCILED: 02/29/2 | 2016 | 10,868.25 |
| 132158 | W | 02/18/2016 | PRESIDENT'S CHALLENGE | 000502 | | | 203.29 |
| 132051 | W | 02/10/2016 | RAFFERTY-EDDY, JULIE WHITMER HIGH SCHOOL | 002904 | RECONCILED: 02/29/2 | 2016 | 36.06 |
| 132159 | W | 02/18/2016 | RAPID RIBBON'S | 001162 | RECONCILED: 02/29/2 | 2016 | 97.74 |
| 131988 | W | 02/05/2016 | RAY, AMY MCGREGOR ELEMENTARY | 004296 | RECONCILED: 02/29/2 | 2016 | 28.62 |
| 132208 | W | 02/24/2016 | READING RECOVERY COUNCIL OF NORTH AMIERCA, INC. | 010260 | | | 340.00 |
| 132209 | W | 02/24/2016 | RETTIG MUSIC, INC. | 005042 | | | 2,055.00 |
| 132052 | W | 02/10/2016 | RIVERSIDE PUBLISHING MATT ROBINSON | 013859 | RECONCILED: 02/29/2 | 2016 | 118.31 |
| 132210 | W | 02/24/2016 | ROCKLER WOODWORKING & HARDWARE ROCKLER COMPANIES, INC. | 014775 | | | 9,468.99 |
| 132130 | W | 02/17/2016 | ROSE PEST SOLUTIONS BIO-SERV CORP. | 014829 | RECONCILED: 02/29/2 | 2016 | 86.00 |
| 132211 | W | 02/24/2016 | ROSE PEST SOLUTIONS BIO-SERV CORP. | 014829 | | | 86.00 |
| 131943 | W | 02/03/2016 | RUSH TRUCK CENTER INTERSTATE BILLING SERVICE | 014296 | RECONCILED: 02/29/2 | 2016 | 3,877.03 |
| 131944 | W | 02/03/2016 | SAFETY COUNCIL OF NORTHWEST OHIO | 002393 | RECONCILED: 02/29/2 | 2016 | 60.00 |
| 132053 | W | 02/10/2016 | SAFETY COUNCIL OF NORTHWEST OHIO | 002393 | RECONCILED: 02/29/2 | 2016 | 25.00 |

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| | | | | | | | |
| 132212 | W | 02/24/2016 | SAFETY-KLEEN | 010894 | | | 419.22 |
| 131989 | W | 02/05/2016 | SAKOWSKI, TERA MCGREGOR ELEM. | 001729 | RECONCILED: 02/29/2 | 2016 | 50.83 |
| 132160 | W | 02/18/2016 | SAKOWSKI, TERA MCGREGOR ELEM. | 001729 | | | 27.61 |
| 131945 | W | 02/03/2016 | SALVAGE, JO CENTRAL OFFICE | 003333 | RECONCILED: 02/29/2 | 2016 | 140.54 |
| 132213 | W | 02/24/2016 | SANDERSON, GINA | 013726 | | | 100.00 |
| 131946 | W | 02/03/2016 | SANDMAN SALES YARD-TRUCKING | 012159 | RECONCILED: 02/29/2 | 2016 | 140.00 |
| 901349 | М | 02/26/2016 | SCHOOL EMPLOYEES RETIREMENT | 900003 | | | 150,522.00 |
| 132214 | W | 02/24/2016 | SCHOOL EMPLOYEES RETIREMENT SYSTEM OF OHIO | 000606 | RECONCILED: 02/29/2 | 2016 | 10,012.82 |
| 131947 | W | 02/03/2016 | SCHOOL SPECIALTY | 001231 | RECONCILED: 02/29/2 | 2016 | 2,084.17 |
| 132054 | W | 02/10/2016 | SCHOOLHOUSE EDUCATIONAL SERVIC | 014871 | RECONCILED: 02/29/2 | 2016 | 50.00 |
| 132131 | W | 02/17/2016 | SCOTT, PAIGE SHORELAND ELEM. | 013059 | RECONCILED: 02/29/2 | 2016 | 239.04 |
| 132055 | W | 02/10/2016 | SEAGATE OFFICE PRODUCTS | 002131 | RECONCILED: 02/29/2 | 2016 | 147.99 |
| 132056 | W | 02/10/2016 | SELMAN, DUSTY | 014696 | RECONCILED: 02/29/2 | 2016 | 568.04 |
| 131948 | W | 02/03/2016 | SFC GRAPHICS, LLC | 011949 | RECONCILED: 02/29/2 | 2016 | 17,000.00 |
| 132057 | W | 02/10/2016 | SHARE CORPORATION | 014474 | RECONCILED: 02/29/2 | 2016 | 1,960.51 |
| 132058 | W | 02/10/2016 | SHERWIN-WILLIAMS | 003543 | RECONCILED: 02/29/2 | 2016 | 975.83 |
| 132059 | W | 02/10/2016 | SHIRTSPACE ACCOUNTS RECEIVABLE | 015122 | RECONCILED: 02/29/2 | 2016 | 396.86 |
| 132215 | W | 02/24/2016 | SHIRTSPACE ACCOUNTS RECEIVABLE | 015122 | | | 32.65 |
| 131949 | W | 02/03/2016 | SIGNS & SUCH JOSEPH L. GILLEN | 001535 | RECONCILED: 02/29/2 | 2016 | 102.25 |
| 131990 | W | 02/05/2016 | SIGNS & SUCH JOSEPH L. GILLEN | 001535 | RECONCILED: 02/29/2 | 2016 | 43.00 |
| 132060 | W | 02/10/2016 | SILVERBACK SUPPLY | 000062 | RECONCILED: 02/29/2 | 2016 | 6,203.40 |

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|--------|------|------------|---|--------|---------------------|-----------|--------------|
| | | | | | | | |
| 132216 | W | 02/24/2016 | SILVERBACK SUPPLY | 000062 | RECONCILED:02/29/2 | 016 | 227.92 |
| 131991 | W | 02/05/2016 | SKILLS USA NATIONAL MEMBERSHIP | 013033 | RECONCILED: 02/29/2 | 016 | 638.50 |
| 132236 | W | 02/26/2016 | SKILLS USA NATIONAL MEMBERSHIP | 013033 | | | 638.50 |
| 132061 | W | 02/10/2016 | SMART SYSTEMS STANDARDIZED FOOD SERVICE | 013860 | RECONCILED: 02/29/2 | 016 | 3,131.00 |
| 132217 | W | 02/24/2016 | SNAP ON INDUSTRIAL | 000325 | | | 1,349.00 |
| 132132 | W | 02/17/2016 | SOUTHERN COMPUTER WAREHOUSE | 014534 | RECONCILED: 02/29/2 | 016 | 75,329.00 |
| 131950 | W | 02/03/2016 | STANDARD STATIONERY SUPPLY CO. | 002211 | RECONCILED:02/29/2 | 016 | 3,121.92 |
| 132133 | W | 02/17/2016 | STANDARD STATIONERY SUPPLY CO. | 002211 | RECONCILED: 02/29/2 | 016 | 421.50 |
| 131951 | W | 02/03/2016 | STAPLES ADVANTAGE DEPT DET | 001017 | RECONCILED: 02/29/2 | 016 | 2,937.12 |
| 132062 | W | 02/10/2016 | STARTS AUTO PARTS | 001948 | RECONCILED: 02/29/2 | 016 | 16,455.46 |
| 132134 | W | 02/17/2016 | STARTS AUTO PARTS | 001948 | RECONCILED: 02/29/2 | 016 | 2,158.45 |
| 131952 | W | 02/03/2016 | STATE CHEMICAL MFG. CO. | 000078 | RECONCILED: 02/29/2 | 016 | 3,618.84 |
| 132063 | W | 02/10/2016 | STATE CHEMICAL MFG. CO. | 000078 | RECONCILED: 02/29/2 | 016 | 1,219.80 |
| 901348 | М | 02/26/2016 | STATE TEACHERS RETIREMENT | 900002 | | | 442,942.00 |
| 132064 | W | 02/10/2016 | STATE TEACHERS RETIREMENT SYSTEM | 000605 | RECONCILED: 02/29/2 | 016 | 15,717.67 |
| 132218 | W | 02/24/2016 | STATE TEACHERS RETIREMENT | 000605 | | | 15,727.81 |
| 131953 | W | 02/03/2016 | STOUGH & STOUGH ARCHITECTS | 000500 | RECONCILED: 02/29/2 | 016 | 19,341.61 |
| 132135 | W | 02/17/2016 | SUPERIOR LAMP, INC. | 013108 | RECONCILED: 02/29/2 | 016 | 142.49 |
| 132237 | W | 02/26/2016 | SWEETGRASS RENTAL PROP, LLC | 014277 | | | 566.00 |
| 131954 | W | 02/03/2016 | SWINEFORD, DOLORES | 014544 | RECONCILED: 02/29/2 | 016 | 127.30 |
| 131955 | W | 02/03/2016 | SYLVAN STUDIOS | 003222 | RECONCILED: 02/29/2 | 016 | 85.10 |
| 131997 | W | 02/05/2016 | TAM O SHANTER SPORTS, INC. | 000837 | RECONCILED: 02/29/2 | 016 | 203.23 |

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| CHECK | TYPE | | VENDOR | | STATUS/DATE | BANK CODE | CHECK AMOUNT |
|--------|------|------------|--|--------|---------------------|-----------|--------------|
| 132219 | W | 02/24/2016 | | 013641 | | | 74.00 |
| 131992 | W | 02/05/2016 | TEAM SPORTS, INC. | 003190 | RECONCILED: 02/29/2 | 016 | 3,169.44 |
| 132220 | W | 02/24/2016 | TEAM SPORTS, INC. | 003190 | | | 1,050.00 |
| 131993 | W | 02/05/2016 | TEAM TOLEDO HOCKEY LLC. | 015133 | RECONCILED: 02/29/2 | 016 | 2,025.00 |
| 132065 | W | 02/10/2016 | TOFT'S DAIRY | 002347 | RECONCILED: 02/29/2 | 016 | 17,217.32 |
| 131956 | W | 02/03/2016 | TOLEDO AUTOMATIC DOOR | 001552 | RECONCILED: 02/29/2 | 016 | 850.00 |
| 132136 | W | 02/17/2016 | TOLEDO BLADE | 011279 | RECONCILED: 02/29/2 | 016 | 2,456.32 |
| 131957 | W | 02/03/2016 | TOLEDO EDISON | 000010 | RECONCILED: 02/29/2 | 016 | 73,586.92 |
| 132066 | W | 02/10/2016 | TOLEDO EDISON | 000010 | RECONCILED: 02/29/2 | 016 | 39.66 |
| 132137 | W | 02/17/2016 | TOLEDO EDISON | 000010 | RECONCILED: 02/29/2 | 016 | 333.18 |
| 132221 | W | 02/24/2016 | TOLEDO EDISON | 000010 | RECONCILED: 02/29/2 | 016 | 8,396.62 |
| 132138 | W | 02/17/2016 | TOLEDO ELEVATOR AND MACHINE CO | 004937 | RECONCILED: 02/29/2 | 016 | 840.00 |
| 131958 | W | 02/03/2016 | TOLEDO HOSPITAL C/O/ MARY DUMIT - FINANCE | 014405 | RECONCILED: 02/29/2 | 016 | 60.00 |
| 131959 | W | 02/03/2016 | TOLEDO P.E. SUPPLY CO. | 002887 | RECONCILED: 02/29/2 | 016 | 112.96 |
| 132139 | W | 02/17/2016 | TOLEDO P.E. SUPPLY CO. | 002887 | RECONCILED: 02/29/2 | 016 | 2,112.20 |
| 132222 | W | 02/24/2016 | TOLEDO P.E. SUPPLY CO. | 002887 | | | 44.69 |
| 132001 | W | 02/08/2016 | TOLEDO SYMPHONY YOUNG PEOPLE'S CONCERTS | 001702 | RECONCILED: 02/29/2 | 016 | 496.00 |
| 132067 | W | 02/10/2016 | TOLEDO-LUCAS COUNTY HEALTH DEPARTMENT | 000505 | RECONCILED: 02/29/2 | 016 | 2,819.71 |
| 132140 | W | 02/17/2016 | TOLEDO-LUCAS COUNTY HEALTH DEPARTMENT | 000505 | RECONCILED: 02/29/2 | 016 | 301.85 |
| 131960 | W | 02/03/2016 | TOLLY, BRADLEY WHITMER/CTC BLDG. | 010555 | RECONCILED: 02/29/2 | 016 | 181.81 |
| 132223 | W | 02/24/2016 | TORRENCE SOUND EQUIPMENT COMPANY | 000111 | RECONCILED: 02/29/2 | 016 | 1,047.00 |
| 132068 | W | 02/10/2016 | TPC FOOD SERVICE C/O PATRICK REID | 011238 | RECONCILED: 02/29/2 | 016 | 8,327.85 |

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| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
|--------|------|------------|---|--------|---------------------|-----------|--------------|
| 132141 | . W | 02/17/2016 | TREASURER-STATE OF OHIO DEPARTMENT OF TAXATION | 000135 | RECONCILED: 02/29/2 | | 199.27 |
| 131961 | W | 02/03/2016 | UNITED LABORATORIES | 010293 | RECONCILED: 02/29/2 | 2016 | 9,317.20 |
| 131962 | W | 02/03/2016 | UNITED PARCEL SERVICES | 000116 | RECONCILED: 02/29/2 | 2016 | 117.16 |
| 132224 | W | 02/24/2016 | US BANK EQUIPMENT FINANCE | 015043 | | | 12,650.49 |
| 132225 | W | 02/24/2016 | VELLEQUETTE, JENNIFER JACKMAN ELEM. | 011379 | | | 249.71 |
| 132226 | W | 02/24/2016 | VERIZON WIRELESS ACCT. #985955088-00001 | 012897 | | | 2,821.29 |
| 132002 | W | 02/08/2016 | VISION SERVICE PLAN - (OH) | 010004 | RECONCILED: 02/29/2 | 2016 | 7,667.82 |
| 132227 | W | 02/24/2016 | VRIAC | 010700 | | | 6,505.78 |
| 132069 | W | 02/10/2016 | WARD, TINA MCGREGOR | 000684 | RECONCILED: 02/29/2 | 2016 | 250.00 |
| 901343 | М | 02/10/2016 | WASHINGTON LOCAL DENTAL PREMIUM | 950001 | | | 58,533.72 |
| 901344 | М | 02/10/2016 | WASHINGTON LOCAL PARAMOUNT CLAIMS | 950003 | | | 29,491.04 |
| 901345 | М | 02/10/2016 | WASHINGTON LOCAL PARAMOUNT CLAIMS | 950003 | | | 874,345.97 |
| 132070 | W | 02/10/2016 | WASHINGTON LOCAL BAND BOOSTERS C/O WHITMER HIGH SCHOOL | 000463 | | | 341.00 |
| 131963 | W | 02/03/2016 | WASHINGTON LOCAL SCHOOLS NUTRITION SERVICES | 003023 | RECONCILED: 02/29/2 | 2016 | 1,463.95 |
| 132228 | W | 02/24/2016 | WASHINGTON LOCAL SCHOOLS NUTRITION SERVICES | 003023 | | | 55.60 |
| 132142 | W | 02/17/2016 | WESTERN STATES ENVELOPE CO. | 005712 | RECONCILED: 02/29/2 | 2016 | 900.43 |
| 132003 | W | 02/08/2016 | WETZEL, MARIE WHITMER | 001883 | RECONCILED: 02/29/2 | 2016 | 279.00 |
| 132241 | W | 02/29/2016 | WETZEL, MARIE WHITMER | 001883 | | | 1,500.00 |
| 132229 | W | 02/24/2016 | WEX BANK | 015066 | | | 172.46 |
| 131964 | W | 02/03/2016 | WHITMER / CAMPUS CAFE | 012300 | RECONCILED: 02/29/2 | 2016 | 360.00 |

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| 132004 W 02/08/2016 WHITMER HIGH SCHOOL (419) 473-8490 000030 RECONCILED:02/29/2016 1,615 132242 W 02/29/2016 WHITMER HIGH SCHOOL (419) 473-8490 000030 2,285 131965 W 02/03/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 267 132071 W 02/10/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 1,780 131966 W 02/03/2016 WIETRZYKOWSKI, JENNY 014523 RECONCILED:02/29/2016 170 132230 W 02/24/2016 WILHELM, KAREN 011923 RECONCILED:02/29/2016 401 131995 W 02/05/2016 WILKINSON FUND RAISING INC. 003063 RECONCILED:02/29/2016 59 PAT WILKINSON PAT WILKINSON 1000030 RECONCILED:02/29/2016 59 13200 RECONCILED:02/29/2016 170 170 131995 W 02/05/2016 WILKINSON FUND RAISING INC. 003063 RECONCILED:02/29/2016 59 131995 RECONCILED:02/29/2016 170 170 131995 W 02/05/2016 WILKINSON FUND RAISING INC. 003063 RECONCILED:02/29/2016 59 131995 RECONCILED:02/29/2016 170 170 131995 RECONCILED:02/29/2016 170 131906 RECONCILED:02/29/2016 170 131907 RECONCILED:02/29/2016 170 131907 RECONCILED:02/29/2016 170 131907 RECONCILED:02/29/2016 170 | TRUDOMA |
|---|---------|
| (419) 473-8490 132242 W 02/29/2016 WHITMER HIGH SCHOOL (419) 473-8490 000030 2,285 131965 W 02/03/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 267 132071 W 02/10/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 1,780 131966 W 02/03/2016 WIETRZYKOWSKI, JENNY JEFFERSON 014523 RECONCILED:02/29/2016 170 132230 W 02/24/2016 WILHELM, KAREN JACKMAN ELEM. 011923 RECONCILED:02/29/2016 401 131995 W 02/05/2016 WILKINSON FUND RAISING INC. PAT WILKINSON 003063 RECONCILED:02/29/2016 59 132231 W 02/24/2016 WOERNER, JENNIFER 011026 53 | 50.00 |
| 131965 W 02/03/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 267 132071 W 02/10/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 1,780 131966 W 02/03/2016 WIETRZYKOWSKI, JENNY JEFFERSON 014523 RECONCILED:02/29/2016 170 132230 W 02/24/2016 WILHELM, KAREN JACKMAN ELEM. 011923 RECONCILED:02/29/2016 401 131995 W 02/05/2016 WILKINSON FUND RAISING INC. PAT WILKINSON 003063 RECONCILED:02/29/2016 59 132231 W 02/24/2016 WOERNER, JENNIFER 011026 53 | .5.00 |
| 132071 W 02/10/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 1,780 131966 W 02/03/2016 WIETRZYKOWSKI, JENNY 014523 RECONCILED:02/29/2016 170 132230 W 02/24/2016 WILHELM, KAREN 011923 RECONCILED:02/29/2016 401 131995 W 02/05/2016 WILKINSON FUND RAISING INC. 003063 RECONCILED:02/29/2016 59 PAT WILKINSON 53 | 35.00 |
| 131966 W 02/03/2016 WIETRZYKOWSKI, JENNY 014523 RECONCILED:02/29/2016 170 132230 W 02/24/2016 WILHELM, KAREN 011923 RECONCILED:02/29/2016 401 131995 W 02/05/2016 WILKINSON FUND RAISING INC. 003063 RECONCILED:02/29/2016 59 PAT WILKINSON 532231 W 02/24/2016 WOERNER, JENNIFER 011026 5332231 W 02/24/2016 WOERNER, JENNIFER 011026 | 57.92 |
| JEFFERSON 132230 W 02/24/2016 WILHELM, KAREN 011923 RECONCILED:02/29/2016 401 JACKMAN ELEM. 131995 W 02/05/2016 WILKINSON FUND RAISING INC. 003063 RECONCILED:02/29/2016 59 PAT WILKINSON 53 | 30.30 |
| JACKMAN ELEM. 131995 W 02/05/2016 WILKINSON FUND RAISING INC. 003063 RECONCILED:02/29/2016 59 PAT WILKINSON 132231 W 02/24/2016 WOERNER, JENNIFER 011026 53 | 70.56 |
| PAT WILKINSON 132231 W 02/24/2016 WOERNER, JENNIFER 011026 53 | 01.84 |
| | 59.00 |
| | 53.74 |
| 132232 W 02/24/2016 WOODWIND & BRASSWIND 011508 323 | 23.15 |
| 132072 W 02/10/2016 WORLD TRADE PRESS 013552 RECONCILED:02/29/2016 390 | 90.54 |
| 132233 W 02/24/2016 WORTHINGTON DIRECT 002684 RECONCILED:02/29/2016 346 | 16.95 |
| 132073 W 02/10/2016 XEROX CORP. 013711 RECONCILED:02/29/2016 235 | 35.90 |
| V VOIDED CHECKS 6 CHECK TOTALS 13,547.72 | |
| R RECONCILED CHECKS 261 CHECK TOTALS 5,601,705.90 | |
| W WARRANT CHECKS 341 CHECK TOTALS 2,103,070.74 | |
| M MEMO CHECKS 7 CHECK TOTALS 1,608,472.80 | |
| B REFUND CHECKS 3 CHECK TOTALS 3,075.45 | |
| I INVESTMENT CHECKS 0 CHECK TOTALS 0.00 | |
| T TRANSFER CHECKS 1 CHECK TOTALS 20,000.00 D DISTRIBUTION CHECKS 0 CHECK TOTALS 0.00 | |
| D DISTRIBUTION CHECKS 0 CHECK TOTALS 0.00 C PAYROLL CHECKS 2 CHECK TOTALS 3,735,558.94 | |
| MISSING CHECKS 0 | |
| ** TOTAL CHECKS (LESS VOIDED) 348 ** TOTAL NET 7,456,630.21 | |
| *** TOTAL CHECKS WRITTEN 354 *** GRAND TOTALS 7,470,177.93 | |

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|--------|------|------------|--|--------|---------------------|-----------|--------------|
| | | | ADAMS STREET PUBLISHING | | RECONCILED: 02/29/2 | | 1,405.00 |
| 132075 | W | 02/17/2016 | ADAMSON PRINTING, INC. | 004677 | | | 3,417.57 |
| 131969 | W | 02/05/2016 | ADVANCED INCENTIVES | 001381 | RECONCILED: 02/29/2 | 2016 | 645.31 |
| 132243 | В | 02/29/2016 | AIPD PROPERTY MGMT, LLC C/O NW OHIO URGENT CARE | 015164 | | | 2,804.00 |
| 132162 | W | 02/24/2016 | AIRGAS | 000056 | | | 54.82 |
| 130987 | W | 11/24/2015 | AIRWATCH, LLC | 014055 | VOID: 02/11/2 | 2016 | 10,500.00 |
| 132074 | W | 02/11/2016 | AIRWATCH, LLC | 014055 | RECONCILED: 02/29/2 | 2016 | 10,500.00 |
| 131903 | W | 02/03/2016 | ALLEN COUNTY BD. OF EDUCATION | 000002 | RECONCILED: 02/29/2 | 2016 | 310.00 |
| 132163 | W | 02/24/2016 | ALLIED SUPPLY CO. INC. | 001275 | RECONCILED: 02/29/2 | 2016 | 53.52 |
| 132164 | W | 02/24/2016 | ALLSHRED SERVICES, INC. | 004251 | RECONCILED: 02/29/2 | 2016 | 203.55 |
| 132005 | W | 02/10/2016 | ALRO STEEL CORP. DEPT. 771478 | 011095 | RECONCILED: 02/29/2 | 2016 | 796.93 |
| 132143 | W | 02/18/2016 | AMAZON.COM | 010822 | | | 157.41 |
| 131998 | W | 02/08/2016 | AMERICAN FIDELITY CORP. | 000883 | RECONCILED: 02/29/2 | 2016 | 1,233.30 |
| 131999 | W | 02/08/2016 | AMERICAN FIDELITY CORPORATION | 000731 | RECONCILED: 02/29/2 | 2016 | 1,394.70 |
| 132006 | W | 02/10/2016 | AMERICAN WELDING SOCIETY | 003278 | RECONCILED: 02/29/2 | 2016 | 261.00 |
| 131904 | W | 02/03/2016 | AMES LOCKSMITH COMPANY MARK VERNON AMES | 004341 | RECONCILED: 02/29/2 | 2016 | 809.75 |
| 131905 | W | 02/03/2016 | ANDERSONS NW 6172 | 000206 | RECONCILED: 02/29/2 | 2016 | 210.71 |
| 132166 | W | 02/24/2016 | ANDERSONS NW 6172 | 000206 | RECONCILED: 02/29/2 | 2016 | 316.83 |
| 132165 | W | 02/24/2016 | ANDERSONS MOWER CENTER | 012264 | | | 401.72 |
| 131906 | W | 02/03/2016 | ANDRYZCIK, BETH JEFFERSON, JR. | 003413 | RECONCILED: 02/29/2 | 2016 | 12.96 |
| 132167 | W | 02/24/2016 | APPLE INC. | 013592 | | | 6,443.00 |
| 131907 | W | 02/03/2016 | AT & T | 000013 | RECONCILED: 02/29/2 | 2016 | 207.94 |
| 132007 | W | 02/10/2016 | AT & T | 000013 | RECONCILED: 02/29/2 | 2016 | 3,943.60 |

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| 131908 | | 02/02/2016 | AT C T LONG DIGHANGE | | DEGONGTI ED: 02 / 20 / | | 116.13 |
| 131900 | VV | 02/03/2016 | AT & T LONG DISTANCE | 013040 | RECONCILED: 02/29/ | 2016 | 110.13 |
| 901342 | М | 02/09/2016 | BANK MEMO VENDOR | 950000 | | | 26,171.52 |
| 901350 | М | 02/29/2016 | BANK MEMO VENDOR | 950000 | | | 26,466.55 |
| 131909 | W | 02/03/2016 | BARNES & NOBLE BOOKSTORE | 003018 | VOID: 02/04/ | 2016 | 503.10 |
| 132076 | W | 02/17/2016 | BARNES & NOBLE BOOKSTORE | 003018 | RECONCILED: 02/29/ | 2016 | 503.10 |
| 132008 | W | 02/10/2016 | BARNES & NOBLE COLLEGE BOOKSELLERS,MLLC. | 015016 | RECONCILED: 02/29/ | 2016 | 9,896.24 |
| 132009 | W | 02/10/2016 | BARRIGER ELECTRIC COMPANY INC. | 000478 | RECONCILED: 02/29/ | 2016 | 4,114.32 |
| 132168 | W | 02/24/2016 | BARRIGER ELECTRIC COMPANY INC. | 000478 | RECONCILED: 02/29/ | 2016 | 3,868.52 |
| 132077 | W | 02/17/2016 | BAUGHMAN, RANDY WHITMER HIGH SCHOOL | 001730 | RECONCILED: 02/29/ | 2016 | 405.78 |
| 131910 | W | 02/03/2016 | BAUMGARTNER, JENNIFER WASHINGTON, JR. | 003001 | | | 17.11 |
| 132144 | W | 02/18/2016 | BAUMGARTNER, JENNIFER WASHINGTON, JR. | 003001 | | | 109.50 |
| 132078 | W | 02/17/2016 | BAYER WOOD PRODUCTS | 001238 | | | 160.00 |
| 132010 | W | 02/10/2016 | BAZ GROUP, INC. | 004489 | RECONCILED: 02/29/ | 2016 | 885.00 |
| 132079 | W | 02/17/2016 | BECKER, CHRISTIN SHORELAND ELEM. | 000165 | | | 488.79 |
| 132011 | W | 02/10/2016 | BEDFORD HIGH SCHOOL | 001108 | RECONCILED: 02/29/ | 2016 | 324.18 |
| 131911 | W | 02/03/2016 | BELLE TIRE | 002472 | RECONCILED: 02/29/ | 2016 | 8,243.80 |
| 132012 | W | 02/10/2016 | BLICK, DICK | 000540 | RECONCILED: 02/29/ | 2016 | 226.45 |
| 131912 | W | 02/03/2016 | BOILERS, CONTROLS EQUIPMENT, INC. | 001030 | RECONCILED: 02/29/ | 2016 | 2,756.25 |
| 132080 | W | 02/17/2016 | BOILERS, CONTROLS EQUIPMENT, INC. | 001030 | RECONCILED: 02/29/ | 2016 | 1,276.09 |
| 131970 | W | 02/05/2016 | BPA - NATIONAL | 014816 | RECONCILED: 02/29/ | 2016 | 1,122.00 |
| 132081 | W | 02/17/2016 | BRAHIER OIL INC. | 011774 | | | 6,301.09 |
| 131913 | W | 02/03/2016 | BRONDES FORD | 000032 | RECONCILED: 02/29/ | 2016 | 1,948.29 |

