## **BOARD MEETING SUMMARY**



#### Board of Education Meeting · March 20, 2019

The National Anthem and other musical selections were performed by the Wernert Elementary Choir.

#### **Recognitions & Presentations**

Building Celebration of Excellence – Wernert Elementary by Principal Scott Scharf

# Board Approved:

- Board Minutes from February 6, February 20 and February 26, 2019
- ▶ Financial Report and Investments
- > Payment of Legal Fees
- ▶ FY 2019 Amended Appropriation Measure
- Urgent Necessity / Emergency Purchase Replacement Telephone System
  - ~ <u>Executone</u> Five-Year Contract for purchase/support of new telephone system......\$435,416.67
- Gifts & Donations
  - A. Hiawatha Title One Reading Night raffle prizes for parents (see agenda for list-9 total)
  - B. Exxon Mobil Educational Alliance Program- \$500 to Whitmer H.S. for PBIS
  - C. Donna and Fred Foust \$100 to Whitmer H.S. for Special Edu. Dept. in memory of Howard Reash

#### Purchases over \$25,000

- A. TLC Transit LLC (TLC) Supplemental Specialized Pupil Transportation Services for 2019/2020 School Year. Total (Estimated).....\$375,000.00
- B. DHE Replacing Chromebooks that have reached their end of life with licensing. Total.....\$118,997.06

### **Board Approved – Continued:**

- School Fees
- Advanced Placement Exam Cost AMENDED –100% of cost to be covered
- Substitute (CERTIFIED) Employee Rate of Pay
- 22+Adult High School Diploma Program:

 Mark J. Sperling 5501 Douglas Rd. Toledo, OH 43613

- Resolution of Intent to Participate Mercy Health Glass City Marathon -April 28, 2019 (bus shuttle services)
- Updated ELPP Resolution Resolution of Intent to Participate in the Ohio Facilities Construction Commission (OFCC) Expedited Local Partnership Program
- Salary Schedules-Communications Coordinator and Dispatcher
- Personnel: Retirement, Resignations, Nominations 2018-19 / 2019-20 and Change of Contracts

Levy Discussion to continue until June meeting when a decision has been made for the OFCC Master Plan.

#### 2019: UPCOMING BOARD MEETINGS

<u>Tuesday, April 9</u>	<u>6:00 p.m.</u>
<u>Wednesday, May 15</u>	6:00 p.m.

Wednesday, June 5 6:00 p.m. The Board Meeting Calendar is established each January at the Organizational Meeting of the Board of Education.

#### **2019 BOARD OF EDUCATION MEMBERS**

PRESIDENT - MARK HUGHES VICE PRESIDENT - LISA CANALES

> THOMAS ILSTRUP DAVID HUNTER CHRIS SHARP

SUPERINTENDENT	SUSAN M. HAYWARD
TREASURER	JEFFERY S. FOUKE