This is a meeting of the Washington Local Board of Education in public for the purpose of conducting school district business and is not to be considered a public community meeting. The time for public participation during this meeting is indicated on the agenda as Community Comment.

1. Opening
A. Call to Order by the President
B. Roll Call by the Treasurer
C. Pledge of Allegiance
D. Community Comment

## Recognitions and Presentations

- 2015 Whitmer High School Girls Soccer Team / League Champions
- 2016 Americanism and Government Test Winners
- Staff Appreciation Proclamation

2. Public Hearing - Public Participation for Re-employment of Treasurer

## Treasurer's Reports and Recommendations

3. Minutes
4. Financial Reports and Investments
5. Authorization for Payment of Legal Fees
6. Acceptance of Tax Rates
7. Approval of Change Order
8. Purchases Over $\$ 25,000$

ADDENDUM 2 - Additional Compensation

## SUPERINTENDENT'S REPORT

## Board Communication

## ADMINISTRATOR REPORTS

## SUPERINTENDENT'S RECOMMENDATIONS

9. Gifts and Donations
10. Facilities Naming Rights Guidelines
11. Textbook Adoption
12. Purchases Over $\$ 25,000$
13. Executive Session
14. Resolution for Suder Avenue Sidewalk Easement

ADDENDUM 1 - Real Estate Purchase Agreement
15. Master Agreement / TAWLS
16. Personnel
17. Adjournment

## 1. Opening

## A. Call to Order by the President

The April 20, 2016 meeting of the Board of Education of Washington Local Schools will come to order. It is now $\qquad$ P.M.

## B. Roll Call by the Treasurer

Moved by: $\qquad$ Seconded by: $\qquad$
Vote: EK ___ $\qquad$ DH $\qquad$ LC $\qquad$ JL $\qquad$

Also present:
$\qquad$ Mrs. Mourlam, Superintendent
Mr. Fouke, Treasurer

## C. Pledge of Allegiance

## D. Community Comment

The purpose of the Board of Education meeting is to conduct official Board business. The opportunity for people to address the Board of Education is a privilege that Boards of Education need not grant. This Board of Education has been interested in receiving information from the community. However, in order to provide time for the Board to carry on regular Board business, it becomes necessary to establish certain rules to be followed by those persons wishing to address the Board during Community Comment.

## PROCEDURE FOR COMMUNITY COMMENT

1. Person addressing the Board should state his/her full name and address.
2. The number of delegates speaking on a particular topic should be limited to one whenever possible.
3. Person addressing the Board should limit his/her remarks to three minutes unless the presentation is of an unusual nature.
4. Questions pertaining to the school operation should be directed to the administration at a time other than during Community Comment.
5. Person addressing the Board should not engage in remarks that could be interpreted as libelous or inflammatory to a particular individual.
6. The Board of Education will attempt to complete the item of Community Comment within thirty minutes.

Adopted by the Washington Local Board of Education ~ June 7, 2014

## 2. Public Hearing - Public Participation for Re-employment of Treasurer

Members of the public are invited to provide input to the Board of Education on the issue of re-employing Jeffery S. Fouke, during his service retirement. Speakers are limited to five (5) minutes each, and all public comment will be closed after thirty (30) minutes. A sign-up sheet is available.

## 3. Minutes

The Treasurer recommends that the Board of Education approve the minutes of the regular meetings of March 5 and March 16, 2016 as presented.

Moved by: $\qquad$ Seconded by:
Vote: EK ___
PC $\qquad$ DH $\qquad$ LC $\qquad$ JL $\qquad$

The Washington Local Board of Education met in a regular session pursuant to the rules in the Administration Building, 3505 West Lincolnshire Boulevard on March 5, 2016 at 8:00 a.m. The following members were present:

Mr. Eric Kiser Mrs. Cherie Mourlam, Superintendent<br>Mrs. Patricia Carmean

Mr. David Hunter
Mr. James Langenderfer
Reports \& Mr. Brian Davis and Mrs. Judy Williams presented to the board the district report Presentations:

Construction Project Updates: card data and review to demonstrate where our district is now, what areas need improvement, and the areas that have improved since last school year, as well as the components that are utilized statewide to determine how this report is broken out and scored.

Mr. Hunter, Board President, requested a recess at 8:58 a.m. The meeting was reconvened at 9:05 a.m.

All four board members still in attendance:
Mr. Jay Merritt updated the board with all our current construction projects that are underway.