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| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
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| 131971 | w | 02/05/2016 | BSN SPORT SUPPLY GROUP, INC. | 003739 | RECONCILED: 02/29/2 | 016 | 8,404.01 |
| 132145 | W | 02/18/2016 | BSN SPORT SUPPLY GROUP, INC. | 003739 | | | 10,646.22 |
| 132013 | W | 02/10/2016 | BUCKEYE TELESYSTEM | 004170 | RECONCILED: 02/29/2 | 016 | 92.29 |
| 132082 | W | 02/17/2016 | BUNDE SALES, INC. | 000033 | | | 481.15 |
| 132014 | W | 02/10/2016 | CAMBIUM LEARING TECH. | 013063 | RECONCILED: 02/29/2 | 016 | 1,600.00 |
| 132146 | W | 02/18/2016 | CAN DIGITAL GROUP, LLC. GETRO JEAN-CLAUDE | 015147 | RECONCILED: 02/29/2 | 016 | 403.20 |
| 131914 | W | 02/03/2016 | CANALES, LISA | 001697 | RECONCILED: 02/29/2 | 016 | 36.72 |
| 132169 | W | 02/24/2016 | CANALES, LISA | 001697 | RECONCILED: 02/29/2 | 016 | 52.92 |
| 132015 | W | 02/10/2016 | CAPITAL TIRE, INC. | 012204 | RECONCILED: 02/29/2 | 016 | 1,089.50 |
| 132016 | W | 02/10/2016 | CAROLINA BIOLOGICAL | 000385 | RECONCILED: 02/29/2 | 0016 | 243.44 |
| 131972 | W | 02/05/2016 | CARONE & METZGER'S | 002872 | RECONCILED: 02/29/2 | 016 | 50.00 |
| 132170 | W | 02/24/2016 | CDW (COMPUTER DISCOUNT WHSE) | 003977 | | | 18,465.75 |
| 131973 | W | 02/05/2016 | CENTURY RESOURCES | 000553 | RECONCILED: 02/29/2 | 0016 | 5,732.05 |
| 131915 | W | 02/03/2016 | CGS IMAGING | 013848 | RECONCILED: 02/29/2 | 0016 | 1,280.00 |
| 132147 | W | 02/18/2016 | CHAKA, KATHLEEN WASHINGTON | 010146 | | | 89.36 |
| 132017 | W | 02/10/2016 | CHARIOTT PRODUCE | 014545 | RECONCILED: 02/29/2 | 0016 | 4,460.75 |
| 131916 | W | 02/03/2016 | CINTAS CORP. | 002805 | RECONCILED: 02/29/2 | 0016 | 78.86 |
| 132018 | W | 02/10/2016 | CINTAS CORP. | 002805 | RECONCILED: 02/29/2 | 0016 | 1,828.98 |
| 132083 | W | 02/17/2016 | CINTAS CORP. | 002805 | RECONCILED: 02/29/2 | 0016 | 39.43 |
| 132171 | W | 02/24/2016 | CINTAS CORP. | 002805 | | | 78.86 |
| 132084 | W | 02/17/2016 | CINTAS FIRST AID AND SAFETY | 011115 | RECONCILED: 02/29/2 | 0016 | 6,856.68 |
| 131917 | W | 02/03/2016 | CIRALSKY, KATHLEEN HIAWATHA ELEMENTARY | 012291 | RECONCILED: 02/29/2 | 016 | 90.00 |
| 131974 | W | 02/05/2016 | COLLINGWOOD WATER CO., INC. | 005338 | RECONCILED: 02/29/2 | 016 | 120.00 |

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| 132085 | W | 02/17/2016 | COLUMBIA GAS OF OHIO | 000003 | RECONCILED: 02/29/2 | 016 | 14,674.98 |
| 132172 | | | COLUMBIA GAS OF OHIO | 000003 | | | 2,594.90 |
| 132173 | W | 02/24/2016 | COMMUNICATION EXCHANGE LLC. | 014855 | | | 6,180.00 |
| 131975 | W | 02/05/2016 | CONN-WEISSENBERGER POST 587 ATTN: JACK PIETRAS | 010204 | RECONCILED: 02/29/2 | 016 | 5,500.00 |
| 132086 | W | 02/17/2016 | CONSOLIDATED AUDIO VISUAL MIKE DEITRICKSON | 003288 | RECONCILED: 02/29/2 | 016 | 1,703.30 |
| 131918 | W | 02/03/2016 | COUSINS WASTE CONTROL | 004521 | RECONCILED: 02/29/2 | 016 | 3,616.15 |
| 132019 | W | 02/10/2016 | CRAIG'S FLOWERS & GIFTS JERRY SCOTT CRAIG | 002232 | RECONCILED: 02/29/2 | 016 | 342.26 |
| 132087 | W | 02/17/2016 | CREATIVE THERAPY ASSOC., INC. | 015116 | | | 346.64 |
| 132174 | W | 02/24/2016 | CTB/MCGRAW-HILL DATA RECOGNITION CORP. | 004448 | RECONCILED: 02/29/2 | 016 | 1,853.65 |
| 132088 | W | 02/17/2016 | CULLIGAN OF NORTHWEST OHIO | 014516 | RECONCILED: 02/29/2 | 016 | 28.25 |
| 132175 | W | 02/24/2016 | CURRY, DAVID B. WHITMER HIGH SCHOOL | 005163 | RECONCILED:02/29/2 | 016 | 130.14 |
| 132089 | W | 02/17/2016 | D.A.S.ENERGY SYSTEMS DAVID A. SARGENT | 003310 | RECONCILED: 02/29/2 | 016 | 2,294.62 |
| 131919 | W | 02/03/2016 | DAKE, CHRISTINA WHITMER | 000391 | RECONCILED: 02/29/2 | 016 | 30.86 |
| 132020 | W | 02/10/2016 | DELTA DENTAL PLAN OF OHIO FOR WIRE USE ONLY | 014623 | RECONCILED: 02/29/2 | 016 | 2,721.94 |
| 132090 | W | 02/17/2016 | DELTA DENTAL PLAN OF OHIO FOR WIRE USE ONLY | 014623 | RECONCILED: 02/29/2 | 016 | 12,645.79 |
| 132176 | W | 02/24/2016 | DELTA DENTAL PLAN OF OHIO FOR WIRE USE ONLY | 014623 | RECONCILED: 02/29/2 | 016 | 13,889.03 |
| 132238 | W | 02/29/2016 | DELTA DENTAL PLAN OF OHIO FOR WIRE USE ONLY | 014623 | RECONCILED: 02/29/2 | 016 | 34,294.70 |
| 132021 | W | 02/10/2016 | DEPT OF PUBLIC UTILITIES DIVISION OF WATER | 000157 | RECONCILED: 02/29/2 | 016 | 2,917.75 |
| 132091 | W | 02/17/2016 | DEPT OF PUBLIC UTILITIES DIVISION OF WATER | 000157 | RECONCILED: 02/29/2 | 016 | 11,658.98 |

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| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
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| 132177 | W | 02/24/2016 | DEPT OF PUBLIC UTILITIES DIVISION OF WATER | 000157 | | | 7,016.20 |
| 132092 | W | 02/17/2016 | EAI EDUCATION | 001734 | RECONCILED: 02/29/ | 2016 | 34.95 |
| 131920 | W | 02/03/2016 | EARL MECHANICAL SERVICES, INC. | 002453 | RECONCILED: 02/29/ | 2016 | 18,439.44 |
| 132093 | W | 02/17/2016 | EARL MECHANICAL SERVICES, INC. | 002453 | RECONCILED: 02/29/ | 2016 | 4,557.22 |
| 132022 | W | 02/10/2016 | EASY WAY SAFETY SERVICES, INC. | 014838 | RECONCILED: 02/29/ | 2016 | 1,175.00 |
| 132178 | W | 02/24/2016 | EASY WAY SAFETY SERVICES, INC. | 014838 | | | 1,175.00 |
| 131921 | W | 02/03/2016 | EDUCATIONAL SERVICE CENTER OF LAKE ERIE WEST | 000234 | RECONCILED: 02/29/ | 2016 | 15,119.76 |
| 132179 | W | 02/24/2016 | EDUCATIONAL SERVICE CENTER OF LAKE ERIE WEST | 000234 | RECONCILED: 02/29/ | 2016 | 35,954.49 |
| 132180 | W | 02/24/2016 | EDUCATORS RISING -OHIO | 015055 | | | 990.00 |
| 132023 | W | 02/10/2016 | ELEKONICH, CAROLYN JEFFERSON | 012359 | RECONCILED: 02/29/ | 2016 | 162.20 |
| 132094 | W | 02/17/2016 | eMERGE THREAD INFORMATION DESIGN | 002100 | RECONCILED: 02/29/ | 2016 | 199.50 |
| 131922 | W | 02/03/2016 | ESA ENGINEERS DANIEL R. ULRICH TRUST | 003552 | RECONCILED: 02/29/ | 2016 | 2,000.00 |
| 132095 | W | 02/17/2016 | ESGI, LLC. | 014850 | RECONCILED: 02/29/ | 2016 | 358.00 |
| 132181 | W | 02/24/2016 | ESGI, LLC. | 014850 | | | 179.00 |
| 132148 | W | 02/18/2016 | EWING, RUSS | 012294 | RECONCILED: 02/29/2 | 2016 | 1,600.00 |
| 132149 | W | 02/18/2016 | FIFTH THIRD BANK ***DO NOT MAIL*** | 013562 | VOID: 02/19/ | 2016 | 0.00 |
| 132239 | W | 02/29/2016 | FIFTH THIRD BANK ***DO NOT MAIL*** | 013562 | RECONCILED: 02/29/ | 2016 | 11,881.54 |
| 901341 | С | 02/12/2016 | FIFTH THIRD BANK PAYROLL ACCOUNT | 900001 | RECONCILED: 02/29/ | 2016 | 1,857,594.38 |
| 901347 | С | 02/26/2016 | FIFTH THIRD BANK PAYROLL ACCOUNT | 900001 | RECONCILED: 02/29/ | 2016 | 1,877,964.56 |
| 132182 | W | 02/24/2016 | FOLLETT DSCHOOL SOLUTIONS, INC | 005442 | RECONCILED: 02/29/ | 2016 | 198.53 |

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|--------|------|------------|--|--------|--------------------|-----------|--------------|
| | | | | | | | |
| 131902 | W | 02/02/2016 | FOREST VIEW LANES | 015150 | RECONCILED: 02/29/ | 2016 | 660.00 |
| 131923 | W | 02/03/2016 | FOREST VIEW LANES | 015150 | RECONCILED: 02/29/ | 2016 | 450.00 |
| 131924 | W | 02/03/2016 | FRANCO, AMY JACKMAN ELEMENTARY | 003077 | RECONCILED: 02/29/ | 2016 | 537.34 |
| 132183 | W | 02/24/2016 | FRINDT, KARI MONAC ELEMENTARY | 001851 | | | 340.27 |
| 132184 | W | 02/24/2016 | FUN & FUNCTION | 014216 | VOID: 02/29/ | 2016 | 287.34 |
| 901346 | Т | 02/19/2016 | FUND TO FUND TRANSFER | 900006 | RECONCILED: 02/29/ | 2016 | 20,000.00 |
| 132096 | W | 02/17/2016 | FYR-FYTER SALES & SERVICE INC. KEVIN MOLNAR | 000058 | RECONCILED: 02/29/ | 2016 | 1,682.90 |
| 131925 | W | 02/03/2016 | GEER, LAURA | 014794 | RECONCILED: 02/29/ | 2016 | 70.20 |
| 132024 | W | 02/10/2016 | GEHA, RACHEL SHORELAND ELEM. | 012656 | RECONCILED:02/29/ | 2016 | 99.28 |
| 132185 | W | 02/24/2016 | GIBBS SMITH, PUBLISHER PEREGRINE SMITH BOOKS | 000534 | | | 1,173.70 |
| 131976 | W | 02/05/2016 | GIBSON, SARA WHITMER H.S. | 001431 | RECONCILED:02/29/ | 2016 | 776.00 |
| 132150 | W | 02/18/2016 | GIOVANOLI, PAULA WHITMER/CTC BLDG. | 002533 | | | 161.00 |
| 131926 | W | 02/03/2016 | GO2 PARTNERS PRINT MANAGEMENT PARTNERS, INC | 015078 | RECONCILED:02/29/ | 2016 | 3,877.77 |
| 132025 | W | 02/10/2016 | GORDON FOOD SERVICES, INC. | 010107 | RECONCILED: 02/29/ | 2016 | 37,854.92 |
| 132097 | W | 02/17/2016 | GORDON FOOD SERVICES, INC. | 010107 | RECONCILED: 02/29/ | 2016 | 3,323.33 |
| 132186 | W | 02/24/2016 | GORDON FOOD SERVICES, INC. | 010107 | | | 2,026.25 |
| 132098 | W | 02/17/2016 | GREAT LAKES BIOMEDICAL | 013668 | RECONCILED: 02/29/ | 2016 | 278.00 |
| 131927 | W | 02/03/2016 | GREAT LAKES RENTAL & EQUIPMENT | 013352 | RECONCILED:02/29/ | 2016 | 1,408.95 |
| 132187 | W | 02/24/2016 | GREAT LAKES RENTAL & EQUIPMENT | 013352 | | | 1,661.59 |
| 132026 | W | 02/10/2016 | GROGAN'S TOWNE CHRYSLER PLYMOTH | 000026 | RECONCILED:02/29/ | 2016 | 119.04 |

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132193 W 02/24/2016 KANIA JR., KENNETH

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18.00

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|--------|------|------------|--|--------|------------------------|--------------|
| | | | | | | |
| 132099 | W | 02/17/2016 | GUARDIAN ALARM | 000034 | RECONCILED:02/29/2016 | 120.00 |
| 132027 | W | 02/10/2016 | H & F REFRIGERATION | 001498 | RECONCILED: 02/29/2016 | 105.00 |
| 132028 | W | 02/10/2016 | HABITEC | 002637 | RECONCILED: 02/29/2016 | 29.65 |
| 132188 | W | 02/24/2016 | HAMPTON INN COLUMBUS AIRPORT INDUS AIRPORT & HOTELS I | 015143 | | 1,309.00 |
| 132029 | W | 02/10/2016 | HANNAN, AMY GREENWOOD/WERNERT ELEMS. | 013923 | RECONCILED: 02/29/2016 | 42.94 |
| 132030 | W | 02/10/2016 | HEINZ DISPENSING SOLUTIONS H.J. HEINZ CO, L.P. | 014502 | RECONCILED: 02/29/2016 | 156.00 |
| 131928 | W | 02/03/2016 | HERITAGE-CRYSTAL CLEAN, LLC | 013927 | RECONCILED: 02/29/2016 | 508.43 |
| 132031 | W | 02/10/2016 | HICKEY, PATRICK | 003150 | RECONCILED: 02/29/2016 | 1,190.21 |
| 131929 | W | 02/03/2016 | HOME DEPOT | 001585 | RECONCILED: 02/29/2016 | 189.61 |
| 132189 | M | 02/24/2016 | HOME DEPOT | 001585 | | 1,456.59 |
| 132100 | W | 02/17/2016 | HONEYWELL, INC. | 005417 | RECONCILED: 02/29/2016 | 3,995.00 |
| 132190 | W | 02/24/2016 | HONEYWELL, INC. | 005417 | RECONCILED: 02/29/2016 | 5,496.27 |
| 132151 | M | 02/18/2016 | HUBBARD COMPANY | 015033 | | 1,217.25 |
| 132191 | W | 02/24/2016 | HUNTER, SHAUNA | 014616 | | 201.67 |
| 132032 | W | 02/10/2016 | HUNTINGTON NATIONAL BANK CORPORATE TRUST DEPT-CM23 | 005239 | RECONCILED: 02/29/2016 | 153,925.00 |
| 132101 | W | 02/17/2016 | INFOSNAP | 015148 | RECONCILED: 02/29/2016 | 23,625.00 |
| 132102 | W | 02/17/2016 | INSTITUTE FOR MULTI-SENSORY EDUCATION, LLC | 012051 | RECONCILED: 02/29/2016 | 6,949.18 |
| 132033 | W | 02/10/2016 | IXL LEARNING, INC. | 012209 | RECONCILED: 02/29/2016 | 249.00 |
| 132034 | W | 02/10/2016 | J-CUPS PIZZA | 013623 | RECONCILED: 02/29/2016 | 9,354.00 |
| 132035 | W | 02/10/2016 | J. E. CARSTEN CO. MARCIA CARSTEN | 001522 | RECONCILED: 02/29/2016 | 6,920.24 |
| 132192 | W | 02/24/2016 | JOHN BENNETT CREATIVE SRVC INC | 014660 | | 495.00 |
| 131977 | W | 02/05/2016 | JOSTENS | 010484 | RECONCILED: 02/29/2016 | 11,522.00 |

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|--------|------|------------|--|--------|---------------------|-----------|--------------|
| | | | | | | | |
| 131978 | W | 02/05/2016 | KOSAKOWSKI, AMANDA | 013054 | RECONCILED: 02/29/2 | 016 | 25.00 |
| 132036 | W | 02/10/2016 | KROGER | 003435 | RECONCILED: 02/29/2 | 016 | 553.66 |
| | | | COLUMBUS CUSTOMER CHARGE | | | | |
| 131979 | W | 02/05/2016 | KUBICKI, GREG C/O WHITMER | 002402 | | | 20.00 |
| 132037 | W | 02/10/2016 | KURTZ BROS. | 004353 | RECONCILED: 02/29/2 | 016 | 131.25 |
| 131968 | В | 02/04/2016 | LAB FEE REFUND | 003987 | RECONCILED:02/29/2 | 016 | 151.45 |
| 132194 | W | 02/24/2016 | LAKE ERIE ELECTRIC OF TOLEDO, INC. | 014011 | | | 50,978.80 |
| 132195 | W | 02/24/2016 | LAKESHORE LEARNING MATERIALS | 000873 | | | 57.48 |
| 132196 | W | 02/24/2016 | LAMAR ADVERTISING | 012638 | | | 1,500.00 |
| 132103 | W | 02/17/2016 | LAMBERTVILLE HARDWARE | 012394 | RECONCILED: 02/29/2 | 016 | 81.17 |
| 132104 | W | 02/17/2016 | LAWSON PRODUCTS, INC. | 011455 | RECONCILED: 02/29/2 | 016 | 7,216.48 |
| 132105 | W | 02/17/2016 | LEARNING A-Z VOYAGER EXPANDED LEARNING, INC | 012711 | | | 2,608.70 |
| 132038 | W | 02/10/2016 | LEMLE, ALICE I. GREENWOOD | 005455 | RECONCILED: 02/29/2 | 016 | 92.78 |
| 132106 | W | 02/17/2016 | LIGHTSPEED SYSTEMS SALES, INC. | 015137 | RECONCILED: 02/29/2 | 016 | 17,500.00 |
| 132152 | W | 02/18/2016 | LIMA CITY SCHOOL DISTRICT | 015151 | | | 325.45 |
| 132000 | W | 02/08/2016 | LINCOLN FINANCIAL GROUP | 014304 | RECONCILED: 02/29/2 | 016 | 4,737.50 |
| 132039 | W | 02/10/2016 | LITTLE CAESARS PIZZA | 001148 | RECONCILED: 02/29/2 | 016 | 8,588.25 |
| 131930 | W | 02/03/2016 | LOPEZ, KIMBERLY | 015145 | RECONCILED: 02/29/2 | 016 | 209.00 |
| 132107 | W | 02/17/2016 | LOURDES UNIVERSITY ADMISSIONS | 012527 | | | 498.88 |
| 132108 | W | 02/17/2016 | MAIL IT | 004066 | RECONCILED: 02/29/2 | 016 | 736.58 |
| 132197 | W | 02/24/2016 | MARKERBOARD PEOPLE, THE | 004813 | | | 142.50 |
| 132198 | W | 02/24/2016 | MARX, BRITTNEY | 015095 | | | 104.46 |
| 131931 | W | 02/03/2016 | MCELHENEY LOCKSMITHS | 002607 | RECONCILED: 02/29/2 | 016 | 1,139.62 |
| 132109 | W | 02/17/2016 | MELLOCRAFT CO. | 012241 | RECONCILED: 02/29/2 | 016 | 1,471.99 |

132117 W 02/17/2016 MR. LIGHTBULB

131937 W 02/03/2016 MT BUSINESS TECHNOLOGIES 001656 RECONCILED:02/29/2016

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1,296.10

3,187.38

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| CHECK | | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT | | | |
| 131932 | W | 02/03/2016 | MEYER HILL LYNCH | 010921 | RECONCILED: 02/29/ | 2016 | 12,830.70 | | | |
| 131933 | W | 02/03/2016 | MIDPORT ELECTRONICS | 004214 | RECONCILED: 02/29/ | 2016 | 267.00 | | | |
| 132110 | W | 02/17/2016 | MIDPORT ELECTRONICS | 004214 | VOID: 02/29/ | 2016 | 1,938.35 | | | |
| 132111 | W | 02/17/2016 | MILLCRAFT PAPER | 012840 | RECONCILED: 02/29/ | 2016 | 7,699.50 | | | |
| 132199 | W | 02/24/2016 | MILLWARD, CYNTHIA BUS DRIVER | 011855 | | | 44.75 | | | |
| 131967 | В | 02/04/2016 | MISC. REFUND | 010889 | RECONCILED: 02/29/ | 2016 | 120.00 | | | |
| 131934 | W | 02/03/2016 | MITCO DUBOIS CHEMICALS | 011209 | RECONCILED: 02/29/ | 2016 | 2,000.00 | | | |
| 132112 | W | 02/17/2016 | MITCO DUBOIS CHEMICALS | 011209 | RECONCILED: 02/29/ | 2016 | 2,226.17 | | | |
| 131935 | W | 02/03/2016 | MOBILITY WORKS WMK INC. | 012933 | RECONCILED: 02/29/ | 2016 | 710.60 | | | |
| 132113 | W | 02/17/2016 | MOMAR INC. | 012160 | RECONCILED: 02/29/ | 2016 | 790.20 | | | |
| 131980 | W | 02/05/2016 | MONSTER GRAPHICS LYNN GAUTHIER II | 012640 | RECONCILED: 02/29/ | 2016 | 379.00 | | | |
| 131996 | W | 02/05/2016 | MONSTER GRAPHICS LYNN GAUTHIER II | 012640 | RECONCILED: 02/29/ | 2016 | 587.00 | | | |
| 132153 | W | 02/18/2016 | MONSTER GRAPHICS LYNN GAUTHIER II | 012640 | RECONCILED: 02/29/ | 2016 | 988.00 | | | |
| 132040 | W | 02/10/2016 | MORSE, LISA WERNERT | 013127 | RECONCILED: 02/29/ | 2016 | 149.00 | | | |
| 132114 | W | 02/17/2016 | MORSE, LISA WERNERT | 013127 | RECONCILED: 02/29/ | 2016 | 36.99 | | | |
| 132115 | W | 02/17/2016 | MORTON SALT, INC. | 000518 | RECONCILED: 02/29/ | 2016 | 1,851.84 | | | |
| 131936 | W | 02/03/2016 | MOURLAM, CHERIE CENTRAL OFFICE | 002496 | RECONCILED: 02/29/ | 2016 | 394.39 | | | |
| 132041 | W | 02/10/2016 | MOURLAM, CHERIE CENTRAL OFFICE | 002496 | RECONCILED: 02/29/ | 2016 | 787.02 | | | |
| 132116 | W | 02/17/2016 | MOVIE LICENSING USA | 013558 | RECONCILED: 02/29/ | 2016 | 10,649.00 | | | |

011760 RECONCILED:02/29/2016

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| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
|--------|------|------------|---|--------|---------------------|-----------|--------------|
| 132118 | w | 02/17/2016 | MT BUSINESS TECHNOLOGIES | | RECONCILED: 02/29/2 | | 592.60 |
| 132154 | W | 02/18/2016 | MUELLER, MOLLY WASHINGTON | 010780 | | | 5.98 |
| 132119 | W | 02/17/2016 | MUSICAL RESOURCES | 003663 | RECONCILED: 02/29/2 | 2016 | 442.53 |
| 132120 | W | 02/17/2016 | NAGY BUILDING COMPANY LLC | 010970 | RECONCILED: 02/29/2 | 2016 | 7,300.00 |
| 132042 | W | 02/10/2016 | NASCO | 000320 | RECONCILED: 02/29/2 | 2016 | 483.64 |
| 132200 | W | 02/24/2016 | NASCO | 000320 | | | 16.32 |
| 131981 | W | 02/05/2016 | NATIONAL FOOTBALL FOUNDATION C/O TEAM SPORTS/RACHEL NAGEL | 013974 | RECONCILED: 02/29/2 | 2016 | 900.00 |
| 132240 | W | 02/29/2016 | NATIONAL MEDICAL EXCESS LLC | 014490 | | | 60,583.60 |
| 132201 | W | 02/24/2016 | NCS PEARON | 010032 | RECONCILED: 02/29/2 | 2016 | 146.50 |
| 131938 | W | 02/03/2016 | NEWSELA, INC. | 015132 | RECONCILED: 02/29/2 | 2016 | 590.00 |
| 132121 | W | 02/17/2016 | NICHOLS PAPER & SUPPLY CO. | 014828 | RECONCILED: 02/29/2 | 2016 | 750.52 |
| 132043 | W | 02/10/2016 | NICKLES BAKERY INC. ACCTS. REC. | 000265 | RECONCILED: 02/29/2 | 2016 | 1,889.51 |
| 130430 | W | 10/20/2015 | NODINE, TERI WHITMER HS | 006001 | VOID: 02/28/2 | 2016 | 318.93 |
| 132122 | W | 02/17/2016 | NORDMANN ROOFING RANDY CARNS | 003055 | RECONCILED: 02/29/2 | 2016 | 881.00 |
| 131982 | W | 02/05/2016 | NORRIS, BOB THE CLASS ACT | 002217 | RECONCILED: 02/29/2 | 2016 | 175.00 |
| 132202 | W | 02/24/2016 | NOVIDEA HEALTHCARE | 000563 | RECONCILED: 02/29/2 | 2016 | 10,319.52 |
| 132044 | W | 02/10/2016 | NU CENTURY TEXTILE SERVS. | 002543 | RECONCILED: 02/29/2 | 2016 | 109.46 |
| 132045 | W | 02/10/2016 | NWO BEVERAGE, INC. | 005100 | RECONCILED: 02/29/2 | 2016 | 114.00 |
| 132234 | W | 02/26/2016 | NWOFCA ERIC KELLER-NORTHVIEW H.S. | 013970 | RECONCILED: 02/29/2 | 2016 | 200.00 |
| 132123 | W | 02/17/2016 | O E MEYER COMPANY | 012478 | RECONCILED: 02/29/2 | 2016 | 256.72 |
| 132203 | W | 02/24/2016 | O E MEYER COMPANY | 012478 | RECONCILED: 02/29/2 | 2016 | 379.44 |
| 132124 | W | 02/17/2016 | O'REILLY AUTOMOTIVE STORES | 013980 | RECONCILED: 02/29/2 | 2016 | 232.86 |