- The asbestos abatement removal at CTC in the print shop and graphic arts classrooms are in its third and final stages and will begin this summer once school lets out and completed by August $5^{\text {th }}$.
- Pre-construction meetings are underway for the additions at McGregor and Monac elementary and will begin construction any day. The completion date for this project is scheduled for December 15, 2016 and to have students moved into these classrooms by the next school year.
- Bids for the Washington Jr. High plumbing project were received and accepted on March $4^{\text {th }}$ and came in under budget. This project will consist of replacing sewer, sanitary lines, and concrete flooring.
- The Douglas Road renovation (City of Toledo project) has begun by moving sidewalks and cutting down trees at Wernert's corner to make room for a turn lane. Numerous meeting have occurred with the City of Toledo and they have been very helpful with ensuring the safety of our students with crossing at Wernert's corner.
- One pre-construction meeting has been held regarding Stacy Field. There are a few outstanding issues with permits that should be resolved now. Demolition of the tennis courts has begun, fencing has been removed, digging has begun on both sides of the fence and when completed we will have a new softball field, practice field, new tennis courts and concession stands with restrooms. The completion date for this project is July $1^{\text {st }}$.
- Our energy conservation bill (HB 264) phase one is progressing very well. Jefferson and Shoreland lighting is almost one-hundred percent complete. Jackman will be next and in a couple weeks will be Lincolnshire. The exterior lighting is being reduced to 100 watt LED lamps, which will save the district $\$ 60,000$, in projected cost savings. Also, in phase one, the Jefferson boilers will begin being replaced in April as well as the chillers at Shoreland being replaced over spring break.

Naming rights process for fields etc. to be recommended by Mr. Kiser and sent out to all board members per Mr. Hunter's request prior to presenting at next meeting.

It was moved by Mr. Langenderfer and seconded by Mr. Kiser to allow Monac Elementary, in conjunction with the Ability Center, to enter into a process for a trial of a therapy dog for Monac, and after a period of two years, entertain implementing at other schools.

Yes: Mr. Kiser, Mrs. Carmean, Mr. Hunter, Mr. Langenderfer (4) Absent: Ms. Canales (1)

It was moved by Mr. Langenderfer and second by Mr. Kiser for the establishment of activity and fund for Monac therapy dog.

Yes: Mrs. Carmean, Mr. Hunter, Mr. Langenderfer, Mr. Kiser (4)
Absent: Ms. Canales (1)
It was moved by Mr. Kiser and seconded by Mrs. Carmean to accept the Superintendent's recommendation to enter into Executive Session to:
9. Consider the purchase of property for public purposes.
10. Consider the sale of property at competitive bidding.
14. Prepare for negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment.
16. Review negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment.
17. Consider matter required to be kept confidential by federal law or regulations or state statues.

Yes: Mr. Hunter, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean (4)
Absent: Ms. Canales (1)
The Board entered into Executive Session at 9:51 a.m. The meeting was reconvened at 11:39 a.m. and did, in fact:
9. Consider the purchase of property for public purposes.
10. Consider the sale of property at competitive bidding.

## Construction

Projects-
continued:

## Board

 Comment:Canine Proposal for Monac: 173-3/16

Activity and Fund for Therapy Dog: 174-3/16

Executive
Session:
175-3/16
Executive

| Session- |
| :--- |

14. Prepare for negotiations or bargaining sessions with public employees
Continued:
concerning their compensation or other terms and conditions of
employment.
15. Review negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment.
16. Consider matter required to be kept confidential by federal law or regulations or state statues.

All four board members still in attendance.
Adjournment: It was moved by Mr. Kiser and seconded by Mrs. Carmean that this meeting be 176-3/16 adjourned at 11:41 a.m.

Yes: Mr. Kiser, Mrs. Carmean, Mr. Hunter, Mr. Langenderfer (4) Absent: Ms. Canales (1)

Let the record show that an audio recording of this meeting has been made and is on file in the Office of the Treasurer.

Approved: $\qquad$
(President)
Attest: $\qquad$
(Treasurer)

The Washington Local Board of Education met in regular session pursuant to the rules in the Administration Building, 3505 West Lincolnshire Boulevard on March 16, 2016 at 5:00 p.m. The following members were present:

Mr. Eric Kiser Mrs. Cherie Mourlam, Superintendent and
Mrs. Patricia Carmean
Mr. David Hunter
Ms. Lisa Canales
Mr. James Langenderfer
Singing of National Anthem performed by Ms. Jasmine Colbert, junior and track athlete, at Whitmer High School.