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| 132046 | w | 02/10/2016 | OAEP ATTN: LISA MC CULLOUGH | 003273 | | | 210.00 |
| 132204 | W | 02/24/2016 | OCTAVE SYSTEMS, INC. | 015140 | | | 1,390.00 |
| 131939 | W | 02/03/2016 | OFFICE DEPOT, INC. | 002424 | RECONCILED: 02/29/ | 2016 | 10.47 |
| 132125 | W | 02/17/2016 | OFFICE DEPOT, INC. | 002424 | RECONCILED: 02/29/ | 2016 | 466.06 |
| 132155 | W | 02/18/2016 | OFFICE DEPOT, INC. | 002424 | RECONCILED: 02/29/2 | 2016 | 331.68 |
| 131940 | W | 02/03/2016 | OHIO ASSOC. FOR PUPIL TRANS. ATTN: DAVE THOMAS | 001284 | RECONCILED: 02/29/ | 2016 | 385.00 |
| 132047 | W | 02/10/2016 | OHIO BCI & I FISCAL SECTION | 001427 | RECONCILED: 02/29/ | 2016 | 720.00 |
| 131983 | W | 02/05/2016 | OHIO HOSA WENDY NICHOLS | 014624 | RECONCILED: 02/29/ | 2016 | 465.00 |
| 132048 | W | 02/10/2016 | OHIO SCHOOL BOARDS ASSOC. | 000020 | RECONCILED: 02/29/ | 2016 | 10.23 |
| 132126 | W | 02/17/2016 | OHIO SCHOOL BOARDS ASSOC. | 000020 | RECONCILED: 02/29/ | 2016 | 220.00 |
| 131941 | W | 02/03/2016 | OHIO SCHOOL COUNCIL - GAS | 012215 | RECONCILED: 02/29/ | 2016 | 25,417.35 |
| 131984 | W | 02/05/2016 | OHIO STATE UNIVERSITY SCHOTTENSTEIN CNTR-V.C. ARENA | 002930 | RECONCILED: 02/29/ | 2016 | 381.00 |
| 132127 | W | 02/17/2016 | OHIO TURNPIKE & INFRASTRUCTURE COMMISSION | 005073 | RECONCILED: 02/29/ | 2016 | 81.39 |
| 131985 | W | 02/05/2016 | OMEA DISTRICT I TREASURER C/O JEREMY DAVIS | 012744 | RECONCILED: 02/29/ | 2016 | 175.00 |
| 132156 | W | 02/18/2016 | OMEA DISTRICT I TREASURER KENT VANDOCK | 012746 | | | 190.00 |
| 132049 | W | 02/10/2016 | OVERDRIVE, INC. | 014568 | RECONCILED: 02/29/ | 2016 | 1,000.00 |
| 131986 | W | 02/05/2016 | OWENS COMMUNITY COLLEGE | 001992 | | | 500.00 |
| 132128 | W | 02/17/2016 | OWENS COMMUNITY COLLEGE | 001992 | | | 73.00 |
| 131987 | W | 02/05/2016 | PARAMOUNT HEALTH CARE FOR WIRE USE ONLY | 014500 | RECONCILED: 02/29/ | 2016 | 226,605.63 |
| 132157 | W | 02/18/2016 | PARAMOUNT HEALTH CARE FOR WIRE USE ONLY | 014500 | RECONCILED: 02/29/ | 2016 | 311,711.24 |

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| 132235 | w | 02/26/2016 | PARAMOUNT HEALTH CARE FOR WIRE USE ONLY | 014500 | RECONCILED: 02/29/2 | 2016 | 202,976.35 |
| 132129 | W | 02/17/2016 | PEARSON EDUCATION | 000179 | RECONCILED: 02/29/2 | 2016 | 163.82 |
| 132205 | W | 02/24/2016 | PEARSON EDUCATION | 000179 | RECONCILED: 02/29/2 | 2016 | 861.03 |
| 132050 | W | 02/10/2016 | PEPSI-COLA BOTTLING | 002117 | RECONCILED: 02/29/2 | 2016 | 1,522.62 |
| 132206 | W | 02/24/2016 | PLANK ROAD PUBLISHING | 002902 | | | 221.13 |
| 131942 | W | 02/03/2016 | PLAYWORLD MIDSTATES MICHIGAN PLAYGROUNDS, LLC | 011890 | RECONCILED: 02/29/2 | 2016 | 40,710.92 |
| 132207 | W | 02/24/2016 | PORTS PETROLEUM CO. | 012623 | RECONCILED: 02/29/2 | 2016 | 10,868.25 |
| 132158 | W | 02/18/2016 | PRESIDENT'S CHALLENGE | 000502 | | | 203.29 |
| 132051 | W | 02/10/2016 | RAFFERTY-EDDY, JULIE WHITMER HIGH SCHOOL | 002904 | RECONCILED: 02/29/2 | 2016 | 36.06 |
| 132159 | W | 02/18/2016 | RAPID RIBBON'S | 001162 | RECONCILED: 02/29/2 | 2016 | 97.74 |
| 131988 | W | 02/05/2016 | RAY, AMY MCGREGOR ELEMENTARY | 004296 | RECONCILED: 02/29/2 | 2016 | 28.62 |
| 132208 | W | 02/24/2016 | READING RECOVERY COUNCIL OF NORTH AMIERCA, INC. | 010260 | | | 340.00 |
| 132209 | W | 02/24/2016 | RETTIG MUSIC, INC. | 005042 | | | 2,055.00 |
| 132052 | W | 02/10/2016 | RIVERSIDE PUBLISHING MATT ROBINSON | 013859 | RECONCILED: 02/29/2 | 2016 | 118.31 |
| 132210 | W | 02/24/2016 | ROCKLER WOODWORKING & HARDWARE ROCKLER COMPANIES, INC. | 014775 | | | 9,468.99 |
| 132130 | W | 02/17/2016 | ROSE PEST SOLUTIONS BIO-SERV CORP. | 014829 | RECONCILED: 02/29/2 | 2016 | 86.00 |
| 132211 | W | 02/24/2016 | ROSE PEST SOLUTIONS BIO-SERV CORP. | 014829 | | | 86.00 |
| 131943 | W | 02/03/2016 | RUSH TRUCK CENTER INTERSTATE BILLING SERVICE | 014296 | RECONCILED: 02/29/2 | 2016 | 3,877.03 |
| 131944 | W | 02/03/2016 | SAFETY COUNCIL OF NORTHWEST OHIO | 002393 | RECONCILED: 02/29/2 | 2016 | 60.00 |
| 132053 | W | 02/10/2016 | SAFETY COUNCIL OF NORTHWEST OHIO | 002393 | RECONCILED: 02/29/2 | 2016 | 25.00 |

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| | | | | | | | |
| 132212 | W | 02/24/2016 | SAFETY-KLEEN | 010894 | | | 419.22 |
| 131989 | W | 02/05/2016 | SAKOWSKI, TERA MCGREGOR ELEM. | 001729 | RECONCILED: 02/29/2 | 2016 | 50.83 |
| 132160 | W | 02/18/2016 | SAKOWSKI, TERA MCGREGOR ELEM. | 001729 | | | 27.61 |
| 131945 | W | 02/03/2016 | SALVAGE, JO CENTRAL OFFICE | 003333 | RECONCILED: 02/29/2 | 2016 | 140.54 |
| 132213 | W | 02/24/2016 | SANDERSON, GINA | 013726 | | | 100.00 |
| 131946 | W | 02/03/2016 | SANDMAN SALES YARD-TRUCKING | 012159 | RECONCILED: 02/29/2 | 2016 | 140.00 |
| 901349 | М | 02/26/2016 | SCHOOL EMPLOYEES RETIREMENT | 900003 | | | 150,522.00 |
| 132214 | W | 02/24/2016 | SCHOOL EMPLOYEES RETIREMENT SYSTEM OF OHIO | 000606 | RECONCILED: 02/29/2 | 2016 | 10,012.82 |
| 131947 | W | 02/03/2016 | SCHOOL SPECIALTY | 001231 | RECONCILED: 02/29/2 | 2016 | 2,084.17 |
| 132054 | W | 02/10/2016 | SCHOOLHOUSE EDUCATIONAL SERVIC | 014871 | RECONCILED: 02/29/2 | 2016 | 50.00 |
| 132131 | W | 02/17/2016 | SCOTT, PAIGE SHORELAND ELEM. | 013059 | RECONCILED: 02/29/2 | 2016 | 239.04 |
| 132055 | W | 02/10/2016 | SEAGATE OFFICE PRODUCTS | 002131 | RECONCILED: 02/29/2 | 2016 | 147.99 |
| 132056 | W | 02/10/2016 | SELMAN, DUSTY | 014696 | RECONCILED: 02/29/2 | 2016 | 568.04 |
| 131948 | W | 02/03/2016 | SFC GRAPHICS, LLC | 011949 | RECONCILED: 02/29/2 | 2016 | 17,000.00 |
| 132057 | W | 02/10/2016 | SHARE CORPORATION | 014474 | RECONCILED: 02/29/2 | 2016 | 1,960.51 |
| 132058 | W | 02/10/2016 | SHERWIN-WILLIAMS | 003543 | RECONCILED: 02/29/2 | 2016 | 975.83 |
| 132059 | W | 02/10/2016 | SHIRTSPACE ACCOUNTS RECEIVABLE | 015122 | RECONCILED: 02/29/2 | 2016 | 396.86 |
| 132215 | W | 02/24/2016 | SHIRTSPACE ACCOUNTS RECEIVABLE | 015122 | | | 32.65 |
| 131949 | W | 02/03/2016 | SIGNS & SUCH JOSEPH L. GILLEN | 001535 | RECONCILED: 02/29/2 | 2016 | 102.25 |
| 131990 | W | 02/05/2016 | SIGNS & SUCH JOSEPH L. GILLEN | 001535 | RECONCILED: 02/29/2 | 2016 | 43.00 |
| 132060 | W | 02/10/2016 | SILVERBACK SUPPLY | 000062 | RECONCILED: 02/29/2 | 2016 | 6,203.40 |

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| | | | | | | | |
| 132216 | W | 02/24/2016 | SILVERBACK SUPPLY | 000062 | RECONCILED:02/29/2 | 016 | 227.92 |
| 131991 | W | 02/05/2016 | SKILLS USA NATIONAL MEMBERSHIP | 013033 | RECONCILED: 02/29/2 | 016 | 638.50 |
| 132236 | W | 02/26/2016 | SKILLS USA NATIONAL MEMBERSHIP | 013033 | | | 638.50 |
| 132061 | W | 02/10/2016 | SMART SYSTEMS STANDARDIZED FOOD SERVICE | 013860 | RECONCILED: 02/29/2 | 016 | 3,131.00 |
| 132217 | W | 02/24/2016 | SNAP ON INDUSTRIAL | 000325 | | | 1,349.00 |
| 132132 | W | 02/17/2016 | SOUTHERN COMPUTER WAREHOUSE | 014534 | RECONCILED: 02/29/2 | 016 | 75,329.00 |
| 131950 | W | 02/03/2016 | STANDARD STATIONERY SUPPLY CO. | 002211 | RECONCILED:02/29/2 | 016 | 3,121.92 |
| 132133 | W | 02/17/2016 | STANDARD STATIONERY SUPPLY CO. | 002211 | RECONCILED: 02/29/2 | 016 | 421.50 |
| 131951 | W | 02/03/2016 | STAPLES ADVANTAGE DEPT DET | 001017 | RECONCILED: 02/29/2 | 016 | 2,937.12 |
| 132062 | W | 02/10/2016 | STARTS AUTO PARTS | 001948 | RECONCILED: 02/29/2 | 016 | 16,455.46 |
| 132134 | W | 02/17/2016 | STARTS AUTO PARTS | 001948 | RECONCILED: 02/29/2 | 016 | 2,158.45 |
| 131952 | W | 02/03/2016 | STATE CHEMICAL MFG. CO. | 000078 | RECONCILED: 02/29/2 | 016 | 3,618.84 |
| 132063 | W | 02/10/2016 | STATE CHEMICAL MFG. CO. | 000078 | RECONCILED: 02/29/2 | 016 | 1,219.80 |
| 901348 | М | 02/26/2016 | STATE TEACHERS RETIREMENT | 900002 | | | 442,942.00 |
| 132064 | W | 02/10/2016 | STATE TEACHERS RETIREMENT SYSTEM | 000605 | RECONCILED: 02/29/2 | 016 | 15,717.67 |
| 132218 | W | 02/24/2016 | STATE TEACHERS RETIREMENT | 000605 | | | 15,727.81 |
| 131953 | W | 02/03/2016 | STOUGH & STOUGH ARCHITECTS | 000500 | RECONCILED: 02/29/2 | 016 | 19,341.61 |
| 132135 | W | 02/17/2016 | SUPERIOR LAMP, INC. | 013108 | RECONCILED: 02/29/2 | 016 | 142.49 |
| 132237 | W | 02/26/2016 | SWEETGRASS RENTAL PROP, LLC | 014277 | | | 566.00 |
| 131954 | W | 02/03/2016 | SWINEFORD, DOLORES | 014544 | RECONCILED: 02/29/2 | 016 | 127.30 |
| 131955 | W | 02/03/2016 | SYLVAN STUDIOS | 003222 | RECONCILED: 02/29/2 | 016 | 85.10 |
| 131997 | W | 02/05/2016 | TAM O SHANTER SPORTS, INC. | 000837 | RECONCILED: 02/29/2 | 016 | 203.23 |

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|--------|------|------------|--|--------|---------------------|-----------|--------------|
| 132219 | W | 02/24/2016 | | 013641 | | | 74.00 |
| 131992 | W | 02/05/2016 | TEAM SPORTS, INC. | 003190 | RECONCILED: 02/29/2 | 016 | 3,169.44 |
| 132220 | W | 02/24/2016 | TEAM SPORTS, INC. | 003190 | | | 1,050.00 |
| 131993 | W | 02/05/2016 | TEAM TOLEDO HOCKEY LLC. | 015133 | RECONCILED: 02/29/2 | 016 | 2,025.00 |
| 132065 | W | 02/10/2016 | TOFT'S DAIRY | 002347 | RECONCILED: 02/29/2 | 016 | 17,217.32 |
| 131956 | W | 02/03/2016 | TOLEDO AUTOMATIC DOOR | 001552 | RECONCILED: 02/29/2 | 016 | 850.00 |
| 132136 | W | 02/17/2016 | TOLEDO BLADE | 011279 | RECONCILED: 02/29/2 | 016 | 2,456.32 |
| 131957 | W | 02/03/2016 | TOLEDO EDISON | 000010 | RECONCILED: 02/29/2 | 016 | 73,586.92 |
| 132066 | W | 02/10/2016 | TOLEDO EDISON | 000010 | RECONCILED: 02/29/2 | 016 | 39.66 |
| 132137 | W | 02/17/2016 | TOLEDO EDISON | 000010 | RECONCILED: 02/29/2 | 016 | 333.18 |
| 132221 | W | 02/24/2016 | TOLEDO EDISON | 000010 | RECONCILED: 02/29/2 | 016 | 8,396.62 |
| 132138 | W | 02/17/2016 | TOLEDO ELEVATOR AND MACHINE CO | 004937 | RECONCILED: 02/29/2 | 016 | 840.00 |
| 131958 | W | 02/03/2016 | TOLEDO HOSPITAL C/O/ MARY DUMIT - FINANCE | 014405 | RECONCILED: 02/29/2 | 016 | 60.00 |
| 131959 | W | 02/03/2016 | TOLEDO P.E. SUPPLY CO. | 002887 | RECONCILED: 02/29/2 | 016 | 112.96 |
| 132139 | W | 02/17/2016 | TOLEDO P.E. SUPPLY CO. | 002887 | RECONCILED: 02/29/2 | 016 | 2,112.20 |
| 132222 | W | 02/24/2016 | TOLEDO P.E. SUPPLY CO. | 002887 | | | 44.69 |
| 132001 | W | 02/08/2016 | TOLEDO SYMPHONY YOUNG PEOPLE'S CONCERTS | 001702 | RECONCILED: 02/29/2 | 016 | 496.00 |
| 132067 | W | 02/10/2016 | TOLEDO-LUCAS COUNTY HEALTH DEPARTMENT | 000505 | RECONCILED: 02/29/2 | 016 | 2,819.71 |
| 132140 | W | 02/17/2016 | TOLEDO-LUCAS COUNTY HEALTH DEPARTMENT | 000505 | RECONCILED: 02/29/2 | 016 | 301.85 |
| 131960 | W | 02/03/2016 | TOLLY, BRADLEY WHITMER/CTC BLDG. | 010555 | RECONCILED: 02/29/2 | 016 | 181.81 |
| 132223 | W | 02/24/2016 | TORRENCE SOUND EQUIPMENT COMPANY | 000111 | RECONCILED: 02/29/2 | 016 | 1,047.00 |
| 132068 | W | 02/10/2016 | TPC FOOD SERVICE C/O PATRICK REID | 011238 | RECONCILED: 02/29/2 | 016 | 8,327.85 |

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| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
|--------|------|------------|---|--------|---------------------|-----------|--------------|
| 132141 | . W | 02/17/2016 | TREASURER-STATE OF OHIO DEPARTMENT OF TAXATION | 000135 | RECONCILED: 02/29/2 | | 199.27 |
| 131961 | W | 02/03/2016 | UNITED LABORATORIES | 010293 | RECONCILED: 02/29/2 | 2016 | 9,317.20 |
| 131962 | W | 02/03/2016 | UNITED PARCEL SERVICES | 000116 | RECONCILED: 02/29/2 | 2016 | 117.16 |
| 132224 | W | 02/24/2016 | US BANK EQUIPMENT FINANCE | 015043 | | | 12,650.49 |
| 132225 | W | 02/24/2016 | VELLEQUETTE, JENNIFER JACKMAN ELEM. | 011379 | | | 249.71 |
| 132226 | W | 02/24/2016 | VERIZON WIRELESS ACCT. #985955088-00001 | 012897 | | | 2,821.29 |
| 132002 | W | 02/08/2016 | VISION SERVICE PLAN - (OH) | 010004 | RECONCILED: 02/29/2 | 2016 | 7,667.82 |
| 132227 | W | 02/24/2016 | VRIAC | 010700 | | | 6,505.78 |
| 132069 | W | 02/10/2016 | WARD, TINA MCGREGOR | 000684 | RECONCILED: 02/29/2 | 2016 | 250.00 |
| 901343 | М | 02/10/2016 | WASHINGTON LOCAL DENTAL PREMIUM | 950001 | | | 58,533.72 |
| 901344 | М | 02/10/2016 | WASHINGTON LOCAL PARAMOUNT CLAIMS | 950003 | | | 29,491.04 |
| 901345 | М | 02/10/2016 | WASHINGTON LOCAL PARAMOUNT CLAIMS | 950003 | | | 874,345.97 |
| 132070 | W | 02/10/2016 | WASHINGTON LOCAL BAND BOOSTERS C/O WHITMER HIGH SCHOOL | 000463 | | | 341.00 |
| 131963 | W | 02/03/2016 | WASHINGTON LOCAL SCHOOLS NUTRITION SERVICES | 003023 | RECONCILED: 02/29/2 | 2016 | 1,463.95 |
| 132228 | W | 02/24/2016 | WASHINGTON LOCAL SCHOOLS NUTRITION SERVICES | 003023 | | | 55.60 |
| 132142 | W | 02/17/2016 | WESTERN STATES ENVELOPE CO. | 005712 | RECONCILED: 02/29/2 | 2016 | 900.43 |
| 132003 | W | 02/08/2016 | WETZEL, MARIE WHITMER | 001883 | RECONCILED: 02/29/2 | 2016 | 279.00 |
| 132241 | W | 02/29/2016 | WETZEL, MARIE WHITMER | 001883 | | | 1,500.00 |
| 132229 | W | 02/24/2016 | WEX BANK | 015066 | | | 172.46 |
| 131964 | W | 02/03/2016 | WHITMER / CAMPUS CAFE | 012300 | RECONCILED: 02/29/2 | 2016 | 360.00 |

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| 132004 W 02/08/2016 WHITMER HIGH SCHOOL (419) 473-8490 000030 RECONCILED:02/29/2016 1,615 132242 W 02/29/2016 WHITMER HIGH SCHOOL (419) 473-8490 000030 2,285 131965 W 02/03/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 267 132071 W 02/10/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 1,780 131966 W 02/03/2016 WIETRZYKOWSKI, JENNY 014523 RECONCILED:02/29/2016 170 132230 W 02/24/2016 WILHELM, KAREN 011923 RECONCILED:02/29/2016 401 131995 W 02/05/2016 WILKINSON FUND RAISING INC. 003063 RECONCILED:02/29/2016 59 PAT WILKINSON PAT WILKINSON 1000030 RECONCILED:02/29/2016 59 13200 RECONCILED:02/29/2016 170 170 131995 W 02/05/2016 WILKINSON FUND RAISING INC. 003063 RECONCILED:02/29/2016 59 131995 RECONCILED:02/29/2016 170 170 131995 W 02/05/2016 WILKINSON FUND RAISING INC. 003063 RECONCILED:02/29/2016 59 131995 RECONCILED:02/29/2016 170 170 131995 RECONCILED:02/29/2016 170 131906 RECONCILED:02/29/2016 170 131907 RECONCILED:02/29/2016 170 131907 RECONCILED:02/29/2016 170 131907 RECONCILED:02/29/2016 170 | TRUDOMA |
|---|---------|
| (419) 473-8490 132242 W 02/29/2016 WHITMER HIGH SCHOOL (419) 473-8490 000030 2,285 131965 W 02/03/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 267 132071 W 02/10/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 1,780 131966 W 02/03/2016 WIETRZYKOWSKI, JENNY JEFFERSON 014523 RECONCILED:02/29/2016 170 132230 W 02/24/2016 WILHELM, KAREN JACKMAN ELEM. 011923 RECONCILED:02/29/2016 401 131995 W 02/05/2016 WILKINSON FUND RAISING INC. PAT WILKINSON 003063 RECONCILED:02/29/2016 59 132231 W 02/24/2016 WOERNER, JENNIFER 011026 53 | 50.00 |
| 131965 W 02/03/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 267 132071 W 02/10/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 1,780 131966 W 02/03/2016 WIETRZYKOWSKI, JENNY JEFFERSON 014523 RECONCILED:02/29/2016 170 132230 W 02/24/2016 WILHELM, KAREN JACKMAN ELEM. 011923 RECONCILED:02/29/2016 401 131995 W 02/05/2016 WILKINSON FUND RAISING INC. PAT WILKINSON 003063 RECONCILED:02/29/2016 59 132231 W 02/24/2016 WOERNER, JENNIFER 011026 53 | .5.00 |
| 132071 W 02/10/2016 WICHMAN COMPANY 000302 RECONCILED:02/29/2016 1,780 131966 W 02/03/2016 WIETRZYKOWSKI, JENNY 014523 RECONCILED:02/29/2016 170 132230 W 02/24/2016 WILHELM, KAREN 011923 RECONCILED:02/29/2016 401 131995 W 02/05/2016 WILKINSON FUND RAISING INC. 003063 RECONCILED:02/29/2016 59 PAT WILKINSON 53 | 35.00 |
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| JEFFERSON 132230 W 02/24/2016 WILHELM, KAREN 011923 RECONCILED:02/29/2016 401 JACKMAN ELEM. 131995 W 02/05/2016 WILKINSON FUND RAISING INC. 003063 RECONCILED:02/29/2016 59 PAT WILKINSON 53 | 30.30 |
| JACKMAN ELEM. 131995 W 02/05/2016 WILKINSON FUND RAISING INC. 003063 RECONCILED:02/29/2016 59 PAT WILKINSON 132231 W 02/24/2016 WOERNER, JENNIFER 011026 53 | 70.56 |
| PAT WILKINSON 132231 W 02/24/2016 WOERNER, JENNIFER 011026 53 | 01.84 |
| | 59.00 |
| | 53.74 |
| 132232 W 02/24/2016 WOODWIND & BRASSWIND 011508 323 | 23.15 |
| 132072 W 02/10/2016 WORLD TRADE PRESS 013552 RECONCILED:02/29/2016 390 | 90.54 |
| 132233 W 02/24/2016 WORTHINGTON DIRECT 002684 RECONCILED:02/29/2016 346 | 16.95 |
| 132073 W 02/10/2016 XEROX CORP. 013711 RECONCILED:02/29/2016 235 | 35.90 |
| V VOIDED CHECKS 6 CHECK TOTALS 13,547.72 | |
| R RECONCILED CHECKS 261 CHECK TOTALS 5,601,705.90 | |
| W WARRANT CHECKS 341 CHECK TOTALS 2,103,070.74 | |
| M MEMO CHECKS 7 CHECK TOTALS 1,608,472.80 | |
| B REFUND CHECKS 3 CHECK TOTALS 3,075.45 | |
| I INVESTMENT CHECKS 0 CHECK TOTALS 0.00 | |
| T TRANSFER CHECKS 1 CHECK TOTALS 20,000.00 D DISTRIBUTION CHECKS 0 CHECK TOTALS 0.00 | |
| D DISTRIBUTION CHECKS 0 CHECK TOTALS 0.00 C PAYROLL CHECKS 2 CHECK TOTALS 3,735,558.94 | |
| MISSING CHECKS 0 | |
| ** TOTAL CHECKS (LESS VOIDED) 348 ** TOTAL NET 7,456,630.21 | |
| *** TOTAL CHECKS WRITTEN 354 *** GRAND TOTALS 7,470,177.93 | |

WASHINGTON LOCAL SCHOOLS SUMMARY OF INVESTMENT EARNINGS - FYTD ALL FUNDS - ALL BANKS

| | GENERAL FUND | P.ISTADIUM FUND | P.IBLDG. FUND | LUNCHROOM FUND | DIANE RUIZ MEMORIAL FUND | EMPLOYEES MEMORIAL FUND | JODI FRANCIS MEMORIAL FUND | TRILBY SPORTSMAN FUND | BISHOP FUND | LAPOINT MEMORIAL FUND | SELF-FUNDED HEALTH FUND | EMP BENEFITS DENTAL FUND | AUXILIARY SERVICE FUND | TOTAL |
|-------------------------------|-----------------------|--------------------|------------------|-------------------|--------------------------------|-------------------------------|----------------------------------|-----------------------------|----------------|-----------------------------|-------------------------------|--------------------------------|------------------------------|-----------------------|
| Star PLUS | \$30,622.16 | | 9220.49 | 0.00 | 51.01 | 55.87 | 29.80 | 39.11 | 23.12 | | 4849.87 | 88.05 | 404.77 | 45,395.17 |
| Star Ohio | \$1,627.12 | | | | | | | | | | | | | 1627.12 |
| Fifth/Third Fifth/Third-CD | \$12,506.04 \$0.00 | | | | | | | | | | | | | \$12,506.04 \$0.00 |
| Huntington Huntington-CD | \$6.69 \$0.00 | | | | | | | | | | | | | \$6.69 \$0.00 |
| PNC Bank PNC Bank-CD | \$133.51 \$0.00 | | | | | | | | | | | | | \$133.51 \$0.00 |
| | \$44,895.52 | | \$9,220.49 | \$0.00 | \$51.01 | \$55.87 | \$29.80 | \$39.11 | \$23.12 | | | \$88.05 | \$404.77 | \$59,668.53 |

WASHINGTON LOCAL SCHOOLS SUMMARY OF INVESTMENT EARNINGS POSTED IN FEBRUARY 2016 ALL FUNDS - ALL BANKS

| | GENERAL FUND | P.ISTADIUM FUND | P.IBLDG. FUND | LUNCHROOM FUND | DIANE RUIZ MEMORIAL FUND | EMPLOYEES MEMORIAL FUND | JODI FRANCIS MEMORIAL FUND | SPORTSMAN FUND | BISHOP FUND | LAPOINT MEMORIAL FUND | SELF-FUNDED HEALTH FUND | EMP BENEFITS DENTAL FUND | AUXILIARY SERVICE FUND | TOTAL |
|-------------------------------|----------------------|--------------------|------------------|-------------------|--------------------------------|-------------------------------|----------------------------------|-------------------|----------------|-----------------------------|-------------------------------|--------------------------------|------------------------------|----------------------|
| Star PLUS | \$2,885.42 | 0.00 | 1790.85 | | 23.34 | 11.33 | | 7.28 | 4.33 | | 975.49 | 27.98 | 129.24 | \$5,863.15 |
| Star Ohio | \$743.76 | | | | | | | | | | | | | \$743.76 |
| Fifth/Third Fifth/Third-CD | \$1,809.43 \$0.00 | | | | | | | | | | | | | \$1,809.43 \$0.00 |
| Huntington Huntington-CD | \$0.80 \$0.00 | | | | | | | | | | | | | \$0.80 \$0.00 |
| PNC Bank PNC Bank-CD | \$42.36 \$0.00 | | | | | | | | | | | | | \$42.36 \$0.00 |
| | \$5,481.77 | \$0.00 | \$1,790.85 | \$0.00 | \$23.34 | \$11.33 | \$5.66 | \$7.28 | \$4.33 | \$2.23 | \$975.49 | \$27.98 | \$129.24 | \$8,459.50 |

4. Authorization for Payment of Legal Fees

The Treasurer recommends that the Board of Education approve the following payments of legal fees as presented:

| Bricker & | Eckler | January S | Services | \$4,317.50 | |
|------------|--------------|-----------|-----------|--------------------|--|
| Spengler N | Vathanson | January S | Services | Bill Not Available | |
| ESC of La | ke Erie West | EBS Cor | \$ 554.80 | | |
| Moved by: | | Secon | ded by: | | |
| Vote: EK | PC | DH | LC | JL | |

5. FY 2016 Appropriation Modifications

The Treasurer recommends the Board approve the FY 2016 Amended Appropriation Measure, at fund level, as presented.

| | | | | CURRENT | AMENDED |
|-------|---------|--------------------|--------|-------------|--------------|
| 009 | Unifor | m Supply | | 177,263.39 | 180,193.39 |
| 018 | Public | Support | | 110,678.89 | 116,678.89 |
| 200 | Studen | t Managed Activity | | 360,236.10 | 365,424.60 |
| 300 | Distric | t Managed Activity | | 911,094.55 | 952,254.55 |
| 401 | Auxili | ary Services | 1, | ,137,162.86 | 1,162,096.85 |
| 461 | Voc E | d Enhancements | | 21,645.00 | 22,645.00 |
| | | | | | |
| Moved | l by: | | Second | ded by: | |
| Vote: | EK | PC | DH | LC | Ш. |

6. Award of Contract: Washington Jr. High - 2016 Plumbing Improvements

The Treasurer recommends that the Board of Education award the bid for the 2016 Plumbing Improvements at Washington Jr. High, as recommended by Stough and Stough Architect, as presented:

- Dimech Services, Inc.
- **\$327,327.00**

| Moved by: | | | Secon | ided by: | |
|-----------|------|----|-------|----------|----|
| Vote: | EK _ | PC | DH | LC | JL |



washington local schools

TO:

Board of Education

FROM:

Jeff Fouke

DATE:

March 16, 2016

RE:

Award of Bid – 2016 Plumbing Improvements – Washington Jr. High

Enclosed please find the letter we received from Stough and Stough regarding the bids that were opened on Friday, March 4, 2016, for the 2016 Plumbing Improvements project for Washington Jr. High.

Bids were received from four Contractors for Contract I- All Improvements with an alternate to delete stone backfill under the basement floor slabs. Due to the small deletion, we have decided not to accept the alternate and keep the stone back fill under the basement floor slabs. The bid tabulation sheet is included.

This project includes the replacement of deteriorated cast iron lines under the basement floor and existing clay tile storm lines outside the gymnasium wing, the replacement of basement foundation drains and interior sanitary sewer piping which will require the excavation of the southwest foundation wall outside the locker rooms, installation of new perforated drain pipes, waterproofing the wall and installing a new sump pit to lift the storm water into the new exterior storm line. Due to the replacement of the sanitary piping under the floor much of the basement level below the gymnasium will require concrete floor slab removal and replacement, as well as new floor tile or carpeting.

The original budget for this project was estimated to be \$50,000 and \$100,000. After further discussion with the architect, additional site exploration was required to clarify the scope and extent of the needed plumbing removals and replacements, which increased the budget initially to \$200,000 and finally \$425,000.

Therefore, we will be recommending the contract as listed in Craig Stough's letter:

Company

Contract

Amount

Dimech Services, Inc.

All Improvements

\$327,327.00

If you have any questions or need additional information, please feel free to contact me.

JSF/bsc

pc: Cherie Mourlam, Katherine Spenthoff, Jay Merritt, Doug Keller

individual attention. infinite opportunities.

STOUGH AND STOUGH ARCHITECTS

6377 River Crossing - Suite 1 • Sylvania, Ohio 43560 Phone: (419) 885-3583 • Fax: (419) 885-3824

Robert E. Stough, AIA 1926 - 2012 Craig A. Stough, AIA

March 7, 2016

Jeffery Fouke, Treasurer Washington Local Schools 3505 West Lincolnshire Blvd. Toledo, Ohio 43606

RE: 201

2016 Plumbing Improvements Washington Junior High School Washington Local Schools Architect Project 201601A

Dear Mr. Fouke:

Competitive bids were received for "2016 Plumbing Improvements — Washington Junior High School — Washington Local Schools" on Friday, March 4, 2016 at 2:00 p.m. at the office of the Washington Local Schools Board of Education.

Bids were received from four Contractors for Contract I – All Improvements. A complete listing of bids received is attached to this letter.

I recommend the Contract be awarded to the low bidder as follows:

Dimech Services, Inc. 5505 Enterprise Blvd. Toledo, Ohio 43612 419/727-0111

Proposal No. 1 – Contract I – All Improvements

\$327,327.00

All work is to be complete by August 5, 2016. Per the Invitation to Bidders, the Washington Local Schools Board of Education may take up to sixty days to award the Contract before the bids expire. However, Contracts should be awarded soon to allow the project to proceed per the schedule.

Respectfully submitted,

Craig A. Stough, AIA

STOUGH AND STOUGH ARCHITECTS

cc: Jay Merritt, Washington Local Schools Randy Gardner, MDA Engineering, Inc.

BID TABULATION 2016 PLUMBING IMPROVEMENTS WASHINGTON JUNIOR HIGH SCHOOL WASHINGTON LOCAL SCHOOLS

Architect Project 201601A

Bids Due: 2:00 p.m. on Friday, March 4, 2016

| CONTRACTOR | Bid Bond | Addendum | Proposal No. 1 All Improvements Contract I | Alternate P1: Delete Stone Backfill Under Basement Floor Slabs | Remarks |
|-------------------|-------------|----------|--|--|----------|
| Bayes, Inc. | X | 1 | \$349,900.00 | -\$4,000.00 | |
| Dimech Services | X | 1 | \$327,327.00 | -\$12,000.00 | |
| Earl Mechanical | | | | | |
| Hank's P & H | X | 1 | \$398,000.00 | -\$12,000.00 | |
| Laroy P & H | | | | | |
| Warner Mechanical | X | 1 | \$378,800.00 | -\$8,000.00 | |
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7. Gifts and Donations

The Superintendent recommends that the Board accept the gifts and donations as presented:

A. Target

Take Charge of Education Mail Stop 5CF, PO Box 59214 Minneapolis, MN 55459-0214

• Cash donation of \$131.17 to Shoreland Elementary for the "Take Charge of Education" program. Target donates 1% of purchases to schools who participate.

| Moved | l by: | | Secon | ided by: | | |
|-------|-------|----|-------|----------|----|--|
| Vote: | EK | PC | DH | LC | JL | |

8. Textbook Adoption

The Superintendent recommends that the Board adopt the textbooks as presented:

- A. United States History & Geography Modern Times 2016
 - \$55,416.73 (400 books at \$102.61 each; 150 print text and online magazine subscription for six years at \$81.00 each)
 - Course: American Experience (Grades 9)
 - Authors: J. Oldham Appleby, A. Brinkley, A. Broussard, J. McPherson
 - Publisher: GlencoeCopyright Date: 2016ISBN: 978-0-02-142168-8
- B. A History of Western Society, Volume 2: From the Age of Exploration to the Present
 - \$7,280.00
 - (70 books at \$104.00 each)
 - Course: AP European History (Grades 9-12)
 - Authors: John McKay
 - Publisher: Bedford/St. Martin
 - Copyright Date: 2014 (11th Edition)
 - ISBN: 978-1-4576-4219-7
 - C. Miller and Levine Biology 2014
 - \$64,908.13
 - (650 books at \$93.47 each; additional science professional development at \$1,900; shipping/handling at \$4,122.03)
 - Course: Biology (Grade 10), Biology II (Grades 11-12)
 - Author: Miller and Levine
 - Publisher: PearsonCopyright Date: 2014ISBN: 978-0-13-324200-3
 - D. Modern World History: Patterns of Interaction
 - \$57,160.00
 - (600 books @ \$91.60 each; 10 teacher resource books @ \$220 each)
 - Course: Global Issues (Grade 10)
 - Authors: Roger Beck, Holt McDougal; et al
 - Publisher: Holt McDougal
 - Copyright Date: 2012 & 2016 Hybrid
 - ISBN: 978-0-54-491382-0

| Moved | by: | | Secon | ided by: | | |
|-------|-----|----|-------|----------|----|--|
| Vote: | EK | PC | DH | LC | JL | |



Ph: 419.473.8230 Fax: 419.473.8247

washington local schools

MEMO: Executive Summary

RE: American Experience Textbook Adoption

DATE: March 7, 2016 **FROM:** Brian Davis

The current American Experience textbook has a copyright date of 2003. This new textbook will align more completely with the state standards and is organized in a chronological order that better reflects historical events. The online resources associated with this adoption will enhance our students' learning experiences and out teachers' instructional options. Staff felt this resource would assist our students to be successful with the American Experience end-of-course exam.

Please find the following information regarding the recommendation to purchase the following resources: *United States History & Geography Modern Times* 2016.

Selection Process

The Social Studies department chair and instructors of American Experience met to review available resources. Four vendor products were reviewed. With a 2003 copyright for American Experience currently, the staff felt that it was time to identify a more updated option.

Rationale for Recommending

American Experience (Grades 9)

• **Title:** *United States History & Geography Modern Times* 2016.

Authors: J. Oldham Appleby, A. Brinkley, A. Broussard, J. McPherson

Publisher: Glencoe Copyright Date: 2016 ISBN: 978-0-02-142168-8

- Aligns with 2010 Ohio Revised Content Standards for Social Studies.
- This resource is specifically designed for the American Experience course.
- The online availability of the textbook will make it accessible to students both at school and home.

Purchasing Details

- By ordering the materials this spring, teachers will have an opportunity to access shipped materials prior to the end of this school year giving them time over the summer to get oriented to the new resource.
- We will investigate whether we will be able to reduce shipping rates by utilizing the Ohio School Council consortium or have our staff pick up the books directly from the Glencoe warehouse to reduce our shipping costs.
- Total cost of the American Experience adoption: \$55,416.73. Please see attached quote details.

Let me know if you have any questions.

Thanks,

Brian E. Davis

Washington Local Schools Curriculum and Materials Evaluation

| Curriculum Area: Social Studies |
|---|
| Course Title: American Experience |
| Grade Level: Ability Level: High School |
| Textbook Information |
| Text Title: United States History and Geography: Modern Times |
| Core: American History Supplementary: |
| Author: J. Oldham Appleby, A. Brinkley, A Browssard, J. McPherson |
| Publisher: McGraw Hill Education (Glence Copyright Date: 2016 |
| Number of Books Requested: 400 Estimated Price per Book 4/02-61 |
| Name of Reviewer: Phian Kahl Date: 2/10/16 |

| | Poor | | Average | | excellent | |
|--|------|----------|---------|---|-----------|----------------|
| Section 1 Content | 1 | 2 | 3 | 4 | - 5 | Not Applicable |
| 1. Addresses Ohio State Standards and indicators for | | | | | / | |
| the subject matter. | | <u> </u> | | | <i>y</i> | |
| 2. Text and activities support the District adopted standards. | | | | | | |
| 3. Addresses the Washington Local School District | | | | | | |
| curricular standards, appropriate to the course. | | | | | 1 | |
| 4. Accurate, up to date content. | | | | | | |
| 5. Skills and strategies are clearly presented within the text | | | | | _ | |
| 6. Content appropriate for pupils' level of maturity | | | | | / | |
| 7. Includes material which is accurate, objective, and current, suited to the needs and comprehension of pupils at the respective age level for which the course is offered. | | | | | / | |
| Content promotes problem solving and critical thinking skills. (Rigor) | : | | | | | |
| Accurately portrays the cultural and racial diversity of our society. | | | | | / | |
| Includes the role and contributions of ethnic and cultural groups. | | | | | / | |
| Includes contributions of both men and women in all types of roles. | | | | | V | |
| 12. Includes the role and contributions of the entrepreneur and labor. | | | | | | |
| 13. Accurately portrays ecological systems and the necessity for the protection of our environment. | | | | | / | |

| | Poor | | Average | | Excellent | |
|---|------|------------|---------|---|-----------|----------------|
| Section 2 Readability | 1 | 2 | 3 | 4 | 5 | Not Applicable |
| 14. Reading level appropriate to students' reading level | | | | | | - |
| 15. Higher level thinking skills built into content and | | | | | | |
| illustrations to involve and interest students | | | | | 1/ | |
| 16. In-text definitions and phonetic re-spellings given | | | | | | |
| for new or difficult words | | | | | V | |
| 17. Pages have an open, easy-to-follow organization | | İ | | | | |
| and consistent, clear placement of headings | | ļ <u>.</u> | | | V | |
| 18. Examples are provided to which students can easily | | İ | | | / | |
| relate | | | | | | |
| Section 3 Visuals | | | | | | |
| 19. Picture headings are functional and assist with learning | | | | | | |
| 20. Cultural and gender stereotypes are avoided | | | | | | |
| 21. Graphs, data tables, flowcharts clarify and/or illustrate | | | | | | |
| information presented in text | | | | | | |
| 22. Placement is accurate and doesn't detract from | | | | | | |
| readability of text | | | | | - | |
| Section 4 Teaching and Learning Features | | | | | | |
| 23. Opportunities for application of learning materials to | | | , | | | |
| students' lives | | | | | • | |
| 24. Activities built into unit/chapter to stimulate pupil | | | | | | |
| involvement | | <u> </u> | | | | |
| 25. Flexible unit, chapter, and section organization that is | | | | | | |
| easily adapted to individual classroom needs | | | | | V | |
| 26. Exercises for review and evaluation are provided | | <u> </u> | | | ·/ | |
| 27. Lab materials | | | | | / | |
| 28. Support materials available in Spanish or other | | İ | | | | , |
| languages | | | | | V | |
| 29. Technology resources are available | | | | | 1 | |
| Book online | | | | | | |
| Smartboard resources | | | | | | |
| · Other: List- Interactive On-line Fubscription | | | | | | - |
| Prakaje. | | | | | | |
| , - | | | | | | |

| Is the Technology supported by our System? (circle) | Yes or | No |
|--|---------|-------------------|
| Signed: (Computer Services) | | |
| Describe main strengths of this book/resource. # Organized units and chapters needs as they relate to | to meet | - teacher/Student |

+ On-line resources.

Describe major weaknesses of this book/resource.

WASHINGTON LOCAL SCHOOLS

Instructional Materials / Textbook Recommendation Form

| It is recommended that the materials listed below be consitted the subject area designated. | | |
|--|---|--|
| Title of Text/instructional material United States | History+Ceoper phy Times Copyri | ight date ZOI G |
| Publisher Glencoe/McGraw Hill Ea | duration Author/s | |
| Course title grade level American Experience | <u>e / 9</u> | |
| PLEASE CHECK ONE: * Replacement | Supplemental New adoption | |
| If a textbook is currently being used, and the the following information MUST BE COMPL | textbook being recommended is going to replace ETED. | ace the one currently in use |
| Name of current text Call To Free do | Copyrig | tht Z 003 |
| Publisher Holt | Author/s | |
| Course title grade level American Experience | e/9 | |
| * \ | , ++++++++++++++++++++++++++++++++++++ | ************************************* |
| A total of different sets of instructional mat | erials in this subject area were considered in ma | king this recommendation. |
| Ball Chairm | an | |
| Approved: Parian En and | Brian Davis, Director of | Curriculum |
| +++++++++++++++++++++++++++++++++++++++ | | +++++++++++++++++++++++++++++++++++++++ |
| # of books required (if applicable) 400 Cost per be the 150 cost p | ook (if applicable) (62.8) Total cost of ad | option 4/1,124,20 \$12,150,00 \$53,274. |
| Approved: | Cherie Mourlam, Superintendent of Schools | L - (T.) |
| Approved: | Board of Education | today Traini |
| Date: | | included in price |

Revised: 2010

Recommendation and Rationale

The current American Experience textbook
has a copyenisht date of 2003. The new
text book will align more completely with the
State standards and is organized more more
logical chapter sequence historically spenking.
With our current implementation of technology
the on-line of component associated with this
the on-line of component associated with this
textbook will also aid in studie bearing and
textbook will also aid in studie bearing and

| Curriculum Committee Members Print Name 1. Melissa Hieronimus | Signature Melissa Gieromis |
|---|-------------------------------|
| 2. Ken Winters | |
| 3. Amber Knaggs 4. Verrander | umber grages |
| 5. Lucas Hoel | Lol |
| 6. Albert Bernhardt | Carried Melas |
| 7 | |



Washington Local Schools Brian Davis (bdavis@wls4kids.org) 3505 W LINCOLNSHIRE BLVD TOLEDO, OH 43606

Armine -

Subscription/MCH: Brian Davis (bdavis@wls4kids.org)

Sales Representative: Carolyn Larrick (carolyn.larrick@mheducation.com)

Account Number; 388699

Site Number: 435176

Sen'd Order to:

McGraw-Hill Education PO Box 182605 | Columbus, OH 43218-2605 Orders_MHE@mheducation.com

Phone: 1-800-334-7344

Fax: 1-800-953-8691

* Price firm for 30 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

**Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes are not included in the quote total. If applicable, actual tax charges will be applied at time of order.

| Product Description | ISBN | Qty | Unit Price | Free Materials | Line Subtotal |
|---|---------------------|-----|------------|----------------|---------------|
| US History and Geography Modern Times 2016 | | | | | |
| UNITED STATES HISTORY & GEOGRAPHY STUDENT SUITE WITH LEARNSMART 6 YEAR BNDL | 978-0-02-142168-8 | 400 | \$102.81 | \$0.00 | \$41.124,00 |
| Bundle includes a print text and online access for 6 year | irs . | | | | |
| UNITED STATES HISTORY & GEOGRAPHY STUDENT LEARNING ONTR WILRNSMRT 6YR SUB BUNDLE | 978-0-07-667662-0 | 150 | \$81,00 | \$0.00 | \$12,150.00 |
| 150 online student centers fo | r 6 yearsno print t | ext | | | |
| · | | | | | |

Bundle includes a print text and online access for 6 years Subtotal: US History and Geography Modern Times 2016 Subtotal:

\$0,00

\$12,150.00

\$0.00

\$53,274.00

* Will include a session
of on-site professional
development (72500 value)
to get us up and Turning.



Price Quote For:

Washington Local Schools
Brian Davis (bdavis@wls4kids.org)
3505 W LINCOLNSHIRE BLVD
TOLEDO, OH 43606

Subscription/MCH: Brian Davis (bdavis@wls4kids.org)

Sales Representative: Carolyn Larrick (carolyn.larrick@mheducation.com)

Account Number: 388699

Site Number: 435176

Send Order to:

McGraw-Hill Education PO Box 182605 | Columbus, OH 43218-2605

Phone: 1-800-334-7344

Fax: 1-800-953-8691

Orders_MHE@mheducation.com

* Price firm for 30 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

**Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes are not included in the quote total, If applicable, actual tax charges will be applied at time of order.

| Product Description | ISBN | Qty | Unit Price | Free Materials | Line Subtotal |
|--|-------------------|-----|------------|----------------|-----------------|
| Teacher Support | | | | | |
| UNITED STATES HISTORY AND GEOGRAPHY TEACHER EDITION | 978-0-07-664707-1 | 10 | \$126.33 | \$1,263.30 | *Free Materials |
| UNITED STATES HISTORY & GEOGRAPHY TEACHER LESSON CNTR W/LRNSMRT 6 YR SUB BUNDLE | 978-0-07-667664-4 | 10 | \$270.48 | \$2,704.80 | *Free Materials |
| UNITED STATES HISTORY & GEOGRAPHY CHAPTER TESTS AND LESSON QUIZZES | 978-0-07-664132-1 | 10 | \$30,09 | \$300.90 | *Free Materials |

Teacher Support Subtotal:

\$4,269.00

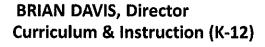
\$0.00

| ESTIMATED TAX** GRAND TOTAL | TBD \$55,416,73 |
|------------------------------|--------------------|
| ESTIMATED SHIPPIN | \$2,142.73 |
| PRODUCT TOTAL* | \$53,274.00 |
| FREE MATERIALS | (\$4,269.00) |
| VALUE OF ALL MATE | \$57,543.00 |

| 3 |
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| |

School Purchase Order Number;

By placing an order for digital products (the 'Subscribed Materials'), the entity that this price quote has been prepared for ('Subscriber') agrees to be bound by the Subject to Subscriber's payment of the fees set out above, McGraw-Hill School Education, LLC hereby grants to Subscriber a non-exclusive, non-transferable license to allow only the number of Authorized Users that corresponds to the quantity of Subscribed Materials set forth above to access and use the Subscribed Materials under the terms described in the <u>Terms of Service</u>. The subscription term for the Subscribed Materials shall be as set forth in the Product Description above. If no subscription term is specified, the initial term shall be one (1) year from the date of this price quote (the 'Initial Subscription Term'), and thereafter the Subscriber shall renew for additional one (1) year terms (each a 'Subscription Renewal Term'), provided MHE has chosen to renew the subscription and has sent an invoice for such Subscription Renewal Term to Subscriber





Ph: 419.473.8230 Fax: 419.473.8247

washington local schools

MEMO: Executive Summary

RE: AP European History Textbook Adoption

DATE: March 7, 2016 **FROM:** Brian Davis

The current AP European History textbook has a copyright date of 1999. This new textbook will align more completely with the Advanced Placement syllabus and comes highly recommended for AP European History. 98% of AP European History teachers use <u>A History of Western Society 11 Edition</u>. The online resources associated with this adoption enable students to engage content, primary sources, and assess their learning in preparation for the assessments and the AP test.

Please find the following information regarding the recommendation to purchase the following resources: <u>A History of Western Society, Volume 2: From the Age of Exploration to the Present.</u>

Selection Process

The Social Studies department chair and instructors of social studies AP courses met to review available resources. Two vendor products were reviewed. With a 1999 copyright for the current resource, the staff felt that it was time to identify a more updated option.

Rationale for Recommending

AP European History (Grades 9-12)

• Title: <u>A History of Western Society, Volume 2: From the Age of Exploration to the Present.</u>

Authors: John McKay

Publisher: Bedford/St. Martin **Copyright Date:** 2014 (11th Edition)

ISBN: 978-1-4576-4219-7

- The textbook is exceptionally well aligned and equipped for the AP European History curriculum which requires exposure to primary source documents and assessment methods that will prepare students for the AP European History test.
- This resource exposes students to an entry level college text by analyzing information, drawing connections, incorporating social, cultural, and political impacts as students develop appropriate critical things skills.
- The online availability of the textbook will make it accessible to students both at school and home.

individual attention. infinite opportunities.



Ph: 419.473.8230 Fax: 419.473.8247

washington local schools

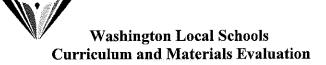
Purchasing Details

- By ordering the materials this spring, teachers will have an opportunity to access shipped materials prior to the end of this school year giving them time over the summer to get oriented to the new resource.
- We will investigate whether we will be able to reduce shipping rates by utilizing the Ohio School Council consortium.
- Total cost of the AP European History adoption: \$7,280.00. This does not reflect shipping costs. Please see attached quote details.

Let me know if you have any questions.

Thanks,

Brian E. Davis



| Curriculum Area:Social Studies | | | | | | |
|--|----------|---------|----------|--------|------------------|------------------------------|
| Course Title:AP European History | | | | | | |
| Grade Level:10th Ability Level: _High Scho | ol (Gra | des 9- | 12)& U | nderg | raduate/. | Entry College |
| Textbook Information | | | | | | |
| Text Title: <u>A History of Western Society, Volume 2: I</u> | rom th | e Age | of Exp | olorat | ion to th | e Present |
| Core:World History/Global Issues | Supp | lemen | tary: | | | |
| Author: _John McKay | | | | | | |
| Publisher:Bedford/St. Martin's Publisher | | C | opyrigh | t Dat | e:2014 | 4_(11 th Edition) |
| Number of Books Requested:70Es | stimated | l Price | e per Bo | ok:_ | \$104.6 | 00 |
| Name of Reviewer:Christopher Hodnicki | | | Date | e: | _2/29/16 | |
| , | Poor | | Average | | excellent | |
| Section 1 Content | 1 | 2 | 3 | 4 | 5 | Not Applicable |
| 1. Addresses Ohio State Standards & AP Standards and | | | | | \boldsymbol{X} | |
| indicators for the subject matter. | | | | | | |
| 2. Text and activities support the District standards. | | | | | \boldsymbol{X} | |
| 3. Addresses the Washington Local School District | | | | | \boldsymbol{X} | |
| curricular standards, appropriate to the course & AP | | | | | | |
| 4. Accurate, up to date content. | | | | | X | |
| 5. Skills and strategies are clearly presented within the text | | | | | \boldsymbol{X} | |
| 6. Content appropriate for pupils' level of maturity | | | | | X | |
| 7. Includes material which is accurate, objective, and current, suited to the needs and comprehension of pupils at the respective age level for which the course is offered. | | | | | X | |
| 8. Content promotes problem solving and critical thinking skills. (Rigor) | | | | | X | |
| 9. Accurately portrays the cultural and racial diversity of our society. | | | | | X | |
| 10. Includes the role and contributions of ethnic and cultural groups. | | | | | X | |
| 11. Includes contributions of both men and women in all types of roles. | | | | | X | |
| 12. Includes the role and contributions of the entrepreneur and labor. | | | | | X | |
| 13. Accurately portrays ecological systems and the necessity for the protection of our environment. | | | | | X | |

| | Poor | | Average | | Excellent | |
|---|------|---|---------|---|------------------|---|
| Section 2 Readability | 1 | 2 | 3 | 4 | 5 | Not Applicable |
| 14. Reading level appropriate to students' reading level | " | | | | X | |
| 15. Higher level thinking skills built into content and | | | | ļ | X | |
| illustrations to involve and interest students | | | | | | |
| 16. In-text definitions and phonetic re-spellings given | | | | | X | |
| for new or difficult words | | | | | , | |
| 17. Pages have an open, easy-to-follow organization | | | | | X | |
| and consistent, clear placement of headings | | | | | | |
| 18. Examples are provided to which students can easily | | | | | X | |
| relate | | | | | | |
| Section 3 Visuals | | | | | X | |
| 19. Picture headings are functional and assist with learning | | | | | X | |
| 20. Cultural and gender stereotypes are avoided | | | | | X | |
| 21. Graphs, data tables, flowcharts clarify and/or illustrate | | | | | X | |
| information presented in text | | | | | | |
| 22. Placement is accurate and doesn't detract from | | | | | \boldsymbol{X} | |
| readability of text | | | | | | |
| Section 4 Teaching and Learning Features | | | | | | |
| 23. Opportunities for application of learning materials to | | | | | X | |
| students' lives | | | | | | |
| 24. Activities built into unit/chapter to stimulate pupil | | ļ | | | \boldsymbol{X} | |
| involvement | | | | | | |
| 25. Flexible unit, chapter, and section organization that is | | | | | X | |
| easily adapted to individual classroom needs | | | | | | |
| 26. Exercises for review and evaluation are provided | | | | | X | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 27. Lab materials | | | | | | X |
| 28. Support materials available in Spanish or other | | | | | | X |
| languages | | | | | | |
| 29. Technology resources are available | | | | | X | |
| Book online | | | | | X | |
| Smartboard resources | | | | | X | |
| Other: List- | | | | | | |
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| Is | the | Technology | supported | by our | System? | (circle) |
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Signed: (Computer Services)

|) | Yes | or | No | |
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| | | | | |

Describe main strengths of this book/resource.