Jaime Young, local firefighter, made a formal request for the use of Whitmer Stadium for a Police/Fire/Military charity football game to be held on May 15, 2016 at 4 p.m. hosting the Toledo Thunder vs. Cincinnati Ambassadors. All proceeds will go to the Live Your Dream Foundation.

It was moved by Mr. Langenderfer and seconded by Mr. Kiser to accept the Treasurer's recommendation to approve the minutes of the emergency meeting of February 13, the special meeting of February 15, and the regular meetings of February 16 and February 17, and the special meeting of February 24, 2016 as presented.

Yes: Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean, Mr. Hunter (5)
The Board was presented with the following reports for February:

1. Summary of Cash Balances, Revenue, General Fund Revenue Detail and Expenses for the Month
2. Cash Report of All Funds
3. Schedule of Checks Written
4. Summary of Investments and Earnings

It was moved by Mr. Langenderfer and seconded by Mr. Kiser to accept the Treasurer's recommendation to approve the financial report and investments as presented.

Yes: Mr. Langenderfer, Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales (5)
It was moved by Mr. Kiser and seconded by Mr. Langenderfer to accept the Treasurer's recommendation to approve payment of legal fees billed by Bricker \& Eckler in the amount of $\$ 4,317.50$ and Spengler Nathanson (Bill Not Available) and

National Anthem:

Community Comment:

Minutes: 178-3/16

Financial
Reports \&
Investments:
179-3/16

Payment of
Legal Fees: 180-3/16 ESC of Lake Erie West in the amount of $\$ 554.80$ as presented.

Yes: Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Carmean, Mr. Langenderfer (5)

FY 2016- It was moved by Ms. Kiser and seconded by Ms. Canales to accept the

Appropriation Modifications: 181-3/16

Award of ContractWJH 2016 Plumbing Improvements: 182-3/16

Board Comment:

Gifts \&
Donations: 183-3/16

Textbook
Adoption: 184-3/16

Treasurer's recommendation to approve the FY 2016 Amended Appropriation Measure, at fund level, as presented.

## CURRENT

177,263.39
180,193.39
Uniform Supply
110,678.89
116,678.89
018 Public Support
360,236.10
365,424.60
200 Student Managed Activity
911,094.55
952,254.55
401 Auxiliary Services
$1,137,162.86 \quad 1,162,096.85$
21,645.00
22,645.00

Yes: Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser (5)

It was moved by Ms. Canales and seconded by Mr. Langenderfer to award the bid for the 2016 Plumbing Improvements at Washington Jr. High, as recommended by Stough and Stough Architect, as presented:

- Dimech Services, Inc.
- \$327,327.00

Yes: Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean (5)
Mr. Kiser provided board members with information regarding the naming rights of facilities.

It was moved by Mr. Kiser and seconded by Mr. Langenderfer to accept the Superintendent's recommendation to accept the gifts and donations as presented:
A. Take Charge of Education

Mail Stop 5CF, PO Box 59214
Minneapolis, MN 55459-0214

- Cash donation of \$131.17 to Shoreland Elementary for the "Take Charge of Education" program. Target donates $1 \%$ of purchases to schools who participate.

Yes: Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean, Mr. Hunter (5)
It was moved by Mr. Kiser seconded by Mrs. Carmean to accept the Superintendent's recommendation to adopt the textbooks as presented:
A. United States History \& Geography Modern Times 2016

- $\$ 55,416.73$
(400 books at $\$ 102.61$ each; 150 print text and online magazine subscription for six years at $\$ 81.00$ each)
- Course: American Experience (Grades 9)
- Authors: J. Oldham Appleby, A. Brinkley, A. Broussard, J. McPherson
- Publisher: Glencoe
- Copyright Date: 2016
- ISBN: 978-0-02-142168-8
B. A History of Western Society, Volume 2: From the Age of Exploration to the Present
- \$7,280.00
(70 books at $\$ 104.00$ each)
- Course: AP European History (Grades 9-12)
- Authors: John McKay
- Publisher: Bedford/St. Martin
- Copyright Date: 2014 (11th Edition)
- ISBN: 978-1-4576-4219-7
C. Miller and Levine Biology 2014
- \$64,908.13
( 650 books at $\$ 93.47$ each; additional science professional development at $\$ 1,900$; shipping/handling at $\$ 4,122.03$ )
- Course: Biology (Grade 10), Biology II (Grades 11-12)
- Author: Miller and Levine
- Publisher: Pearson
- Copyright Date: 2014
- ISBN: 978-0-13-324200-3
D. Modern World History: Patterns of Interaction
- \$57,160.00
(600 books @ $\$ 91.60$ each; 10 teacher resource books @ $\$ 220$ each)
- Course: Global Issues (Grade 10)
- Authors: Roger Beck, Holt McDougal; et al
- Publisher: Holt McDougal
- Copyright Date: 2012 \& 2016 Hybrid
- ISBN: 978-0-54-491382-0