The textbook focuses on all aspects of history from the Age of Exploration to the Present by emphasizing the cultural and social impact in context with the boarder connections to historical events. It offers nearly 150 written and picture primary sources which allow students to engage historical events/topics. There is a student site that offers chapter outlines, study guides, self-tests, map quizzes, research/reference sources, formatting research papers, and documenting sources.

Describe major weaknesses of this book/resource. *None at this time.*

WASHINGTON LOCAL SCHOOLS

Instructional Materials / Textbook Recommendation Form

It is recommended that the materials listed below be considered for adoption by the Washington Local Board of Education for use in the subject area designated.

| Title of Text: A History of West | <u>tern Society, Volume 2: F</u> | rom the Age of Exploratio | n to the Present_Copyright date_2014_(11th Edition) |
|--|--|-----------------------------------|---|
| Publisher _Bedford/St. Martin | Publisher. | Author/s | John McKay |
| Course title/ grade level _AP E | ıropean History/_High Sc | chool (Grades 9-12)_& Ui | ndergraduate/Entry College |
| PLEASE CHECK ONE: | * Replacement | Supplemental | New adoption _X |
| • If a textbook is current the following informa | ntly being used, and the t tion MUST BE COMPL | extbook being recommen ETED. | ded is going to replace the one currently in use |
| Name of current textWorld I | listory: Patterns of Intera | ection | Copyright1999 |
| PublisherMcDougal Littell | | Author/s | Edgar Schuster |
| Course title/ grade levelHor | ors Global Issues/_High | School (Grades 9-12) | |
| | | | ┍ ╇╇╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫ |
| A total of 2 differen | ent sets of instructional ma | terials in this subject area v | were considered in making this recommendation. |
| -1 4 | Licki Chairma | | |
| Approved: Burney | 2 Day | Bria | n Davis, Director of Curriculum |
| +++++++++++++++++++++++++++++++++++++++ | +++++++++ | - }++++++++++++++++ | |
| # of books required (if applicabl | e) Cost per be | ook (if applicable) | Total cost of adoption 17,280. |
| | | | · -++++++++++++++++++++++++++++++++++++ |
| Approved: | | Cherie Mourlam, Supe | erintendent of Schools |
| Approved: | | BOARD OF EDUCAT | ΓΙΟΝ |
| Date: | | | |

Revised: 2010

Recommendation and Rationale

This textbook is highly recommended for the AP European History course. AP curriculum developers, assessors, and 98% of AP European History teachers use A History of Western Society 11 Edition. The textbook is exceptionally well aligned and equipped for the AP European History curriculum which requires exposure to primary source documents and assessment methods to prepare students for the AP European History test. The textbook exposes students to an entry level college text by analyzing information, drawing connections, incorporating social, cultural, and political impacts as students develop appropriate critical thinking skills. Finally, the online resources enable students to engage content, primary sources, and assess their learning in preparation for the assessments and the AP test.

| Curriculum Committee Members Print Name 1. CHRISTOPHER HODNICKI | Signature Christopher Land |
|--|-------------------------------|
| 2. BRIAN KAHL | Fred - |
| 3. Jason Schreiner 4. Albert Bernhardt | Lee Belle |
| 5 | |
| 6 | |
| 7 | |

LOG IN

Our Story

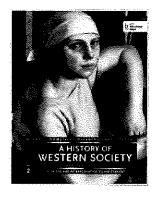
Courses

Digital

Solutions

Get Help

HOME / A HISTORY OF WESTERN SOCIETY, VOLUME 2



VIEW DEMO

Eleventh Edition ©2014

A History of Western Society, Volume 2

From the Age of Exploration to the Present

John P. McKay (University of Illinois at Urbana-Champaign), Clare Haru Crowston (University of Illinois at Urbana-Champaign), Merry E. Wiesner-Hanks (University of Wisconsin-Milwaukee), Joe Perry (Georgia State University)

ISBN-10: 1-4576-4219-0; ISBN-13: 978-1-4576-4219-7; Format: Paper Text, 688 pages

For Students: \$129.99 For Bookstores: \$104.00

Available with LaunchPad

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Students

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Table of Contents

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Instructor Resources

Student Resources

Value Options

Overview

Features

New to this Edition

About the Authors

Reviews

Look Inside

The signature focus on social and cultural history and a readable, accessible narrative makes the past palpable for students. A History of Western Society's emphasis on daily life—from nutrition and community practices to popular culture ---helps students relate to the past and aids their understanding of the broader landscape of Western civilization.

A rich feature program offers a wealth of assignment options. With over 150 written and visual primary sources that illuminate the narrative and popular features such as the "Individuals in Society" biographical portraits and "Living in the Past" visual essays that introduce students to material culture, students connect to the past through an array of evidence and engaging features.

Solid pedagogical support keeps students focused and builds historical thinking skills. Section focus questions and marginal key term definitions help students keep the main ideas and terms in mind as they read, "Mapping the Past" activities promote geographic literacy, and "Looking Back, Looking Ahead" conclusions review the bigger picture and introduce students to continuity and change, A revamped chapter review includes new "Make Connections" questions that encourage students to think comparatively within and across chapters.

The most current scholarship shows students the dynamic and ongoing work of history. Drawing on their own research and that of numerous experts, renowned scholars and veteran teachers Merry E. Wiesner-Hanks, Clare Haru Crowston, and Joe Perry have incorporated the best and latest scholarship throughout. Wholly revised ancient chapters, from the earliest societies to the Roman Empire, reflect the very latest perspectives in the field.

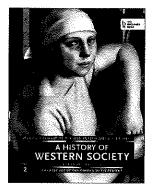
The highest quality visual program draws 21st century students into the past. Well known for its variety of both unique and familiar images and high-quality maps, students visualize history through hundreds of full-color images and maps.

Related Titles

bedford ST. MARTIN'S

FIRST DAY OF CLASS





A History of Western Society integrated with LearningCurve 11th Edition, Volume 2

McKay | Crowston | Wiesner-Hanks | Perry

©2014 Bedford/St. Martin's ISBN-13: 978-1-4576-4219-7

bedfordstmartins.com/mckaywest/catalog

Available formats

Print book



Paper text



Loose-leaf text

e-Books (approx. 1/2 the cost of the print book)



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downloadable e-Book accessible on a computer, iPad, or large-screen Android tablet



CourseSmart e-Book:

downloadable e-Book accessible on a computer or via an app on the iPad, iPhone, iPod Touch, Android devices, Kindle Fire, Nook Color, or Nook Tablet

Where to buy



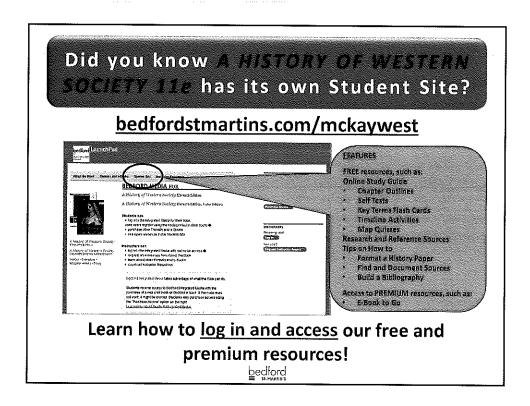
Campus bookstore



From the publisher bedfordstmartins.com

*A History of Western Society,
11e, Volume 2 and LearningCurve
are REQUIRED for your course.*

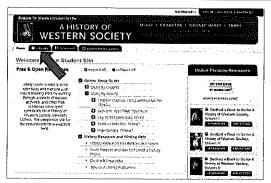
bedford



Dedfordstmartins.com/mckaywest | Compared | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description | Description |

A History of Western Society, 11e, Volume 2 is available as an

bedfordstmartins.com/mckaywest



Learn how to <u>access and download</u> the e-Book to Go for A History of Western Society, 11e, Volume 2!



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bedford



Ph: 419.473.8230 Fax: 419.473.8247

washington local schools

MEMO: Executive Summary

RE: Biology Resource Adoption

DATE: March 7, 2016 **FROM:** Brian Davis

Our current Biology textbook has a copyright date of 2006. With new state requirements and end-of-course exams in Biology, we felt it necessary to conduct a review of current instructional resources to determine if there were more updated resources that could benefit teacher instruction and student learning. That examination occurred with the committee making the following recommendation for instructional resources.

Please find the following information regarding the recommendation to purchase the following resources: Biology - Pearson: *Miller and Levine Biology 2014*

Selection Process

Three different vendor products were reviewed by the committee of Biology teachers. Staff was able to examine resources from each vendor. They highly recommend the Miller and Levine Biology textbook and associated resources for both Biology and Biology II.

Rationale for Recommending

Biology (Grade 10), Biology II (Grades 11-12)

• Title: Miller and Levine Biology 2014

Author: Miller and Levine

Publisher: Pearson Copyright Date: 2014 ISBN: 978-0-13-324200-3

- The Pearson Biology instructional resources provide updated labs, hands-on activities, online access and problem solving integration.
- Provides an up-to-date course with current applications and online performance-based activities that are editable by the teacher.
- Provides teachers with opportunities to differentiate content for all types of learners.
- Contains enough content to be used by both Biology and Biology II.

Purchasing Details

- Program implementation includes no additional costs for the next 6 years, with both print and digital material access.
- By ordering the materials this spring, teachers will have an opportunity to access shipped materials prior to the end of this school year giving them time over the summer to get oriented to the new resource.
- Teachers will be able to activate online resources immediately.

individual attention. infinite opportunities.



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washington local schools

- We will utilize either the reduced shipping rates afforded through the Ohio School Council consortium or have our staff pick up the books directly from the Pearson warehouse to reduce our shipping costs.
- Total cost of Biology adoption: \$64,908.13. This quote includes on-site teacher training.
 Please see attached quote details.

Let me know if you have any questions.

Thanks,

Brian E. Davis Director of Curriculum & Instruction Washington Local Schools

Washington Local Schools Curriculum and Materials Evaluation

| Curriculum Area: Science Department | <u> </u> |
|---|--|
| Course Title: Biology | · — |
| Grade Level: 19 Ability Level: high School | on-level Student |
| Textbook Information | edition willyr digital hunge: 393.47 |
| Text Title: mules and fevere Biology | 16pu ra: 0133949002 |
| Core: Science / Biblogy Supplementary: | 13:9780133242003 |
| Author: Willy: Fleshe | On-level Teachers ed \$ 109.97 |
| Publisher: Pearson 10 teachers Copyright Date: 2014 | IS bn 10: \$1332,357 50 IS bn 13: \$75013323,5753 |
| Number of Books Requested: _ 650 Student _ Estimated Price per Book: #93.4 | 7 |
| Name of Reviewer: Lorie Johnson, Carne Wray, Date: 2.2.2016 Jodi Fryman-Reed | |
| _ | ** |

| | Poor | | Average | | excelleni | _ |
|--|------|----|---------|----------|-----------|----------------|
| Section 1 Content | 1 | 2 | 3 | 4 | 5 | Not Applicable |
| 1. Addresses Ohio State Standards and indicators for | | | | | V | |
| the subject matter. | | | | | X | |
| 2. Text and activities support the District adopted | | | | | | |
| standards. | | | | | X | |
| 3. Addresses the Washington Local School District | | | | † | | |
| curricular standards, appropriate to the course. | | | | | X | |
| 4. Accurate, up to date content. | | | | | λ | |
| 5. Skills and strategies are clearly presented within the text | | | | | Y | |
| 6. Content appropriate for pupils' level of maturity | | | | <u> </u> | | |
| 7. Includes material which is accurate, objective, and | | | | | | |
| current, suited to the needs and comprehension of | | | | | | |
| pupils at the respective age level for which the | | | | | | |
| course is offered. | | | | | X | |
| 8. Content promotes problem solving and critical | | | | - | | |
| thinking skills. (Rigor) | | | | | X | |
| 9. Accurately portrays the cultural and racial | | | | | | |
| diversity of our society. | | | | | X | |
| 10. Includes the role and contributions of ethnic | | | | | | |
| and cultural groups. | | | | | × | |
| 11. Includes contributions of both men and | | | | | | |
| women in all types of roles. | | | |] | × | <u> </u> |
| 12. Includes the role and contributions of the | | "- | | | | |
| entrepreneur and labor. | | | | | X | |
| 13. Accurately portrays ecological systems and | | | | | | |
| the necessity for the protection of our environment. | | | | | X | |

| | Poor | | Average | <u> </u> | Excellent | |
|---|------|---|---------|----------|---------------|----------------|
| Section 2 Readability | 1 | 2 | 3 | 4 | 5 | Not Applicable |
| 14. Reading level appropriate to students' reading level | | | | | X | |
| 15. Higher level thinking skills built into content and | | | | | | |
| illustrations to involve and interest students | | l | | | $ \lambda $ | İ |
| 16. In-text definitions and phonetic re-spellings given | | | | | | |
| for new or difficult words | : | | | | 上 | |
| 17. Pages have an open, easy-to-follow organization | | | | | | |
| and consistent, clear placement of headings | | | i | | 1 | |
| 18. Examples are provided to which students can easily | | | | | | |
| relate | | | | | × | |
| Section 3 Visuals | | | | | Х | |
| 19. Picture headings are functional and assist with learning | | | | | 4 | |
| 20. Cultural and gender stereotypes are avoided | | | | | بز | |
| 21. Graphs, data tables, flowcharts clarify and/or illustrate | | | | | | |
| information presented in text | | | | | <u> </u> | |
| 22. Placement is accurate and doesn't detract from | | | | | | |
| readability of text | | | | | Ţ | |
| Section 4 Teaching and Learning Features | | | | | × | |
| 23. Opportunities for application of learning materials to | | | | | | |
| students' lives | | | | | X | |
| 24. Activities built into unit/chapter to stimulate pupil | | | | | | |
| involvement | [| | | | | |
| 25. Flexible unit, chapter, and section organization that is | | | **** | | 4 | |
| easily adapted to individual classroom needs | | | | | X | |
| 26. Exercises for review and evaluation are provided | | | | | × | |
| 27. Lab materials | | | | | X | |
| 28. Support materials available in Spanish or other | | | | | | |
| languages | | | | | 入 | |
| 29. Technology resources are available | | | | | X | |
| Book online | | | | | × | |
| Smartboard resources | | | | | * | |
| Other: List- | | | | | | |
| | | | | | | |
| | | | | Ì | X | |

| Is the Technology supported by our System? (circle) Yes | or | No |
|---|----|----|
| Signed: (Computer Services) | | |

Describe main strengths of this book/resource.

* Covers all of the State standards.

* Can be used for Brology I as well.

Describe major weaknesses of this book/resource.

Very big! Contains More than we need for Biology and Biology I

Recommendation and Rationale

| Dur current Biology text book was written in |
|--|
| 2006 - with new State requirements |
| and State testing - Current books are |
| and State testing - current book |
| |
| necessary. I am hout his forman Solvention |
| and Levine Biology textbook by Rearson Education |
| with the work incorporates all to the new |
| This text will as for Biology as well as for |
| and Levine Biology text book by learson education and Levine Biology as well as for Ohio State Standards for Biology II. |
| |
| Pearson Education is used in a lot of Classes so the digital book will be Similar Classes the board. |
| rearson Education book will be Similar |
| Classes 50 The august the board: |
| the Students across the board. |
| Having digital access and resources |
| |
| allows for the use of technology in an |
| allows for the use of technology. In an educational capacity. |
| |

| Curriculum Committee Members Print Name 1. Carrie Wray | Signature |
|--|---------------|
| 2. VINCENT MARAUGHA 3. Lorie Johnson | dorie Johnson |
| 4. Jodi Fryman-Reed 5. Albert Bernhard + | Andro Need |
| 6 | |
| 7 | |

WASHINGTON LOCAL SCHOOLS

Instructional Materials / Textbook Recommendation Form

| the subject area designated. | sidered for adoption by the Washington Local Board of Education for use in |
|---|--|
| Title of Text/instructional material Biology | |
| Publisher Learson | Author/s Miller & Levine |
| Course title/ grade level Biology (10), Bio | degy #(11-12) |
| PLEASE CHECK ONE: * Replacement | Supplemental New adoption |
| the following information MUST BE COMP | • |
| Name of current text Biology | Copyright <i>20</i> 06 |
| Publisher Pearson Prentice t | lall Author/s Miller & Levine |
| Course title/ grade level Biology (10) | Copyright 2006 Author/s Miller & Levine Biology II (11-12) |
| +++++++++++++++++++++++++++++++++++++++ | |
| A total of different sets of instructional ma | aterials in this subject area were considered in making this recommendation. |
| Jodi Fryman-Ree 2 Chaire | |
| Approved: Phlou EV au | Brian Davis, Director of Curriculum |
| +++++++++++++++++++++++++++++++++++++++ | ┞┼ ┆╠┋╬┼╏╏╏╏╏╏╏╏╏╏╏╏╏╏ |
| # of books required (if applicable) <u>650</u> Cost per | book (if applicable) 93.47 Total cost of adoption 64.98.13 |
| ** | ╊╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫╫ |
| Approved: | Cherie Mourlam, Superintendent of Schools |
| Approved: | Board of Education |
| Date: | |

Revised: 2010



USA

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| Product Name | | Quantity | Total Price | | teachers, schools and districts who are purchasing |
| On-level Student Edition with 6-year Digital Courseware student | price: \$93.47 isbn10: 01332 isbn13: 97801 | | \$60,755.50 | Remove | with a PO or preapproved credit card in Oasis. |
| license (mlbio14 se (hc) + bio.com stdnt 6yr lic) | notes: † | a a managang pangangka da ka damahan a mang ngapang sang ng pangang ng pangang ng pangang ng pangang ng pangan | MANAGARA A CAMPENDANIANA CAR | Printendada propriedada . | New to Oasis? Click here to find out how to register. |
| On-level Teacher's Edition (mlbio14 te g10) | price: \$109.97 isbn10: 01332 isbn13: 97801 notes: † | 35750 | \$1,099.70 | Remove | Express Checkout |
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| Student Edition | price: \$11.47 isbn10: 01336' isbn13: 978013 notes: † | | \$114.70 | Remove | is open to students and parents purchasing with a personal credit card |

Study Workbook A price: \$27.97 \$279,70 10 Remove **Teacher Edition** isbn10: 0133687198 (mlbio10 study wkbk a isbn13: 9780133687194 ate g9/10) notes: † Study Workbook B: price: \$27.97 \$279.70 Remove 10 **Reading Foundations** isbn10: 013361476X isbn13: 9780133614763 **Teacher Edition** (mlbio10 study wbkb ate) notes: † Laboratory Manual A price: \$14.47 \$144,70 Remove 10 **Student Edition** isbn10: 0133687120 (mlbio10 lab man a g9/10) isbn13: 9780133687125 notes: † **Laboratory Manual B:** price: \$11.47 \$114.70 10 Remove Skill Foundations Student isbn10: 0133687147 Edition isbn13: 9780133687149 (mlbio10 lab man b g9/10) notes: † **Laboratory Manual A** price: \$27.97 \$279.70 10 Remove **Teacher Edition** isbn10: 0133687163 (mlbio10 lab man a ate isbn13: 9780133687163 g9/10) notes: † **Laboratory Manual B:** price: \$27.97 \$279.70 Remove 10 Skill Foundations Teacher isbn10: 0133687171 **Edition** isbn13: 9780133687170 (mlbio10 lab man b ate notes: † g9/10) price: \$44.47 Assessment Resource \$444.70 Remove 10 (mlbio10 asmnt rsrcs tm isbn10: 0133687317 g9/10) isbn13: 9780133687316 notes: † ExamView® CD-ROM price: \$133.97 \$1,339.70 10 Remove (mlbio10 xvw ctb) isbn10: 0133614689 isbn13: 9780133614688 notes: † **Classroom Resources** price: \$218.97 \$2,189.70 Remove 10 **DVD-ROM** isbn10: 0133690059 (mlbio10 clsrm rsrcs isbn13: 9780133690057 cdrom g9/10) notes: †

NOTICE - The item(s) marked with a † cannot be purchased with a personal credit card. Click here to remove the restricted items from your cart, or if you have a PO or school credit card use the Oasis checkout above.

\$67,436.90

Notes

† - Items can only be purchased with PO or school credit card.

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MS Jodi Fryman-Reed Science Dept Chairperson

Washington Local School Dist 3505 W Lincolnshire Blvd Toledo, OH 43606-1299 United States Quote Number: 14307

Quote Creation Date: 02-19-2016

Quote Expiration Date: 04-19-2016

Science/ML Biology/Whitmer High School/Washington LSD

Price Quote Summary

| Solution | | Base Amount | Discount % | Discount \$ | Total |
|---|-------------------|--------------|------------|--------------|--------------|
| Additional Science Professional Development | | \$ 3,800.00 | 50.00% | \$1,900.00 | \$ 1,900.00 |
| Miller Biology | | \$ 75,703.40 | 22.21% | \$16,817.30 | \$ 58,886.10 |
| | Solution Subtotal | \$ 79,503.40 | 23.54 % | \$ 18,717.30 | \$ 60,786.10 |
| | | Shipping & F | landling | | \$ 4,122.03 |
| | | | | Total | \$ 64,908.13 |

Price Quote Detail

| ISBN13 | Solution | Unit Price 0 | Unit Price Quantity | | Discount % | Discount | Total Price |
|---------------|---|---------------------|---------------------|-------------|---------------|------------|-------------|
| Additional Sc | cience Professional Development | | | | | | |
| Addition | al Science Professional Development - Science | Program Activation | | | | | |
| 0000000121241 | SCIENCE PROGRAM ACTIVATION | \$1,900.00 | 1 | \$1,900.00 | 100% | \$1,900.00 | \$0.00 |
| 0000000121241 | SCIENCE PROGRAM ACTIVATION | \$1,900.00 | 1 | \$1,900.00 | - | - | \$1,900.00 |
| | Additional Science Professional Develo Science Program Activation S | pment - Subtotal | | \$ 3,800.00 | 50.00% | \$1,900.00 | \$ 1,900.00 |
| 1000 | Additional Science Professional Devel | opment Subtotal | | \$ 3,800.00 | 50.00% | \$1,900.00 | \$ 1,900.00 |
| Miller Biolog | У | | | | | | |
| Miller an | d Levine Biology ©2014 - On Level | | | | | | |
| 9780133242003 | MILLER LEVINE BIOLOGY 2014 STUDENT EDIT (HARDCOVER) + BIOLOGY.COM 6-YEAR STUDI LICENSE GRADE 9/10 | | 630 | \$58,886.10 | - | - | \$58,886.10 |

| ISBN13 | Solution | Unit Price (| Quantity | Base Amount | Discount % | Discount | Total Price |
|---------------|--|--------------|----------|----------------|---------------|--------------|--------------|
| 9780133242003 | MILLER LEVINE BIOLOGY 2014 STUDENT EDITION (HARDCOVER) + BIOLOGY.COM 6-YEAR STUDENT LICENSE GRADE 9/10 | \$93.47 | 20 | \$1,869.40 | 100% | \$1,869.40 | \$0.00 |
| 9780133687125 | MILLER LEVINE BIOLOGY 2010 LABORATORY MANUAL A GRADE 9/10 | \$14.47 | 10 | \$144.70 | 100% | \$144.70 | \$0.00 |
| 9780133687149 | MILLER LEVINE BIOLOGY 2010 LABORATORY MANUAL B GRADE 9/10 | \$11.47 | 10 | \$114.70 | 100% | \$114.70 | \$0.00 |
| 9780133614817 | MILLER LEVINE BIOLOGY 2010 STUDY WORKBOOK B STUDENT EDITION | \$11.47 | 10 | \$114.70 | 100% | \$114.70 | \$0.00 |
| 9780133687187 | MILLER LEVINE BIOLOGY 2010 STUDY WORKBOOK A GRADE 9/10 | \$11.47 | 10 | \$114.70 | 100% | \$114.70 | \$0.00 |
| 9780133690088 | MILLER LEVINE BIOLOGY 2010 VIRTUAL LABORATORY CD-ROM (SITE LICENSE) | \$1,201.97 | 10 | \$12,019.70 | 100% | \$12,019.70 | \$0.00 |
| 9780133614688 | MILLER LEVINE BIOLOGY 2010 EXAMVIEW COMPUTER TEST BANK CD-ROM | \$133.97 | 10 | \$1,339.70 | 100% | \$1,339.70 | \$0.00 |
| 9780133235753 | MILLER LEVINE BIOLOGY 2014 TEACHER EDITION GRADE 10 | \$109.97 | 10 | \$1,099.70 | 100% | \$1,099.70 | \$0.00 |
| | Miller and Levine Biology @2014 - On Level Subtotal | | *** | \$ 75,703.40 | 22.21% | \$16,817.30 | \$ 58,886.10 |
| | Miller Biology Subtotal | | | \$ 75,703.40 | 22.21% | \$16,817.30 | \$ 58,886.10 |
| | Solution Subtotal | | | \$ 79,503.40 | 23.54 % | \$ 18,717.30 | \$ 60,786.10 |
| | | Shi | pping ar | id Handling | | | \$ 4,122.03 |
| | | | | | | Total | \$ 64,908.13 |

Washington Local School Dist

Addendum

Please submit a copy of this quotation, the District/School Purchase Order, and any other required documentation via one of the below:

eForm: https://pearsonnacommunity.force.com/coco/s/Customer_Service_Support_Form

Fax: 1-877-260-2530

Mail: Pearson Education, P.O. Box 6820, Chandler, AZ 85246

For questions regarding your order please call Customer Service: 1-800-848-9500

Pricing calculations use multiple decimal places to determine the most accurate extended pricing but are represented in standard currency format.

This is a price quotation for the customer's convenience only, and not an offer to contract. All quotations are subject to review and final acceptance by a duly authorized representative of Pearson at its offices. Pearson reserves the right to correct typographical, computational or other errors.

Pearson's standard terms are net 30 days unless otherwise specified.

All pricing is in US Dollars unless otherwise specified.

Annual subscriptions and/or maintenance and support charges automatically renew on the anniversary date of the original purchase and will be invoiced accordingly, unless otherwise specified. If you wish to cancel, please let us know in writing prior to the date of renewal by emailing customerservice@pearson.com.

Fees for any renewals of product or support/maintenance subscriptions beyond the period covered by this pricing proposal will be at Pearson's then-current rates and, for products for which such fees are based on student count, the customer's then-current enrollment. All such renewal fees are due at the commencement of the new subscription period.

Implementation services provided by Pearson will be delivered to the customer based on established Pearson processes and billing procedures or through a Custom Scope of Work establishing milestones and/or billing schedule agreed upon by the customer. Changes, requested by the customer, to the original Scope of Work may result in additional costs.