Yes: Mr. Langenderfer, Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales (5)
It was moved by Ms. Canales and seconded by Mr. Kiser to accept the Superintendent's recommendation to approve, Per Policy 6320, the following requests:

Purchases
over
\$25,000:
185-3/16

Textbook
Adoption-
Continued:

Request from Deb Heban, Director of CTC
A. OE Meyer Company

- \$53,746.20
- 10 Welders/Wire Feeders

Requests from Bob Gulick, Director of Technology
B. Apple

- $\$ 45,096.00$
- 24 iMac computers
- This purchase is within the normal Career Tech Budget.
C. GovConnection
- \$69,316.82
- Adobe CC Project, LanSchool Project, ChromeCarts Project, Classroom ChromeKits Project, Whitmer CTC Labs Project

| Purchases | D. GovConnection |
| :---: | :---: |
| over | - \$33,498.27 |
| \$25,000- | - One-year license for MS Office and MS Windows Operating |
| Continued: | System |
|  | E. Meyer Hill Lynch <br> - \$ 25,387.67 |
|  | - NexGen 22TB usable storage capacity pack |

Yes: Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Kiser (5)

Memorandum It was moved by Mr. Kiser and seconded by Mr. Langenderfer to accept the of
AgreementOAPSE: 186-3/16 Superintendent's recommendation to approve the Memorandum of Agreement between the Administration and the Ohio Association of Public School Employees Local 279 (OAPSE) as presented:

## SCHOOL DELAYS AND CLOSINGS

The following is mutually agreed between the Washington Local Schools Board of Education and the OAPSE Union:

Those employees designated as "Emergency Staff," in addition to their regular day's wage, will receive overtime pay for all hours worked, even when school is delayed and subsequently cancelled due to the inclement weather.

## The above paragraph shall supersede and replace existing Section A (1) of Article 11 of the Master Agreement.

On days when school is delayed and subsequently cancelled due to inclement weather, classified employees will be sent home as soon as possible. NonEmergency employees requested to work beyond one (1) hour following the announcement of such closing will be granted overtime pay for all hours worked. Such work must be approved by the superintendent of schools or his designee. Any employee who reports to work or stays at work without being specifically requested to do so under any of the aforementioned conditions will receive the same compensation as those employees who went home.

The above paragraph shall supersede and replace existing Section B (1) of Article 11 of the Master Agreement.

Yes: Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser (5)
It was moved by Mr. Kiser and seconded by Mrs. Carmean to accept the Superintendent's recommendation to enter into Executive Session to:
2. Consider the employment of a public employee or official.
7. Consider the compensation of a public employee or official.
9. Consider the purchase of property for public purposes.
17. Consider matters required to be kept confidential by federal law or regulations or state statutes.

Yes: Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean (5)

The Board entered into Executive Session at 5:46 p.m. The meeting was reconvened at 6:17 p.m. and did, in fact:
2. Consider the employment of a public employee or official.
7. Consider the compensation of a public employee or official.
9. Consider the purchase of property for public purposes.
17. Consider matters required to be kept confidential by federal law or regulations or state statutes.