S&H charges (where applicable) are shown on the quote. S&H rates quoted are for standard ground transportation and may not reflect account contracted rates. If expedited shipping is requested, actual charges may be higher.

Travel related expenses associated with On-Site Training and Services are included in the listed price unless otherwise specified.

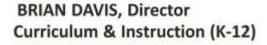
Quoted prices may not reflect contract pricing for some customers. Any applicable contract pricing will be applied to the final invoice. If you require contract pricing reflected on the quote, please work with your Account Manager or contact Customer Service.

All pricing in this quotation is exclusive of any applicable sales, use or other similar taxes or duties. The customer is responsible for any such taxes or duties that may apply; if the customer is tax exempt, evidence of such tax exemption must be provided.

Estimated tax may be provided solely for customer convenience. The amount indicated is only an estimate and is intended to be helpful for budgeting purposes. The actual amount of sales tax assessed at time of invoicing may be more or less. The customer is responsible for any such taxes or duties that may apply; if the customer is tax exempt, evidence of such tax exemption must be provided.

Certain Pearson products may have minimum requirements related to licensing, services, and/or pricing that are reflected in the attached quotation.

The breakdown of the fees set forth in this quotation is considered Pearson proprietary information and not subject to disclosure by the customer.





Ph: 419.473.8230 Fax: 419.473.8247

washington local schools

MEMO: Executive Summary

RE: Global Issues Textbook Adoption

DATE: March 7, 2016 **FROM:** Brian Davis

The current Global Issues textbook has a copyright date of 1999. This replacement textbook will align more completely with the state standards and is organized in a chronological order that better reflects historical events. The online resources associated with this adoption will enhance our students' learning experiences and our teachers' instructional options.

Please find the following information regarding the recommendation to purchase the following resources: *Modern World History: Patterns of Interaction 2012 & 2016*.

Selection Process

The Social Studies department chair and instructors of Global Issues met to review available resources. Four other vendor products were reviewed. With a 1999 copyright for Global Issues currently, the staff felt that it was time to identify a more updated resource.

Rationale for Recommending

Global Issues (Grade 10)

• Title: Modern World History: Patterns of Interaction

Authors: Roger Beck, Holt McDougal; et al

Publisher: Holt McDougal

Copyright Date: 2012 & 2016 Hybrid

ISBN: 978-0-54-491382-0

- Aligns with 2010 Ohio Revised Content Standards for Social Studies.
- This resource is specifically designed for the Global issues course.
- The online availability of the textbook will make it accessible to students both at school and home.

Purchasing Details

- By ordering the materials this spring, teachers will have an opportunity to access shipped materials prior to the end of this school year giving them time over the summer to get oriented to the new resource.
- Total cost of Global Issues textbook adoption: \$57,160.00. This price reflects free shipping and onsite training. Please see attached quote details.

Let me know if you have any questions.

Thanks.

Brian E. Davis
Director of Curriculum & Instruction

individual attention. infinite opportunities.

Washington Local Schools Curriculum and Materials Evaluation

| Curriculum Area: Social Studies |
|--|
| Course Title: 6/0 bul Issues |
| Grade Level: 10 Ability Level: High School |
| Textbook Information |
| Text Title: Modern World History: Patterns of Interaction |
| Core (1)05/d History Supplementary: |
| Author: Roger Beck, Holf Mc Dougaljet al 2012 |
| Publisher: Holt McDougal Copyright Date: 2016 |
| Number of Books Requested: 600 Estimated Price per Book: \$91.60 |
| Name of Reviewer: Brian Kahl Date: 2/10/16 |

| | Poor | | Average | | excellent | |
|--|----------|--------------|--------------|--------------|--|----------------|
| Section 1 Content | | 2 | 3 | 4 | 5 | Not Applicable |
| 1. Addresses Ohio State Standards and indicators for | | | | | | |
| the subject matter. | | | | | | |
| 2. Text and activities support the District adopted | | | | | | |
| standards. | | <u> </u> | | ļ — | | |
| 3. Addresses the Washington Local School District | | | | | | 1 |
| curricular standards, appropriate to the course. | | <u> </u> | | | ļ ~ | |
| 4. Accurate, up to date content. | | | | - | 1 | |
| 5. Skills and strategies are clearly presented within the text | | | | | J | |
| 6. Content appropriate for pupils' level of maturity | | | | | | |
| 7. Includes material which is accurate, objective, and | | | | | | |
| current, suited to the needs and comprehension of | | | | | | |
| pupils at the respective age level for which the | | | | | | |
| course is offered. | | | | - | | |
| 8. Content promotes problem solving and critical | | | İ | | | |
| thinking skills. (Rigor) | <u> </u> | | | | | |
| 9. Accurately portrays the cultural and racial | | | | | | |
| diversity of our society. | | + | | + | - | |
| 10. Includes the role and contributions of ethnic | | | | | ./ | |
| and cultural groups. | | - | | | ` | |
| 11. Includes contributions of both men and | | | | | . (| |
| women in all types of roles. | | - | | + | | |
| 12. Includes the role and contributions of the | | | | | | |
| entrepreneur and labor. | | + | - | - | | |
| 13. Accurately portrays ecological systems and | | | | | $ $ \checkmark | |
| the necessity for the protection of our environment. | 1 | 1 | | | | _1 |

| | Poor | | Average | | Excellent | |
|---|------|-------------|--------------|--|---------------------------------------|----------------|
| Section 2 Readability | 1 | 2 | 3 | 4 | 5 | Not Applicable |
| 14. Reading level appropriate to students' reading level | - | | | | √ | |
| 15. Higher level thinking skills built into content and | | | | | 1 | |
| illustrations to involve and interest students | | | | | | |
| 16. In-text definitions and phonetic re-spellings given | | | | | | |
| for new or difficult words | | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| 17. Pages have an open, easy-to-follow organization | | | | | | |
| and consistent, clear placement of headings | | | | <u> </u> | - | |
| 18. Examples are provided to which students can easily | | | | | \ | |
| relate | | | | | | |
| Section 3 Visuals | | | | | 1.7 | |
| 19. Picture headings are functional and assist with learning | | | | + | | |
| 20. Cultural and gender stereotypes are avoided | | 1 | | | V | <u> </u> |
| 21. Graphs, data tables, flowcharts clarify and/or illustrate | | | | | | |
| information presented in text 22. Placement is accurate and doesn't detract from | | | | | | - |
| | | | | | \ \ \ | |
| readability of text Section 4 Teaching and Learning Features | | | - | | | |
| 23. Opportunities for application of learning materials to | | | | <u> </u> | / | |
| students' lives | | | | | | |
| 24. Activities built into unit/chapter to stimulate pupil | | | | | ./ | |
| involvement | | | |] | | |
| 25. Flexible unit, chapter, and section organization that is | | | | | ./ | |
| easily adapted to individual classroom needs | • | ļ | | | ~ _ | |
| 26. Exercises for review and evaluation are provided | | | | <u> </u> | <u> </u> | |
| 27. Lab materials | | | | <u> </u> | | |
| 28. Support materials available in Spanish or other | | | | ŀ | _/ | |
| languages | | | | <u> </u> | ~ | |
| 29. Technology resources are available | | | | | <u> </u> | |
| Book online | | ļ. <u>.</u> | | 1 | | ! |
| Smartboard resources | | | | | - | |
| Other: List- | | | | | | |
| | | | | 1 | | |
| | | | | 1 | <u> </u> | |

| Is the Technology supported by our System? (circle) | Yes | or | No |
|---|-----|----|----|
| Signed: (Computer Services) | | | |

Describe main strengths of this book/resource.

- The book provides online resources and is organized to meet teacher/ Student needs as they relate to the state standards.

Describe major weaknesses of this book/resource.

WASHINGTON LOCAL SCHOOLS

Instructional Materials / Textbook Recommendation Form

| It is recommended that the materials listed below be considered the subject area designated. | | |
|--|--|---|
| Title of Text/instructional material Modern Wo Publisher Holt Mc Dougal | nd History-P | afterno of Copyright date 2016 |
| Publisher Holt McDougal | 0 | Author/s Roger Beck |
| Course title/ grade level Global Issue | 19 | TETT FIC HOUSELY ETC |
| PLEASE CHECK ONE: * Replacement | _ Supplemental | New adoption |
| the following information MUST BE COMPLI | ETED. | mended is going to replace the one currently in use |
| Name of current text World History: Patt | terns of Inter | raction Copyright 1999 |
| Publisher McDougal Littell | | Author/s |
| Course title/ grade level 6/0 bal Isrner | /10 | |
| } | | +++++++++++++++++++++++++++++++++++++++ |
| A total of different sets of instructional mate | erials in this subject are | ea were considered in making this recommendation. |
| Brian Kall Chairm | an | |
| | , | |
| | | • |
| Approved: Byour Ex Jan | | Brian Davis, Director of Curriculum |
| | _ | |
| +++++++++++++++++++++++++++++++++++++++ | ╒┋ ╇╇╇╇╇╇╇╇╇╇╇╇ | 1+1+1+1+1+1+1+1+1+1+1+1+1+1+1+1+1+1+1+ |
| # of books required (if applicable) Cost per b | ook (if applicable) | 791.60 Total cost of adoption \$57,160. |
| ++++++++++++++++++++++++++++++++++++++ | | 26,00 +++++++++++++++++++++++++++++++++++ |
| | | . Lut of Calacala |
| Approved: | | perintendent of Schools |
| Approved: | Board of Education | |
| Date: | | |

Revised: 2010

Recommendation and Rationale

The Current Global Issues textbook has a Copyright date of 1999. The new textbook will align more completely with the State Standards and is organized into a with the State Standards and is organized into a more logical chapter sequence, historically speaking. With more logical chapter sequence, historically speaking. With our current implementation of technology the online component associated with this textbook will also aid in student learning and teacher instruction.

| Curriculum Committee Members Print Name | Signature |
|---|-----------|
| 1. Amanda Kosakowok, 2. Josapa (Dans | John I wh |
| 3. Amber Knaggs 4. Lucas Hoel | Mod magy |
| 5. Joni King 6. Brien D. Kahl | BALLY |
| 7. Albert Benhardt | dumpleed |

Proposal for

Expiration Date:9/1/2016

Washington Local School District

HMH MODERN WORLD HISTORY POI HYBRID UPGRADE PACKAGE

(c2012 & c2018)

| ICDN | Title | Sale | | chase | |
|--|--|----------------|------------|---------------|--|
| ISBN Madara Warld History 20 | · · · · · · · · · · · · · · · · · · · | Price | Quantity | Amount : | |
| Modern World History 20 | | | | | |
| Student Resource Pac | ckage | | | İ | |
| | Social Studies: Modern World History Hybrid Upgrade to Student Resource Package (1/6D) Grades 9-12 | \$91,60 | 600 | \$54,960.00 · | |
| Package Includes: Back to School 2016 Implement HM Modern World History: Patte | ation- erns of Interaction (c)2012 Student Edition | | | : : ! | |
| HM Modern World History: Patte Channel One News (1-year Sub: | erns of Interaction (c)2012 Premium Interactive Online Edition Studen scription) | nt Access, 1-y | ear | İ | |
| HMH Social Studies: Modern Wo | ation- orid History Student Edition (c)2018 orid History (c)2018 Modular Online Edition Student Access, 6-Year orld History (c)2018 Downloadable Student Edition PDF | | | ! | |
| | | | | | |
| Total for Student Reso | • | | | \$54,960.00 | |
| Teacher Resource Pac | ckage | | | | |
| | Social Studies: Modern World History Hybrid Upgrade to Feacher Resource Package (1/6D) Grades 9-12 | \$220.00 | 10 | \$2,200.00 | |
| Package Includes: Back to School 2016 Implementa | ation- | | | | |
| | rms of Interaction (c)2012 Teacher Edition rms of Interaction (c)2012 Premium Interactive Online Edition Teache | er Access, 1-y | ear | | |
| Back to School 2017 Implementa | ation- orld History (c)2018 Student Edition | | | | |
| | orld History (c)2018 Teacher Guide Bundle | | | | |
| Teacher Guide Volume 2 | | | | | |
| Teacher Guide Volume 3 Teacher Guide Volume 4 | | | | | |
| Teacher Guide Volume 5 | | | | | |
| Teacher Guide Volume 6 | | | | | |
| HMH Social Studies: Modern Wo | orld History (c)2018 Modular Online Edition Teacher Access, 6-Year orld History (c)2018 Downloadable Teacher Resources PDF orld History (c)2018 Downloadable Teacher Resources PDF | | | : | |
| Total for Teacher Reso | ource Package | | | \$2,200.00 | |
| Total for Modern World I | History 2018 Hybrid Upgrade | | | \$57,160.00 | |
| Proposal | | | <u></u> | | |
| Summary | | | | • | |
| | Subtotal Purchase Amount: | | \$57,160. | 00 | |
| | Shipping & Handling: | | \$0.0 | 00 | |
| | Total Cost of Proposal (PO Amoun | t)· | \$57,160.0 | nn - | |

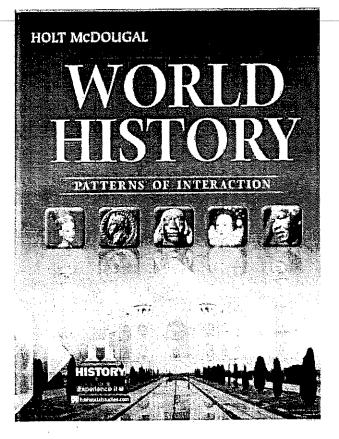


Houghton Mifflin Harcourt

Attention: Brian Kahl bkahl@wis4kids.org

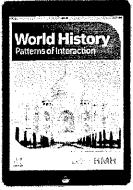
Customer Service 9205 South Park Center Loop Orlando, FL 32819 FAX: 800-269-5232 k12orders@hmhpub.com

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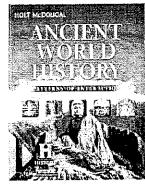
Patterns of Interaction

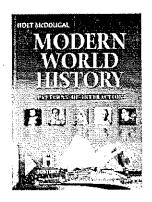
Connecting your students to the world is easy with this comprehensive program for Grades 9-12, giving you engaging visuals and interactive technology that help all students make connections between the past and the present.











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World History: Patterns of Interaction focuses on key concepts, then each and patterns of interaction found than the median focus with the months of the context of the con

9. Purchases Over \$25,000

Washington Local Schools Policy 6320—Purchases Limitations (Purchase Order/Contract)

All purchases (purchase order/contract) except utilities and emergency purchases, that are within the amount contained in the appropriation and were originally contemplated in the budgeting process may be made upon authorization of the Treasurer unless the contemplated purchase is for more than \$25,000, in which case prior approval is required from the Board of Education.

The Treasurer is authorized to adjust appropriations within a fund in order to make necessary purchases and shall report such modifications at the following regular Board meeting.

The Treasurer is authorized to make emergency purchases, without prior adjustment, or Board approval of those goods and/or services needed to keep the schools in operation. Emergency purchases that exceed \$25,000 will be submitted for approval at the next Board meeting.

Per Policy 6320, the Superintendent recommends that the Board approve the following requests:

Request from Deb Heban, Director of CTC

- A. OE Meyer Company
 - \$53,746.20
 - 10 Welders/Wire Feeders

Requests from Bob Gulick, Director of Technology

- B. Apple
 - \$45,096.00
 - 24 iMac computers
 - This purchase is within the normal Career Tech Budget.
- C. GovConnection
 - \$69,316.82
 - Adobe CC Project, LanSchool Project, ChromeCarts Project, Classroom ChromeKits Project, Whitmer CTC Labs Project
- D. GovConnection
 - \$33,498.27
 - One-year license for MS Office and MS Windows Operating System
- E. Meyer Hill Lynch
 - \$25,387.67
 - NexGen 22TB usable storage capacity pack

| Moved by: | | | Seconded by: | | | | | |
|-----------|----|-----|--------------|----|-----|--|--|--|
| Vote: | EK | PC. | DH | LC | JI. | | | |



TO: Cherie Mourlam FROM: Deb Heban

RE: Recommendation to the Washington Local School Board to Purchase

Replacement Welders/Wire Feeders

DATE: February 24, 2016

Rationale: The current Welders and Wire feeders in the Whitmer Career & Technology Center Welding lab were purchased between 1999 through 2002. We are currently having mechanical issues with the Welders/Wire Feeders. In addition, it is important to update the equipment to newer technology for our students to be prepared to work in industry. The new equipment will be paid for with Career Tech Weighted funds. A Request for Quote for the following items was sent to two vendors. The list below summarizes those quotes:

| ☐ OE Me | yer Company | \$53,746.20 | 10 Welders | /Wire Feeders |
|---------|-------------|-------------|------------|---------------|
| □ T&ST | Γool - | \$58,191.00 | 10 Welders | /Wire Feeders |

After reviewing the quotes, I recommend that we accept the quote from OE Meyer Company.



30595 Tracy Rd. Walbridge, OH 43465

Phone: 419-897-2955 Fax: 419-897-2956 http://www.oemeyer.com mscalise@oemeyer.com

| Quotati | on | | | | | | | |
|--------------|------------------------------|---|--------------------|----------------|------|-----------|--|--|
| To: | Whitmer Hi | gh School, Attn: Craig Donnell | Date: | February 4, 20 | 16 | | | |
| Cust# | | 77532 | Quote Number: | 02042016 | | | | |
| | Miller XMT | 304 Package | Sales Rep: | Mark Scalise | | | | |
| | | | F.O.B.: | Shipping Point | | | | |
| | Educational Discount Pricing | | Terms: | Net 30 | | | | |
| | | | | | | | | |
| Qty | ltem # | Description | | Unit Price | Tota | <u> </u> | | |
| 10 | 903471 | Miller XMT304 CC/CV Multi Process Wel 208-230 / 460 With Auto Link | ding Power Source | \$3,495.00 | \$ | 34,950.00 | | |
| 10 | 951190 | Miller S22A Wire Feeder Includes Bernard Q300 Gun & .035/.04 | 45 Drive Roll Kit | \$961.00 | \$ | 9,610.00 | | |
| 10 | 195445 | Miller Mig Runner Cart | | \$603,00 | \$ | 6,030.00 | | |
| 160 | 1322-2510 | 1/0 Weld Cable 10 ea. Cable Lengths - 8' Stinger Lead | l & 8' Ground Lead | \$2.00 | \$ | 320,00 | | |
| 10 | A-532 | Tweco 250 Amp. Electrode Holder | | \$31.95 | \$ | 319.50 | | |
| 10 | 02020 | Lenco 300 Amp. Ground Clamp | | \$27.15 | \$ | 271.50 | | |
| 10 | 0781-5119 | Victor Edge CO2 Flow Gauge Regulator | | \$105.00 | \$ | 1,050.00 | | |
| 80 | 907-1/4X1 GRN | 1/4" Gas hose W/ Fittings 10 ea. Gas Hoses - 8' Length | | \$14.94 | \$ | 1,195.20 | | |
| | | Freight: Prepaid Prices: Valid for 30 days Thank you, | | | | | | |
| Sales tax wi | ll be added wi | hen applicable. | | Total | ę. | 53.746.00 | | |
| | Quotation p | orepared by: Mark Scalise 419- | 270-0910 | Total — | \$ | 53,746.20 | | |
| Comments | :: | | | | | | | |
| To accept | this quotatio | n, sign here and return: | | P.O. # | | | | |

QUOTATION SUBJECT TO CHANGE WITHOUT NOTICE

QUOTATION

T&S TOOL & SUPPLY COMPANY, INC 7341 AIRPORT HWY.
HOLLAND, OH 43528
USA



| Order Number | | | | | | |
|-------------------|--------|--|--|--|--|--|
| 1062451 | | | | | | |
| Order Date | Page | | | | | |
| 2/5/2016 10:27:12 | 1 of 2 | | | | | |

Quote Expires On 3/6/2016

Bill To:

419-866-5507

WASHINGTON LOCAL SCHOOLS WHITMER-CTC 3505 WEST LINCOLNSHIRE BOULEVARD TOLEDO, OH 43606-1299 USA 419-473-8333

Ship To:

WASHINGTON LOCAL SCHOOLS WAREHOUSE 2774 LYCEUM PLACE TOLEDO, OH 43613 US

Requested By: CRAIG DONNELL

Customer ID:

102309

| PO Number | | | | | Ship Route | | Taker | | | |
|-----------|-----------------------------------|---------------------|----------------|-----------------|-----------------------|------|----------------|------------|-----------|--|
| | Miller Welder & Accessories Quote | | | | 1 | | R | OGER | | |
| | Quar | ntities | | Item ID | | | Pricing UOM | Unit | Extended | |
| Ordered | Allocated | Remaining UOM Un | iit Size disio | Item Descriptio | on | | Unit Size | Price | Price | |
| | | Delivery Ins | tructions: | Quotation only | , attention Craig Don | nell | | | | |
| 10 | 0 | 10 EA | | MILLER 9034 | 71 | | EA | 3,769.7500 | 37,697.50 | |
| | | | 1.0 | | CV MULTI-PROCES | | 1,0 |) | | |
| | | | | 208-230/460 V | OLT W/AUTO LINI | ζ | | | | |
| 01 | 0 | 10 EA | | MILLER 9511 | 90 | | EA | 1,059.1500 | 10,591.50 | |
| | | | 1.0 | | EEDER W/Q300 FEI | EDER | 1.0 |) | | |
| | | | | .035/.045 DRIV | VE ROLL KIT | | | | | |
| 10 | 0 | 10 EA | • | MILLER 1954 | 45 | | EA | 633.1500 | 6,331.50 | |
| | | | 1.0 | MIG RUNNER | R CART | | 1,0 |) | | |
| 160 | 0 | 160 EA | | MILLER 1322 | -2510 | | EA | 2.2500 | 360,00 | |
| | | | 1.0 | 1/0 WELDING | CABLE 8' STINGE | R & | 1.0 |) | | |
| | | | | GROUND | | | | | | |
| | | | | 10 EACH LEN | | | | | | |
| 10 | 0 | 10 EA | | TWECO A-532 | | | EA | 42.5000 | 425.00 | |
| | | | 1.0 | 250 AMP. ELE | ECTRODE HOLDER | | 1.0 |) | | |
| 10 | 0 | 10 EA | | LENCO 02020 | 1 | | EA | 34.7500 | 347.50 | |
| | | | 1.0 | 300 AMP. GRO | OUND CLAMP | | 1.0 |) | | |
| 10 | 0 | 10 EA | | VICTOR 0781 | -5119 | | EA | 115.0000 | 1,150.00 | |
| | | | 1.0 | EDGE CO2 FL | OW REGULATOR | | 1.0 |) | | |
| 80 | 0 | 80 EA | | MILLER 907-1 | 1/2X1 | | EA | 16.1000 | 1,288.00 | |
| | | | 1.0 | 1/4" X 8' GAS | HOSE W/FITTINGS | 6 | 1.1 |) | | |

QUOTATION

T&S TOOL & SUPPLY COMPANY, INC 7341 AIRPORT HWY. HOLLAND, OH 43528 USA 419-866-5507



| Order Number | | | | | |
|-------------------|--------|--|--|--|--|
| 1062451 | | | | | |
| Order Date | Page | | | | |
| 2/5/2016 10:27:12 | 2 of 2 | | | | |

Quote Expires On 3/6/2016

| | Qu | antities | | | Item TD | Pricing UOM | Unit | Extended |
|---------|-----------|-----------|------------------|-------|------------------|----------------|-------|----------|
| Ordered | Allocated | Remaining | UOM Unit Size | Disp. | Item Description | Unit Size | Price | l 1 |

Total Lines: 8

SUB-TOTAL:

58,191.000

TAX:

0.00

AMOUNT DUE:

58,191.00

U.S. Dollars

: 1500 - 09/37/13

Department of Information Systems

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e) <u>bgulick@wls4kids.org</u> v) 419-473-8321 f) 419-473-8247

Robert T. Gulick, EdD Director of Technology

TO: Cherie Mourlam

RE: Recommendation to the Board for Graphic Arts Lab Replacement Computers

DATE: 03/01/2016

Background

The Digital Graphics Design Program at Whitmer-CTC is a two year program designed to expose students to the professional standards of the design industry and help students develop the problem-solving and technical skills needed to meet those expectations. Students in Digital Graphic Design Career Tech Program explore concepts through hands-on projects and complete academic assignments such as written reports and oral presentations. The Digital Graphic Design program must comply with the Ohio Department of Education Career Field Technical Content Standards. These standards are also the expectations of the design industry.

The computers currently in use in the Digital Graphics Arts Lab are Apple Mac desktop units purchased in November of 2009. These computers have reached the end of their useful life and they are no longer able to run current software. It is now time to replace this lab.

Project

Even though the district has standardized on Windows PCs and Chrome devices for standard use, there is still a place and a need for the Apple Mac in the Digital Graphics Arts program. Based upon the technical requirements for the needed software and the anticipated size of the program, the Digital Graphic Design lab will need twenty-four iMac computers (3.2GHz Quad-core i5 CPU with 16GB of memory and 1TB of storage) along with the integrated 27" monitor.

Quotes

Apple requires all education purchases to be made directly with Apple, so additional pricing is not available.

| Apple iMac – ZORT configuration |
|---------------------------------|
| \$1,879.00 each |

Recommendation

After reviewing the project proposal, I would recommend purchasing the 24 iMac computers from Apple for \$45,096.00.

This purchase is within the normal Career Tech Budget.

Add

| em Picture | Description | Quantity | Total Quantity | Unit Price | Total Price | ····································· |
|------------|--|----------|----------------|--------------|---|---------------------------------------|
| | iMac 27-inch with Retina 5K display [<u>Configure</u>] ZORT | 1 1 | 1 | 1,879.00 USD | 1,879.00 USD | Remove |
| | Specifications ▼ Processor: (065-C3F4) - 3.2GHz Quad-core Intel Core i5, Turbo Boost up to 3.6GHz' Memory: (065-C3FH) - 16GB 1867MHz LPDDR3 SDRAM - 2×8GB Storage: (065-C3YF) - 1TB Serial ATA Drive @ 7200 rpm Graphics: (065-C3F8) - AMD Radeon R9 M380 with 2G8 GDDR5 Mouse and Trackpad: (065-C36L) - Wired Apple Mouse Apple Mouse Apple Keyboard and Documentation: (065-C377) - Apple Keyboard with numeric keypad (English) / User's Guide (English) | | | | | |
| | Estimated Shipping: 3–5 business days . | | | | | |
| Œ. | (Check this box and click "Update" to have contract pricing reflected in the cart.) | | | | . · · · · · · · · · · · · · · · · · · · | · |
| AppleCare | Applicable terms and conditions can be viewed by clicking the following product link: | | | | | |
| | AppleCare Protection Plan for iMac - | - | | | · | |
| | Auto-enroll 53128LL/A | | | | | |

State

Onio

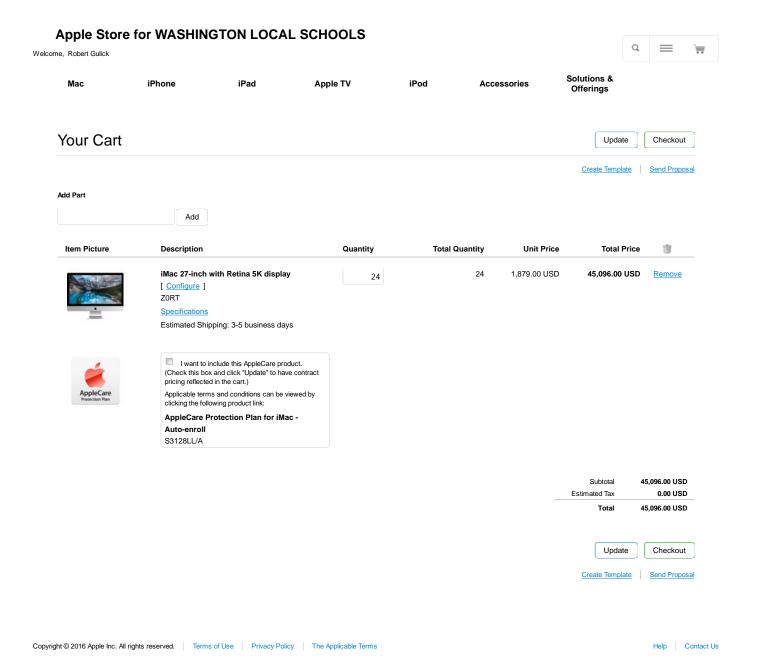
4

'n Code 43613

Subtotal Estimated Tax 1,879.00 USD 136.23 USD

Total

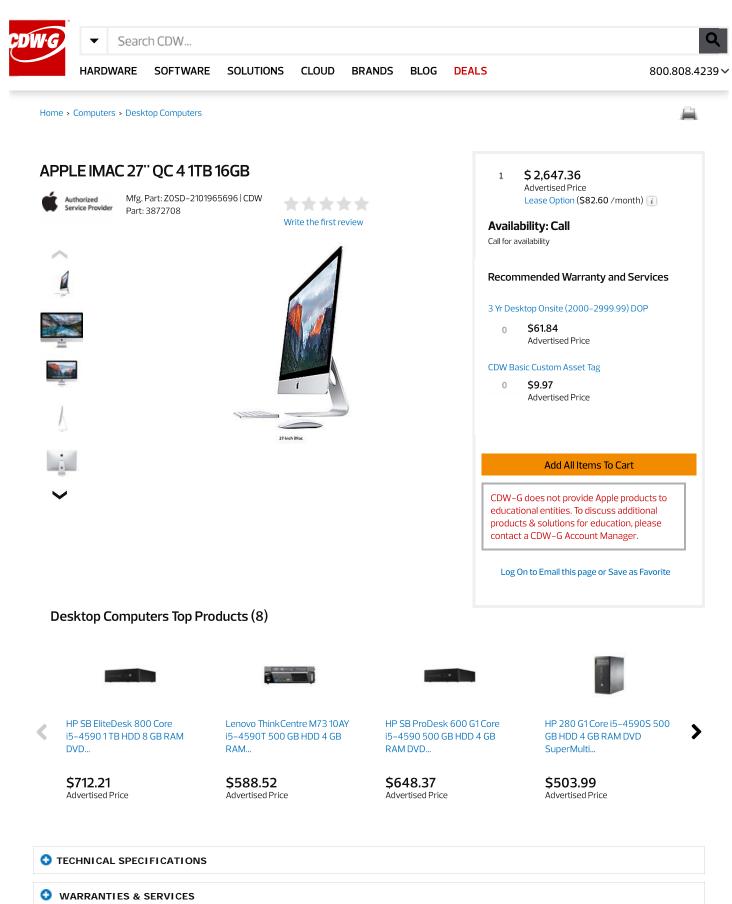
2,015.23 USD



1 of 1 2/26/2016 2:35 PM

PRODUCT REVIEWS

Account Log On or Create Account War Cart (24) - \$63,536.64



1 of 3 2/26/2016 2:26 PM

Department of Information Systems

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e) <u>bgulick@wls4kids.org</u> v) 419-473-8321 f) 419-473-8247

Robert T. Gulick, EdD Director of Technology

TO: Cherie Mourlam

RE: Recommendation to the Board for DIS Spring Projects Purchase

DATE: 03/01/2016

Background

DIS has planned five major installation projects for the Spring of 2016. These projects include:

- Preparing for the migration to Adobe Create Cloud from currently licensed Creative Studio 6 for various Whitmer HS Computer Labs and Washington JH Computer Labs. This new annual licensing model will provide the latest version of the software needed for multiple courses within WLS.
- Expansion of the LanSchool project to provide for additional computer lab monitoring for lab teachers and to explore the lab monitoring software for specific ChromeCarts. This product enables a teacher to visually monitor the entire lab (or collection of Chromebooks) on a single teacher screen.
- Continued expansion of the number of ChromeCarts (mobile cart with 30 chromebooks)
- Exploration of classroom chromebook kits. The model here is to remove the two to five older student computers within classrooms and replace them with a single charging cabinet that can hold eight chromebooks. This increases the number of students who can do individual / small group activities while reducing the amount of space required to manage the devices.
- Update three Whitmer-CTC Career Tech Computers labs due to the obsolescence of the current devices.

DIS has coordinated all of the various funding sources and building / department needs into a single purchase in order to maximize the purchasing power of a single larger order. Six VARs were sent the Request for Quote. Four of the VARs replied with valid and complete quotes as summarized below:

Quotes

| | CDWG | GovConnection | Insight | Zones |
|------------------------------|-------------|---------------|-------------|-------------|
| Adobe CC Project | \$4,854.00 | \$4,608.00 | \$4,652.00 | \$4,680.00 |
| LanSchool Project | \$2,849.00 | \$1,647.20 | \$2,915.80 | \$1,689.80 |
| ChromeCarts Project | \$20,790.00 | \$18,646.05 | \$27,776.10 | \$23,077.38 |
| Classroom ChromeKits Project | \$18,288.00 | \$16,871.52 | \$20,140.16 | \$20,834.56 |
| Whitmer CTC Labs Project | \$30,375.00 | \$27,544.05 | \$28,112.67 | \$32,706.18 |
| Freight | \$0.00 | \$0.00 | \$2,673.86 | \$0.00 |
| TOTAL | \$77,156.00 | \$69,316.82 | \$86,270.59 | \$82,987.92 |

Recommendation

After reviewing the quotes submitted I would recommend accepting the quote from GovConnection for \$69,316.82.

This purchase is within the budgets of the Whitmer Career Tech Program, the Hiawatha Title I equipment budget and the DIS budget.



SALES QUOTE

24054866.08-W1

PLEASE REFER TO THE ABOVE **QUOTE # WHEN ORDERING**

> Date: 3/7/2016

3/14/2016 Account #: 575767

Valid Through:

Account Manager:

Phone: Fax: Email:

Account Executive: Barbara Ferrigno

Customer Contact: Bob Gulick

Phone: (419) 473-8321

Email: bgulick@wls4kids.org Fax: (419) 473-8247

QUOTE PROVIDED TO:

AB#: 575767

GovConnection, Inc.

Merrimack, NH 03054

732 Milford Road

WASHINGTON LOCAL SCHOOLS

3505 W LINCOLNSHIRE ACCOUNTS PAYABLE **TOLEDO, OH 43606**

SHIP TO: AB#: 5048625

Phone: (800) 800-0019 ext. 75077

Email: bferrigno@govconnection.com

Fax: 603-683-0156

WASHINGTON LOCAL SCHOOLS

WLS-WAREHOUSE 2774 LYCEUM PLACE **TOLEDO, OH 43613**

(419) 473-8480 (419) 473-8480

| DELIVERY | FOB | SHIP VIA | SHIP WEIGHT | TERMS | CONTRACT ID# |
|-----------------|-------------|---------------------|--------------|--------|--------------|
| 5-30 Days A/R/O | Destination | Heavy Weight Ground | 4,939.00 lbs | NET 30 | |

Important Notice: --- THIS QUOTATION IS SUBJECT TO THE FOLLOWING Terms of Sale: All purchases from GovConnection, Inc. are subject to the Company's Standard Terms of Sale, which describe important legal rights and obligations. You may review the Company's Standard Terms of Sale on the Company's website: www.govconnection.com, or you may request a copy via fax, e-mail, or mail by calling your account representative. The only exception to this policy is if your order is being placed under any one of our many national, state, educational or cooperative Agreements, in which case the Terms and Conditions of your Purchase Order are already pre-negotiated and stated in that Agreement. No other Terms and Conditions shall apply and any other terms and conditions referenced or appearing in your Purchase Order are considered null and void. Please refer to our Quote Number in your order.

| * | Line # | Qty | Item # | Mfg. Part # | lfg. Part # Description Mfg. | | Price | Ext |
|---|--------|-----|----------|-----------------|--|---------------------------------|----------------|-----------------|
| | 1 | 710 | | 4L40G07682 | LanSchool | | \$ 2.32 | \$ 1,647.20 |
| | 2 | 154 | 17970425 | CROSSWDISEDU | Acad. Google Chrome OS Management Console License□ Google | Google | \$ 24.80 | \$ 3,819.20 |
| | 3 | 200 | 30727260 | 65265365BB02A12 | Acad. VIP Creative Cloud / Teams MultiPlat Sub K-12 Site Dev Lic (100 Lic+) Dev Level 2 50 - 249 12 Mo□ Adobe-Vip Acad | Adobe-Vip Acad | \$ 23.04 | \$ 4,608.00 |
| | 4 | 3 | 26688261 | 55468WFSBSW | Cloud 32 Chromebook Cart□ Spectrum Industries | Spectrum Industries | \$ 1,194.85 | \$ 3,584.55 |
| | 5 | 16 | 17354112 | UD10KP | 10-unit iPad, Chromebook and Tablet Locker□ Black Box Corp. | Black Box Corp. | \$ 385.07 | \$ 6,161.12 |
| | 6 | 154 | 31261625 | 80SF0001US | IdeaPad N22 Celeron N3050 / 4GB / 16GB / 11.6" HD / Chrome OS□ Lenovo Commercial Systems | Lenovo Commercial Systems | \$ 142.55 | \$ 21,952.70 |
| | 7 | 81 | 18164441 | 10AU00ESUS | TopSeller ThinkCentre E73 SFF Core i3- 4150 3.5GHz / 4GB / 500GB / HD4400 / DVD SM / GbE / W7P64-W8.1P□ Lenovo Commercial Systems | Lenovo Commercial Systems | \$ 340.05 | \$ 27,544.05 |
| | | | | | · | • | Subtotal | \$ 69.316.82 |

No adjustments needed - all is accurate.

| Subtotal | \$ 69,316.82 |
|--------------------------|-----------------|
| Fee | 0.00 |
| Shipping and Handling | \$ 0.00 |
| Tax | Exempt! |
| Total | \$ 69,316.82 |

\$2,064.95/Mo. *Lease for as low as:

Page 2 of 2 3/7/2016



SALES QUOTATION

| QUOTE NO. | ACCOUNT NO. | DATE |
|-----------|-------------|----------|
| GWCK696 | 1190865 | 3/2/2016 |

BILL TO:

Accounts Payable TOLEDO , OH 43606-1299 SHIP TO:

WLS WAREHOUSE Attention To: DR.BOB GULICK 2774 LYCEUM PL

TOLEDO, OH 43613-2025

Contact: DR.BOB

GULICK 419.473.8321

Customer Phone # Customer P.O. # GWCK696 QUOTE

| | ACCOUNT MA | NAGER | SHIPPING METHOD | | TERMS | EXEMPTION CERTIFICATE |
|-----|--------------|--|--|----------------------------|--------------|---------------------------|
| MIC | HELLE RIETEN | TEMA 866.224.4820 UPS Ground (1- 2 day) NET 30 Da | | | Days-Govt/Ed | GOVT-EXEMPT |
| QTY | ITEM NO. | DE | SCRIPTION | | UNIT PRICE | EXTENDED PRICE |
| 200 | 3853095 | Mfg#: 652653 | nagement Council Ohio E | ducation | 24.27 | 4,854.00 |
| 3 | 3929140 | SPECTRUM CLO Mfg#: 55468- Contract: MAF | | HEELS | 1,170.00 | 3,510.00 |
| 3 | 3335877 | BLACKBOX MOB Mfg#: UD10Kl Contract: MAF | | U | 375.00 | 1,125.00 |
| 154 | 3961998 | LVO N22 N3050 1 Mfg#: 80SF00 Contract: MAF | | | 167.00 | 25,718.00 |
| 81 | 3742110 | LVO TC E73 I3-4150 500GB 4GB 375.00 Mfg#: 10AU00ESUS Contract: MARKET | | | | 30,375.00 |
| 600 | 3422660 | LVO LANSCHOOI Mfg#: 4L40G(Contract: MAF Electronic distribu | RKET | OOUE | 2.64 | 1,584.00 |
| 110 | 3422657 | | L EDUC LIBRARY LSD-14 07678 RKET | 250E | 11.50 | 1,265.00 |
| | | Need to add (154 Licenses at \$25 = Wrong Qty for De (13) at \$375 = \$4 New Total = \$77, | \$3,850 vice Locker add ,875 | SUBTOTAL FREIGHT TAX | | 68,431.00 0.00 0.00 |
| | | • | | J | | US Currency |

CDW Government 230 North Milwaukee Ave. Vernon Hills, IL 60061

Fax: 312.705.9452

Please remit payment to:

CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515





INSIGHT PUBLIC SECTOR SLED 6820 S HARL AVE TEMPE AZ 85283-4318 Tel: 800-467-4448

SOLD-TO PARTY 10566316

WASHINGTON LOCAL SCHOOLS 3505 W LINCOLNSHIRE BLVD TOLEDO OH 43606-1233

SHIP-TO PARTY

WASHINGTON LOCAL SCHOOLS 3505 W LINCOLNSHIRE BLVD TOLEDO OH 43606-1233

We deliver according to the following terms:

Payment Terms : Net 30 days

Ship Via : AIT Freight Systems/2 day Terms of Delivery : FOB DESTINATION

Currency : USD

Quotation

Quotation Number: 217636863 **Document Date**: 26-FEB-2016

PO Number PO Release

Sales Rep : Michael Brothers

Email : MBROTHE1@INSIGHT.COM

Telephone : 6144562100 Sales Rep 2 : Brooks Barthel

Email : BBARTHEL@INSIGHT.COM

Telephone : 4804096471 X 4804

| Material | Material Description | Quantity | Unit Price | Extended Price |
|-------------------|---|----------|------------|----------------|
| UD10KP | Black Box - cabinet unit OPEN MARKET | 16 | 420.00 | 6,720.00 |
| 4L40G07678 | LanSchool - License - 1 device - EDU, volume, non-profit, Library - 701-1450 licenses - Linux, Win, Mac, Android, iOS OPEN MARKET | 110 | 11.78 | 1,295.80 |
| <u>55469WFSBW</u> | CLOUD 32 CHROMEBOOK CART W/CYCLE TIMER & BALLOON WHEEL WHITE FIESTA & SILVER OPEN MARKET | 3 | 2,968.00 | 8,904.00 |
| 80SF0001US | N22, INTEL N3050, 11.6" HD TN AG DISPLAY, CHROME OS, 4 GB MEMORY 16 GB OPEN MARKET | 154 | 185.19 | 28,519.26 |
| 10AU00ESUS | Lenovo ThinkCentre E73 10AU - Core i3 4150 3.5 GHz - 4 GB - 500 GB OPEN MARKET | 81 | 347.07 | 28,112.67 |
| CROS-SW-DN-EDU | GOOGLE CHROMEOS MANAGEMENT SERVICE (EDU PERP LIC W/SPRT 36MO Coverage Dates: 26-FEB-2016 - 26-FEB-2019 OPEN MARKET | 154 | 24.50 | 3,773.00 |
| 65265365BB01A12 | Adobe Creative Cloud for teams - Subscription license (1 year) - 100+ devices - EDU - K-12 School Site License, Value Incentive P lan - level 1 (1-49) - per month - Win, Mac - Multi North American Language OPEN MARKET DEPLOY DATE : 29-FEB-2016 | 100 | 23.26 | 2,326.00 |
| 65265365BB01A12 | Adobe Creative Cloud for teams - Subscription license (1 year) - 100+ devices - EDU - K-12 School Site License, Value Incentive P lan - level 1 (1-49) - per month - Win, Mac - Multi North American Language OPEN MARKET DEPLOY DATE : 29-FEB-2016 | 100 | 23.26 | 2,326.00 |





| Material | Material Description | Quantity | Unit Price Ext | ended Price |
|------------|--|--------------------------------|----------------|-------------------------------|
| 4L40G07681 | LanSchool - Upgrade license - 1 device - academic, volume, non-profit, Library - 251-700 licenses - Linux, Win, Mac, Android, iOS, Chrome OS OPEN MARKET | 600 | 2.70 | 1,620.00 |
| | No Adjustments Needed - All is accurate. | Product Subt Freight TAX | otal | 83,596.73 2,673.86 0.00 |
| | | Total | | 86,270.59 |

Lease & Financing options available from Insight Global Finance for your equipment & software acquisitions. Contact your Insight account executive for a quote.

To complete your IT solution, Insight recommends the following:

Recommended add-ons for material 10AU00ESUS Lenovo ThinkCentre E73 10AU - Core i3 4150 3.5 GHz - 4

| GD - 300 GB | | | | |
|-------------------|---|------------|--|--|
| Material | Material Description | Unit Price | | |
| AMT2017106505 | 2 Yr On-Site/Depot Repair Warranty (\$0-\$499.99) for Desktops and up to 3 attached peripherals | 49.99 | | |
| AMT3017106505 | 3 Yr On-Site/Depot Repair Warranty (\$0-\$499.99) for Desktops and up to 3 attached peripherals | 88.66 | | |
| <u>5WS0K92626</u> | Lenovo TopSeller Post Warranty Onsite - extended service agreement - 2 years - on-site | 149.99 | | |
| 5WS0D80882 | Lenovo TopSeller ePac Onsite Warranty - extended service agreement - 3 years - on-site | 45.38 | | |

Thank you for considering Insight. Please contact us with any questions or for additional information about Insight's complete IT solution offering.

Sincerely,

Michael Brothers 6144562100 MBROTHE1@INSIGHT.COM

Brooks Barthel 4804096471 X 4804 BBARTHEL@INSIGHT.COM 4807607448

Insight Global Finance has a wide variety of flexible financing options and technology refresh solutions. Contact your Insight representative for an innovative approach to maximizing your technology and developing a strategy to manage your financial options.

This purchase is subject to Insight's online Terms of Sale unless you have a separate purchase agreement signed by both your company and Insight, in which case, that separate agreement will govern. Insight's online Terms of Sale can be found at: https://www.ips.insight.com/en_US/help/product-returns-terms-and-conditions.html



3/1/2016

Bill To: Ship To: WASHINGTON LOCAL SCHOOLS A/P MULTIPLE

3505 W LINCOLNSHIRE BLVD TOLEDO,OH 43606 Phone : (419) 473-8220 **MULTIPLE DESTINATIONS**

Account # 0071003307 Quote : K0247517

1001e . R0247517 : #PO

Software prices subject to change
Hardware quotes are valid for 7 business days
Memory Prices are valid for 24 hours only, call for verification

REMIT PAYMENT TO: ZONES INC P.O. BOX 34740 SEATTLE WA 98124-1740 PLEASE SEND PURCHASE ORDERS DIRECTLY TO YOUR ZONES ACCOUNT EXECUTIVE VIA FAX OR EMAIL

Timothy Boyer Account Executive Phone:(253) 288-6087 Fax:(253) 288-6587

Email:Timothy.Boyer@zones.com

| Item # | Qty. | Mfr. Name | Description | Manufacturers Part # | Unit Price | Total |
|---------------|------|---------------------------------|--|----------------------|------------|----------|
| | | | BOB GULICK WASHINGTON LOCAL SCHOOLS A/P TOLEDO | | | |
| 001990711-NEW | 710 | LENOVO INC. | LICENSEKEY STONEWARE LSD-1450UE | 4L40G07682 | 2.38 | 1689.80 |
| 003583998-NEW | 154 | LENOVO INC. | N22, INTEL N3050, 11.6 HD TN AG DISPLAY, CHROME OS, 4 GB MEMORY, 16GB | 80SF0001US | 186.79 | 28765.66 |
| 002548708-NEW | 81 | LENOVO INC. | TC E73 SFF I3/3.5 4GB 500GB W7P-W8.1P 64 | 10AU00ESUS | 403.78 | 32706.18 |
| 003364722-NEW | 100 | ADOBE CCT | K-12 Site CCC Dev Lic Min 100+ New Level 1 1 - 49 12 Mo | 65265365BB01A12 | 23.40 | 2340.00 |
| 003364722-NEW | 100 | ADOBE CCT | K-12 Site CCC Dev Lic Min 100+ New Level 1 1 - 49 12 Mo | 65265365BB01A12 | 23.40 | 2340.00 |
| | | | BOB GULICK WASHINGTON LOCAL SCHOOLS A/P TOLEDO | | | |
| 002735741-NEW | 3 | SPECTRUM INDUSTRIES, INC. | Cloud32 Chromebook Cart Balloon Wheels with Timer | 55469WFSBW | 1338.76 | 4016.28 |
| 001860887-WLS | 16 | BLACK BOX CORP. | 10 Unit Universal Locker | UD10KP | 455.00 | 7280.00 |

ASK US ABOUT

Installation Services

On-site Technical Services and Hourly Service Rates Remote Help Desk and Remote Network OS Support

Visit us on the web: http://www.zones.com

Need to add (154) Google Apps Licenses at \$25 = \$3,850 New Total = \$82,987.92 Sub-Total: \$79137.92

Estimated Sales Tax: \$0.00

Shipping: \$0.00

Grand Total: \$79137.92

24 Mo. \$1 Out lease for 3649.05 per month 36 Mo. \$1 Out lease for 2516.59 per month Please Note: Lease Amounts Exclude Tax

Zones, Inc 1102 15th St. SW Suite 102 Auburn, WA 98001 Phone: (800) 419-9663



CERTIFIED
as an NMBC
MINORITY BUSINESS
ENTERPRISE
by the NMSDC

Shipping Terms: For all shipments, Zones will arrange for shipping to the customer's destination; however, such costs are the responsibility of the customer. For shipments made during the seven calendar days preceding the end of each calendar quarter, title and risk of loss will pass to the customer upon delivery by Zones to the carrier. For all orders shipped within this seven day period, Zones will obtain third-party insurance at its own expense and will assist the customer in filing any claims with the insurance company arising from loss or damage to the shipment during transit. Prices are quoted by volume, and are subject to change without notice. Products sold by Zones are third party products and are subject to the warranties and representations of the applicable manufacturers.

manufacturers.

RETURNS: No returns will be accepted without a Return Authorization (RA) Number, requested within 14 days from the invoice date. Software licensing and special-order products are non-returnable. Other products are subject to manufacturer return policies and restrictions. Additional Terms and Conditions apply and are available on our website.

Department of Information Systems

washington local schools® individual attention. infinite opportunities.

e) <u>bgulick@wls4kids.org</u> v) 419-473-8321 f) 419-473-8247

Robert T. Gulick, EdD Director of Technology

TO: Cherie Mourlam

RE: Recommendation to the Washington Local School Board to Purchase a one year license for MS Office and MS

Windows Operating System

DATE: 03/07/2016

Introduction

Windows Operating Systems

Washington Local Schools is currently standardized on Windows 7. There are only a few computers in the district still operating on Windows XP due to the need to run legacy software for specific systems. DIS is in the process of evaluating the move to Windows 10. At this time, DIS is currently leaning toward a Summer 2017 timeframe for that conversion.

On the server side of life, DIS has upgraded most of the Windows servers to Server 2012. One new SQL Server 2012 has been installed for Transportation and we are planning the migration for our current MS SQL 2008 server running most of our internal systems over to a new MS SQL 2012.

MS Office

The Washington Local School district has standardized on MS Office 2010 for both student and staff use. Microsoft offers an annual subscription. We do not anticipate migrating to Office 2016 during the 2016-2017 school year, but if there was a need, then the subscription below would give us the rights to install that version. When we do update to Windows 10, we would also move up to the latest version of MS Office at the same time.

Quotes

The following table summarizes the quotes obtained. All quotes were for 710 Full-Time Equivalent Employees (as defined by Microsoft's formula for full-time and part-time teaching and support staff) for one year of MS Office 2010 and all needed operating system licensing on all district computers. A Request for Quote was sent to six VARs with three responding.

| | CDWG | GovConnection | Insight |
|-------|--------------|---------------|-------------|
| Total | \$35, 624.10 | \$33,498.27 | \$34,967.77 |

Recommendation

Based upon the need to maintain all of the computer systems to current Windows operating systems, the need to continue providing MS Office and the best price option for the exact same items, I would recommend that we purchase the one-year license from GovConnection for \$33,498.27.

This was a planned expense within the DIS Annual Budget.



GovConnection, Inc.

Merrimack, NH 03054

732 Milford Road

SALES QUOTE

24046549.01-W1

PLEASE REFER TO THE ABOVE **QUOTE # WHEN ORDERING**

Date: 3/1/2016 3/31/2016

Valid Through: 575767 Account #:

Tax

Total \$

Exempt! 33,498.27

Account Manager:

Phone: Fax: Email:

Account Executive: Barbara Ferrigno

Phone: (800) 800-0019 ext. 75077

Email: bferrigno@govconnection.com

Fax: 603-683-0156

Customer Contact: Bob Gulick

Phone: (419) 473-8321 Email: bgulick@wls4kids.org Fax: (419) 473-8247

QUOTE PROVIDED TO: SHIP TO: AB#: 5048625 AB#: 575767

WASHINGTON LOCAL SCHOOLS WASHINGTON LOCAL SCHOOLS

3505 W LINCOLNSHIRE WLS-WAREHOUSE **ACCOUNTS PAYABLE** 2774 LYCEUM PLACE **TOLEDO, OH 43606 TOLEDO, OH 43613**

(419) 473-8480 (419) 473-8480

| DELIVERY FOB | | SHIP VIA | SHIP WEIGHT | TERMS | CONTRACT ID# |
|-----------------|-------------|--------------------------------|-------------|--------|--------------|
| 5-30 Days A/R/O | Destination | Small Pkg Ground Service Level | .00 lbs | NET 30 | |

Important Notice: --- THIS QUOTATION IS SUBJECT TO THE FOLLOWING Terms of Sale: All purchases from GovConnection, Inc. are subject to the Company's Standard Terms of Sale, which describe important legal rights and obligations. You may review the Company's Standard Terms of Sale on the Company's website: www.govconnection.com, or you may request a copy via fax, e-mail, or mail by calling your account representative. The only exception to this policy is if your order is being placed under any one of our many national, state, educational or cooperative Agreements, in which case the Terms and Conditions of your Purchase Order are already pre-negotiated and stated in that Agreement. No other Terms and Conditions shall apply and any other terms and conditions referenced or appearing in your Purchase Order are considered null and void. Please refer to our Quote Number in your order.

| Line # | Qty | Item # | Mfg. Part # | Description | Mfg. | Price | Ext |
|--------|------|----------|-------------|---|---------------|--------------------------|----------------|
| 1 | 710 | 12759250 | 2FJ-00001 | Acad. EES Faculty Office Pro Plus Education All Lng License w / SA MVL Level A Microsoft-EES | Microsoft-EES | \$ 22.83 | \$ 16,209.3 |
| 2 | 710 | | | Acad. EES FACULTY Windows OS Upgrade License w / SA Level A12MO KW5-00358 | | \$ 16.99 | \$ 12,062.9 |
| 3 | 710 | 12586580 | R18-00095 | Acad. EES Faculty Win Svr CAL All Lang License w / SA MVL Device CAL□ Microsoft-EES | Microsoft-EES | \$ 2.34 | \$ 1,661.4 |
| 4 | 7000 | 12586598 | R18-00095 | Acad. EES Student Win Svr CAL All Lang License w / SA MVL Device CAL□ Microsoft-EES | Microsoft-EES | \$ 0.25 | \$ 1,750.0 |
| 5 | 710 | 14278329 | M6K-00001 | Acad. EES Office 365 Plan A2 Shared FAC All Lng Monthly Subs MVL 1 License Per User Microsoft-EES | Microsoft-EES | \$ - | \$ - |
| 6 | 7000 | 16567167 | 5XS-00002 | Acad. EES Student Office 365 Professional Plus A Shared All Language 1 License Per User with Faculty□ Microsoft-EES | Microsoft-EES | \$ - | \$ - |
| 7 | 5 | 14386240 | 228-04437 | Acad. EES SQL Server Standard License w / SA Additional Product ☐ Microsoft-EES | Microsoft-EES | \$ 74.26 | \$ 371.3 |
| 8 | 5 | 17360838 | P73-05897 | Acad. EES AP Windows Server Standard License w / SA 2PROC ☐ Microsoft-EES | Microsoft-EES | \$ 43.69 | \$ 218.4 |
| 9 | 4 | 30884978 | P71-07280 | Acad. EES Windows Server Datacenter 2- Proc License w / SA Addtl Prod 12Mo Microsoft-EES | Microsoft-EES | \$ 306.23 | \$ 1,224.9 |
| | | | | | | Subtotal | \$ 33,498.2 |
| | | | | | | Fee | 0.0 |
| | | | | | | Shipping and Handling | \$ 0.0 |
| | | | | | | | |

Page 2 of 2 3/1/2016



SALES QUOTATION

| QUOTE NO. | ACCOUNT NO. | DATE | | |
|-----------|-------------|-----------|--|--|
| GSRV763 | 1190865 | 1/18/2016 | | |

BILL TO:

Accounts Payable TOLEDO , OH 43606-1299

TOLEDO , OH 43606-1299 Contact: DR.BOB

GULICK 419.473.8321

Customer Phone #419.473.8251

Customer P.O. # GSRV763 QUOTE

| | ACCOUNT MANA | GER | SHIPPING METHOD | TER | MS | EXEMPTION CERTIFICATE |
|------|----------------|---|--|---------------|------------|-----------------------|
| MIC | CHELLE RIETEMA | 866.224.4820 | ELECTRONIC DISTRIBUTION | NET 30 Days-0 | Govt/Ed | GOVT-EXEMPT |
| QTY | ITEM NO. | DE | SCRIPTION | - | UNIT PRICE | EXTENDED PRICE |
| 710 | 2374838 | Mfg#: 2FJ-00 | nagement Council Ohio Educat | tion | 24.34 | 17,281.40 |
| 710 | 3279138 | Electronic distribu MS EES FAC WIN Mfg#: CW2-00 Contract: MAI | N ENT SA UPG 0279 | | 18.07 | 12,829.70 |
| 710 | 2382900 | MS EES WIN SRY Mfg#: R18-00 | | tion | 2.48 | 1,760.80 |
| 7000 | 2382975 | Computer Network 20105 Electronic distribu MS EES WIN SR\ Mfg#: R18-00 | k v DCAL LIC/SA 095 nagement Council Ohio Educat | | 0.26 | 1,820.00 |
| 710 | 2614683 | Mfg#: M6K-00 | FICE 365 EDUCATION 0001-12MO nagement Council Ohio Educat | tion | 0.00 | 0.00 |
| 7000 | 3202220 | 20105 Electronic distribu ACAD 0365 PRO Mfg#: 5XS-00 | ution - NO MEDIA PLUS SHRD SRV PERUSER 1002-12MO nagement Council Ohio Educat | tion | 0.00 | 0.00 |
| 5 | 2379935 | 20105 Electronic distribution - NO MEDIA MS EES SQL SRV STD LIC/SA Mfg#: 228-04437 Contract: Management Council Ohio Education Computer Network | | tion | 79.20 | 396.00 |
| 5 | 2825250 | 20105 Electronic distribution - NO MEDIA | | tion | 46.60 | 233.00 |
| 4 | 2820930 | MS EES WIN SR' Mfg#: P71-07 | nagement Council Ohio Educat | tion | 325.80 | 1,303.20 |

20105
Electronic distribution - NO MEDIA

SUBTOTAL
FREIGHT
TAX

US Currency

TOTAL
35,624.10
0.00
0.00

US Currency

CDW Government 230 North Milwaukee Ave. Vernon Hills, IL 60061

Fax: 312.705.9452

Please remit payment to: CDW Government 75 Remittance Drive Suite 1515

Chicago, IL 60675-1515



Organization: Washington Local Schools Requested by: Brooks Barthel

Date: 2/18/2016 Prepared by: Veronika Ovdiyenko

Microsoft OVS-ES Quote

Enrollment # NEW

| Part Number | Product Description | Offering | Level | Unit Price | Qty | Extended |
|-------------|--|----------------------|-------|------------|------|-----------|
| 2FJ-00005 | OfficeProPlusEdu ALNG LicSAPk OLV E 1Y Acdmc Ent | CompWide | E | 24.08 | 710 | 17,096.80 |
| KW5-00359 | WINEDU ALNG UpgrdSAPk OLV E 1Y Acdmc Ent | CompWide | Е | 17.85 | 710 | 12,673.50 |
| R18-03497 | WinSvrCAL ALNG LicSAPk OLV E 1Y Acdmc Ent DvcCAL | Additional Product | Е | 2.36 | 710 | 1,675.60 |
| R18-03501 | WinSvrCAL ALNG LicSAPk OLV NL 1Y Acdmc Stdnt DvcCAL | Additional Product | Е | 0.24 | 7000 | 1,680.00 |
| S2Y-00002 | O365ProPlusOpenStudents ShrdSvr ALNG SubsVL OLV NL 12Mths Acdm | C Additional Product | Е | - | 7000 | _ |
| 228-09538 | SQLSvrStd ALNG LicSAPk OLV E 1Y Acdmc AP | Additional Product | Е | 75.49 | 5 | 377.45 |
| P73-05566 | WinSvrStd ALNG LicSAPk OLV E 1Y Acdmc AP 2Proc | Additional Product | E | 44.42 | 5 | 222.10 |
| P71-06905 | WinSvrDataCtr ALNG LicSAPk OLV E 1Y Acdmc AP 2Proc | Additional Product | E | 310.58 | 4 | 1,242.32 |
| | | | | | | - |

Total **\$ 34,967.77**

Department of Information Systems

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e) <u>bgulick@wls4kids.org</u> v) 419-473-8321

f) 419-473-8247

Robert T. Gulick, EdD Director of Technology

TO: Cherie Mourlam

RE: Recommendation to the Washington Local School Board to Purchase a Data Capacity Expansion Unit for the SAN

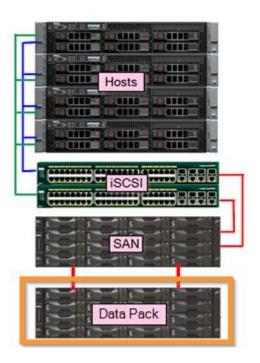
DATE: 02/24/2016

Background

WLS invested in a new NexGen SAN (Storage Array Network) in November of 2015 to provide data storage for our virtual computer environment. DIS has since migrated 30 of the original 34 virtual servers to the new SAN. DIS has also built four additional virtual servers.

All of these changes have enabled DIS to begin the decommissioning work on the two end-of-life Dell EqualLogic SANs. DIS has not been able to complete the migration of data from the Drobo SANs due to the need to expand the storage capacity of a few servers in addition to the building of the four new servers. DIS needs to expand the capacity of the NexGen SAN in order to complete the migration and decommissioning of all old SAN devices.

Tests and general observation has indicated that the new SAN has helped to increase the speed and responsiveness of the virtual servers. DIS has also seen an increase in the stability of servers that have either been rebuilt using the new SAN or migrated to the new SAN.



Project

One of the criteria used while investigating a replacement SAN was the ability to expand the capacity of the SAN without needing to incur the costs and complexities of an additional controller / management system. For example, the original NexGen SAN with 22TB usable space cost \$47K. The 22TB usable space add-on data capacity pack space will cost \$25K. The base NexGen SAN can accommodate two data expansion packs. Once this data expansion pack is installed, the final move to decommission all other SANs can be completed.

Quotes

Quotes from three vendors were requested for the XN50-CP32-HD6 NEXGEN Storage - N5 PCIE Flash Array Capacity Pack. Most of our normal VARs are not able to provide pricing due to the policies of the manufacturer.

| Meyer Hill Lynch | Kernel Software | NeoBits |
|------------------|-----------------|--------------|
| \$ 25,387.67 | \$ 33,413.73 | \$ 30,302.95 |

Recommendation

After reviewing all of the quotes I would recommend purchasing the NexGen 22TB usable storage capacity pack from Meyer Hill Lynch for \$ 25,387.67.

This purchase is within the normal DIS budget.





Quote MHLQ5300

Valid through March 20, 2016

Prepared For:

Washington Local Schools Bob Gulick

Phone: 419-473-8321 3505 W. Lincolnshire Blvd. Toledo, OH 43606

bgulick@wls4kids.org

Prepared By:

Gary Aldrich

Phone: Direct: 419-720-4209

Fax: 419-897-9710 Email: galdrich@mhl.com



Below is the interactive version of the quote, you can choose options and see the quote totals.

For the full presentation proposal, <u>click here</u> to view or download the PDF version of this Quote. You can accept this Quote with your electronic signature in the Order Confirmation section below, or you may print the document, sign and return it to me by email or fax

Line Item Detail

| Qt | Description | Picture | Unit Price | Ext Price | | | | | |
|-----------------------------------|---|---------|-------------|-------------|--|--|--|--|--|
| Nexgen SAN Capacity Pack 32TB Raw | | | | | | | | | |
| 1 | NEXGEN Storage - N5 PCIE FLASH ARRAY CAPACITY PACK 32TB QTY 16 2TB DISK 6GBS SAS | | \$25,262.67 | \$25,262.67 | | | | | |
| Shippi | ng Options: | | | | | | | | |
| V | Ground Shipping/Handling - To Be Calculated & Added to Invoice | | | | | | | | |
| | 2nd Business Day - To Be Calculated & Added to Invoice | | | | | | | | |
| | Standard Overnight (PM Delivery) - To Be Calculated & Added to Invoice | | | | | | | | |
| | Priority Overnight (AM Delivery) - To Be Calculated & Added to Invoice | | | | | | | | |
| | | | | | | | | | |

Update

 SubTotal:
 \$25,262.67

 Shipping:
 \$125.00

 Sales Tax:
 \$0.00

Total: \$25,387.67



N5 Hybrid Flash Array Scalability Options



| Item | N5-200 PERFORMANCE PACK | N5-300/500/1000 PERFORMANCE PACK |
|----------------|------------------------------|----------------------------------|
| Part Number | XN50-PP52-SSP | XN50-PP53-SSP |
| Flash Capacity | 5.2 TB (2x 2.6TB PCle Flash) | 5.2 TB (2x 2.6TB PCle Flash) |
| RAM Upgrade | 192GB | None Required |
| Interface | PCle | PCIe |

| Item | CAPACITY PACK 32TB | CAPACITY PACK 48TB | CAPACITY PACK 64TB | | |
|-----------------------|---|---|--------------------|--|--|
| Part Number | XN50-CP32-HD6 | XN50-CP48-HD6 | XN50-CP64-HD6 | | |
| Raw Disk Capacity | 32 TB | 48 TB | 64 TB | | |
| RAID | RAID 6, hot-swap disk drives | RAID 6, hot-swap disk drives | | | |
| Interfaces | 2x 6Gb/s SAS | 2x 6Gb/s SAS | | | |
| Hardware Availability | Redundant fans, power supplied | Redundant fans, power supplies, and SAS connections, Dual port SAS drives | | | |
| Power | 100 - 140V, 50 - 60Hz, 8 - 11. | 5 Amp, 180 - 240V, 50 - 60Hz, 5 | 5.5 - 8 Amp | | |
| Environmental | Operating Temp: 10' to 35' C, (50' to 95' F), Operating Relative Humidity: 8% to 90% non-condensing, Non-Operating Temp: -40' to 70' C, (-40' to 158' F), Non-Operating Relative Humidity: 5% to 95% non-condensing | | | | |
| Physical | Height: 5.2" (3 EAI rack units), Width: 17.2", Depth: 25.5" Weight: 75 lbs (without drives), 100 lbs (with drives) | | | | |

Support Offerings

- Software/Firmware updates (Major/Minor/Service Packs/Patches)
- Hardware parts replacement
- Performance and Capacity expansion packs covered by N5 support contract
- Proactive phone-home monitoring via Internet
- Direct access to NexGen Support Engineers available via phone and email
- 7 day x 24 hour phone support with onsite parts
- 7 day x 24 hour phone support with next business day parts
- 5 day x 9 hour phone support with onsite parts
- 5 day x 9 hour phone support with next business day parts







^{*} Based on 4K Random Reads; ** Based on 256 Sequential Reads

Kernel Inc.

214 Sherman Street Software, Wausau, WI 54401-6086
Sales@KernelSoftware.com

Contact us: For the fastest service, please email us at Sales@KernelSoftware.com

| My Account | Products View Cart C | heckout Account Activity | | | | |
|------------------------------|--|-----------------------------------|---|-------------------------------|------------------|--------------------------------|
| My Favorites | | | | | | |
| Reports | Products ▼ | Keyword | ▼ Search Adva | nced Options (| ?) | |
| Browse by Category | Shopping Cart | | | | | |
| Systems | To edit items in your cart, click any of | the links below. | | | | |
| Memory | Doc | Company | | esRep | | d |
| Storage Devices | Your Cart Date | Washington Local Schools Contact | - | stetter, Tim P scription | iease use e-ma | II |
| Input Devices | Feb 24, 2016 7:16 AM CST | Gulick, Robert | No | | | |
| Output Devices | Bill To: (18) | Bill To: ② Ship To: ② | | | | |
| Networking • | Dill 10. (a) | Simp to: (g) | Order Options: Payment Terms: Undefined | | | |
| Software • | | | | y Method: UI Account #: No | | |
| Learning Resources | | | | Instructions: N | | |
| Video • | Ask Sales | | | | | |
| Audio ▶ | Del Description | | Part Number | Qty | Tax | Unit Price |
| Cameras & Optical Systems ▶ | NexGenMicro - N5STORAGEC | APACITYPACK32T | XN50-CP32-HD6 | 1 | No | \$33,413.73 |
| CE Options | | | | | | |
| Office Machines | Quick Add Product Enter a mfr part # to add it to the ca | | | | | |
| Communication • | Enter a min pare in co add it to the te | | | | | |
| Additional Products | | Add | | | | |
| Large Appliances | | | | | | |
| Small Appliances | Additional Notes (Optional) | | | | | Sub |
| Studio Equipment | | | | | (n) Shinni | Tax (0.00 ng (Free UPS Gro |
| Photo Storage & Presentation | 4 | ▼ | | | | |
| Professional Video • | | | Free "ground" shipp | oing when your | order is over \$ | 1,200. (Maximum |
| Professional Audio | Actions | | | | | |
| Area Security Systems | (ब्र) Checkout | | | | | |
| Construction & Repair | Save Cart for Later Empty Cart | | | | | |
| Product Selectors | Refresh Prices | | | | | |

| - | | |
|------|--------------------|------------------|
| | Total | Unit Price |
| | \$33,413.73 | \$33,413.73 |
| | | |
| | | |
| | | |
| | | |
| | otal: \$33,413.73 | |
| | | Tax (0.0 |
| | | ig (Free UPS Gi |
| | otal: \$33,413.73 | |
|) | veight of 150lbs.) | 1,200. (Maximur |
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YOUR SHOPPING CART CALL TOLL FREE Please review your shopping cart and press checkout to proceed with your order 1.866.636.2487 << Continue Shopping Checkout >> Items in Your Cart Quantity Unit Price Total Price Remove Nexgen Storage - XN50-CP32-HD6 - Nexgen N5 Cap \$30,302.95 \$30,302.95 1 Pack 32tb (Item# 8593600, Usually In Stock) Update Cart Merchandise SubTotal \$30,302.95 Estimate your shipping charges Ship to zipcode 43613 Calculate Ground - \$72.12 Three Day - \$246,20 Two Day - \$363.70 Next Day Air - \$502.89 I have read and agree to the neobits.com policies. << Continue Shopping Checkout >>

10. Memorandum of Agreement

The Superintendent recommends that the Board approve the Memorandum of Agreement between the Administration and the Ohio Association of Public School Employees Local 279 (OAPSE) as presented:

SCHOOL DELAYS AND CLOSINGS

The following is mutually agreed between the Washington Local Schools Board of Education and the OAPSE Union:

Those employees designated as "Emergency Staff," in addition to their regular day's wage, will receive overtime pay for all hours worked, even when school is delayed and subsequently cancelled due to the inclement weather.

The above paragraph shall supersede and replace existing Section A (1) of Article 11 of the Master Agreement.

On days when school is delayed and subsequently cancelled due to inclement weather, classified employees will be sent home as soon as possible. **Non-Emergency** employees requested to work beyond one (1) hour following the announcement of such closing will be granted overtime pay **for all hours worked**. Such work must be approved by the superintendent of schools or his designee. Any employee who reports to work or stays at work without being specifically requested to do so under any of the aforementioned conditions will receive the same compensation as those employees who went home.

The above paragraph shall supersede and replace existing Section B (1) of Article 11 of the Master Agreement.

| Moved | l by: | | Secon | ded by: | | |
|-------|-------|----|-------|---------|----|---|
| Vote: | EK | PC | _ DH | _ LC | JL | _ |

11. Executive Session

The Superintendent recommends that the Board of Education enter into Executive Session to:

- 1. Consider the *APPOINTMENT* of a public employee or official.
- 2. Consider the *EMPLOYMENT* of a public employee or official.
- 3. Consider the *DISMISSAL* of a public employee or official.
- 4. Consider the **DISCIPLINE** of a public employee or official.
- 5. Consider the *PROMOTION* of a public employee or official.
- 6. Consider the *DEMOTION* of a public employee or official.
- 7. Consider the *COMPENSATION* of a public employee or official.
- 8. Consider the *INVESTIGATION OF CHARGES OR COMPLAINTS* against a public employee, official, licensee, or student.
- 9. Consider the *PURCHASE OF PROPERTY* for public purposes.
- 10. Consider the SALE OF PROPERTY at competitive bidding.
- 11. *CONFER WITH AN ATTORNEY* for the Board of Education concerning disputes involving the Board that are the subject of pending or imminent court action.
- 12. **CONSIDER INFORMATION THAT CONCERNS A DISPUTE** which is or may become subject to litigation or other legal proceeding, and would be harmful to the interests of the School District if disclosed to any opposing party or parties.
- 13. CONSIDER INFORMATION THAT CONCERNS A PROPOSED NEGOTIATION AND/OR CONTRACTUAL AGREEMENT with a person, firm, labor organization, or governmental entity, and would impair the School District's position with respect to such negotiations or agreement(s) if such information were to be disclosed publicly.
- 14. **PREPARE FOR NEGOTIATIONS OR BARGAINING SESSIONS** with public employees concerning their compensation or other terms and conditions of employment.
- 15. *CONDUCT NEGOTIATIONS OR BARGAINING SESSIONS* with public employees concerning their compensation or other terms and conditions of employment.
- 16. **REVIEW NEGOTIATIONS OR BARGAINING SESSIONS** with public employees concerning their compensation or other terms and conditions of employment.
- 17. **CONSIDER MATTERS REQUIRED TO BE KEPT CONFIDENTIAL** by federal law or regulations or state statutes.
- 18. **DISCUSS DETAILS RELATIVE TO THE SECURITY ARRANGEMENTS** and emergency response protocols for the Board of Education.
- 19. **CONSIDER CONFIDENTIAL INFORMATION** related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance.
- 20. *CONSIDER CONFIDENTIAL INFORMATION* related to negotiations with other political subdivisions respecting requests for economic development assistance.

| Vote: EK PC DH LC JL TIME ENTERED INTO EXECUTIVE SESSION: P.M. Let the minutes reflect that at P.M., the Washington Local Board of Education RETURNED FROM Executive Session and did, in fact: # (list numbers from above list as appropriate) All board of education members returned to the meeting. | Moved | d by: | | Secon | ded by: | | |
|---|--|---|--------------|-------------------|-------------------|-----------------------|--|
| Let the minutes reflect that at P.M., the Washington Local Board of Education RETURNED FROM Executive Session and did, in fact: # (list numbers from above list as appropriate) All board of education members returned to the meeting. | Vote: | EK | PC | _ DH | _ LC | JL | |
| of Education RETURNED FROM Executive Session and did, in fact: ■ # (list numbers from above list as appropriate) □ All board of education members returned to the meeting. | | TIME ENTI | ERED INTO | EXECUTIVE | SESSION: | P.M. | |
| # (list numbers from above list as appropriate) All board of education members returned to the meeting. | | Let the min | utes reflect | that at | _ P.M., the W | ashington Local Board | |
| ☐ All board of education members returned to the meeting. | of Education RETURNED FROM Executive Session and did, in fact: | | | | | | |
| | • | # (list numbers from above list as appropriate) | | | | | |
| ☐ The following board member(s) did not return to the meeting: | | All board of | education n | nembers return | ed to the meeting | ng. | |
| | The foll | lowing board | member(s) | did not return to | o the meeting: | | |

12. Personnel

RECOMMENDATION #1 OF 2: The Superintendent recommends that the Board approve, via consent motion, personnel items as presented:

Submitted by HR Department

1. **RESIGNATIONS**

A. Certified Personnel

| 1. | Rhonda Gibson | Intern Psychologist Meadowvale/Monac | 08/10/2016 Resignation |
|-----------|----------------------|--|--------------------------------------|
| 2. | Jessica McIntire | Intern Psychologist Shoreland/Greenwood | 08/10/2016 Resignation |
| 3. | Chelsea Obrock | Intern Psychologist Wernert/Washington | 08/10/2016 Resignation |
| <u>B.</u> | Classified Personnel | <u>[</u> | |
| 1. | Robin Crawford | Classroom Aide Jefferson | 06/30/2016 Retirement 16 years |

2. LEAVE OF ABSENCE

02/26/2016

Retirement 17 years

Classroom Aide

Jackman

A. Classified Personnel

2. Kristine Devine

Benjamin Gilliam Ext. Medical Leave 03/02/2016 – 05/01/2016
 Amy Gresham Ext. Medical Leave 04/01/2016 – 06/30/2016

3. **NOMINATIONS – 2015/16**

A. Classified Personnel

1. Angela Pedelose* Safety Aide – Jackman 02/29/2016

2 hrs./day

Sched. K, step 0 @ \$14.73/hr.

*Currently employed as a Bus Driver, making her a two (2) position employee.

2. Teresa Pierce Classroom Aide – Jackman 02/29/2016*

7 hrs./day

Sched. J, step 0 @ \$14.33/hr.

*This is a change from the February 17, 2016 Personnel Agenda which stated her start date as 2/22/2016

March 16, 2016 Personnel 1

| 3. | Sarah Rowland | Safety Aide – Shoreland 3 hrs./day Sched. K, step 0 @ \$14.73/hr. | 03/17/2016 |
|----|--------------------|---|------------|
| 4. | Douglas Sams | Preventative Bus Maintenance Transportation 8 hrs./day Sched. D, step 0 @ \$17.47/hr. | 03/17/2016 |
| 5. | Cynthia Winzenried | Secretary – Administrative/ Treasurer's Office (Payroll) 8 hrs./day Sched. B, step 3 @ \$20.93/hr. | 03/17/2016 |

B. Extra Duty Personnel

| 1. | Reis Baidel | #040-4 Track Assoc Coach-Girls | \$ 5,490.00 |
|-----|----------------------|---------------------------------|----------------|
| 2. | Reis Baidel | #041-8d Track Jr Hi Coach-Girls | \$ 100.00 |
| 3. | Brandon Bosch | #041-6a Track Jr Hi Coach-Girls | \$ 3,399.00 |
| 4. | Seth Evearitt | #041-5a Track Jr Hi Coach-Girls | \$ 3,569.00 |
| 5. | Jamie Hesselbein | #040-5a Track Assoc Coach-Girls | \$ 3,800.00 |
| 6. | Lucas Hoel | #041-8cTrack Jr Hi Coach-Girls | \$ 525.00 |
| 7. | Hayley Kubicki** | #041-5b Track Jr Hi Coach-Girls | \$ 1,133.00 |
| 8. | Hayley Kubicki** | #041-6b Track Jr Hi Coach-Girls | \$ 667.00 |
| 9. | Chad Pennywitt | #041-8a Track Jr Hi Coach-Girls | \$ 3,739.00 |
| 10. | Tony Scott | #041-7a Track Jr Hi Coach-Girls | \$ 3,399.00 |
| 11. | Courtney Siebenaller | #040-6a Track Assoc Coach-Girls | \$ 4,295.00 |
| | **Consultant | | |

C. Substitute Certified Personnel

- 1. Amy Helpman
- 2. Rosalie Speegle

D. Substitute Classified Personnel

- 1. Ginger Dauterman 3. Tonya Lewallen 5. Cynthia Winzenried
- 2. Amy Helpman 4. Douglas Sams

E. Elementary Music Program

1. Heather Rotunno Shoreland December 3, 2015 \$ 200.00

<u>F. O.G.T. Tutors @ \$25.56/hr.</u> February 29 – March 4, 2016

- Regina Chadwick
 David Lenz
 Benjamin Palicki (sub)
- 2. Nicholas Jakutowicz 4. Matthew Mullan

G. After School Tutoring @ \$25.56/hr.

- 1. Lynne Jacobson
- 2. Anna Szalkowski

H. Home Instruction Personnel @ \$25.56/hr.

1. Ellen Palmer

| 1 (| | CE | OE / | \sim | NITE | $\mathbf{T} \wedge \mathbf{A} \in$ |
|------|------|------|------|--------|------|------------------------------------|
| 4. (| CHAN | GE ' | UF ' | 6U | NIF | KAGI |

| Α. | Classified Per | sonnel | | | | |
|----|---|-----------|----------------|-------------|----------------|--|
| 1. | | | | | | |
| 2. | Angela Jacobiak From Classroom Aide – Greenwood (4 hrs./day) to Classroom Aide – Jefferson (7 hrs./day). No change in Schedule, Step or Hourly Rate Effective: March 7, 2016 | | | | | |
| 3. | Jordan Sparks From Classroom Aide – Whitmer (4 hrs./day) to Classroom Aide – Whitmer (7 hrs./day). No change in Schedule, Step or Hourly Rate Effective: March 7, 2016 | | | | | |
| | Moved by: | | Secon | nded by: | | |
| | Vote: EK | PC | _ DH | LC | JL | |
| | RECOMMENDA he Board approve p | | | _ | ecommends that | |
| | 1 | . NOMI | NATIONS | - 2015/16 | | |
| Α. | Extra Duty P | ersonnel | | | | |
| 1. | Robert Hunter | #040-5b T | Frack Assoc C | Coach-Girls | \$ 1,429.00 | |
| 2. | Robert Hunter | | Track Assoc C | | \$ 934.00 | |
| 3. | Robert Hunter | #041-6с Т | Track Jr Hi Co | oach-Girls | \$ 466.00 | |
| 4. | Robert Hunter | #041-7b 7 | Track Jr Hi Co | oach-Girls | \$ 1,133.00 | |
| 5. | Robert Hunter | #041-8b 7 | Track Jr Hi Co | oach-Girls | \$ 538.00 | |
| | Moved by: | | Secon | nded by: | | |
| | Vote: EK | PC | _ DH | LC | JL | |

ADDENDUM A – Contract of Deputy Superintendent for Transition

The Superintendent recommends that the Board approve the Contract of Deputy Superintendent for Transition effective August 1, 2016, through December 31, 2016 as presented.

| Moved by: | | | Seconded by: | | | |
|-----------|----|----|--------------|----|----|--|
| Vote: | EK | PC | DH | LC | JL | |

13. Adjournment

| Moved by: | | | Seconded by: | | |
|--|----|----|--------------|--------|---------------|
| Vote: | EK | PC | DH | LC | JL |
| | | | | | |
| | | | | | |
| | | | | | |
| Motion to adjourn carried | | | Yes Absent | | No Abstention |
| | | | Ausem | | Austention |
| Let the record show that an audio recording of this meeting has been made and is on file in the Office of the Treasurer. | | | | | |
| The meeting stands adjourned at | | | | _ P.M. | |