All five board members are still in attendance.
It was moved by Mr. Kiser and seconded by Ms. Canales to accept the Superintendent's recommendation to approve, via consent motion, personnel items 1 of 2 as presented:

Executive
Session-
Continued:

Personnel 1of 2: 188-3/16

## 1. RESIGNATIONS

## A. Certified Personnel

1. Rhonda Gibson

Intern Psychologist
Meadowvale/Monac
2. Jessica McIntire Intern Psychologist

Shoreland/Greenwood
Intern Psychologist
Wernert/Washington
B. Classified Personnel

| 1. Robin Crawford | Classroom Aide | $06 / 30 / 2016$ <br> Jefferson |
| :--- | :--- | :--- |
|  |  | 16 years |

2. Kristine Devine

Classroom Aide Jackman

08/10/2016
Resignation
08/10/2016
Resignation
08/10/2016
Resignation

06/30/2016 16 years

02/26/2016
Retirement 17 years

## 2. LEAVE OF ABSENCE

## A. Classified Personnel

1. Benjamin Gilliam Ext. Medical Leave 03/02/2016-05/01/2016
2. Amy Gresham Ext. Medical Leave 04/01/2016-06/30/2016

## 3. NOMINATIONS - 2015/16

## A. Classified Personnel

1. Angela Pedelose* Safety Aide - Jackman 02/29/2016 2 hrs./day
Sched. K, step $0 @ \$ 14.73 / \mathrm{hr}$.
*Currently employed as a Bus Driver, making her a two (2) position employee.

| 2. Teresa Pierce | Classroom Aide - Jackman <br> 7 hrs ./day <br> Sched. J, step $0 @ \$ 14.33 / \mathrm{hr}$. | 02/29/2016* |
| :---: | :---: | :---: |
| *This is a change from the February 17, 2016 Personnel Agenda which stated her start date as $2 / 22 / 2016$ |  |  |
| 3. Sarah Rowland | Safety Aide - Shoreland 3 hrs./day <br> Sched. K, step 0 @ \$14.73/hr. | 03/17/2016 |
| 4. Douglas Sams | Preventative Bus Maintenance <br> Transportation <br> 8 hrs./day <br> Sched. D, step $0 @ \$ 17.47 / \mathrm{hr}$. | 03/17/2016 |
| 5. Cynthia Winzenried | Secretary - Administrative/ <br> Treasurer's Office (Payroll) <br> 8 hrs./day <br> Sched. B, step $3 @ \$ 20.93 / h r$. | 03/17/2016 |

## B. Extra Duty Personnel

1. Reis Baidel \#040-4 Track Assoc Coach-Girls \$ 5,490.00
2. Reis Baidel \#041-8d Track Jr Hi Coach-Girls \$ 100.00
3. Brandon Bosch \#041-6a Track Jr Hi Coach-Girls \$ 3,399.00
4. Seth Evearitt \#041-5a Track Jr Hi Coach-Girls \$ 3,569.00
5. Jamie Hesselbein \#040-5a Track Assoc Coach-Girls \$ 3,800.00
6. Lucas Hoel \#041-8cTrack Jr Hi Coach-Girls \$ 525.00
7. Hayley Kubicki** \#041-5b Track Jr Hi Coach-Girls \$ 1,133.00
8. Hayley Kubicki** \#041-6b Track Jr Hi Coach-Girls \$ 667.00
9. Chad Pennywitt \#041-8a Track Jr Hi Coach-Girls \$ 3,739.00
10. Tony Scott \#041-7a Track Jr Hi Coach-Girls \$ 3,399.00
11. Courtney Siebenaller \#040-6a Track Assoc Coach-Girls \$ 4,295.00 **Consultant

## C. Substitute Certified Personnel

1. Amy Helpman
2. Rosalie Speegle

## D. Substitute Classified Personnel

1. Ginger Dauterman
2. Tonya Lewallen
3. Amy Helpman
4. Douglas Sams
5. Cynthia Winzenried
E. Elementary Music Program
6. Heather Rotunno Shoreland December 3, 2015 \$ 200.00

## F. O.G.T. Tutors $@, \$ 25.56 / \mathrm{hr}$.

 February 29 - March 4, 20161. Regina Chadwick
2. David Lenz
3. Benjamin Palicki (sub)
4. Nicholas Jakutowicz
5. Matthew Mullan
G. After School Tutoring $@$, $\$ 25.56 / \mathrm{hr}$.
6. Lynne Jacobson
7. Anna Szalkowski

## H. Home Instruction Personnel @ \$25.56/hr.

1. Ellen Palmer

## 4. CHANGE OF CONTRACT

## A. Classified Personnel

1. John Casto
2. Angela Jacobiak
3. Jordan Sparks

From Safety Aide - Wernert ( 3.25 hrs /day), Sched. K, step 2 @ \$15.21/hr, to Custodian Whitmer (8 hrs./day), Sched. D, step 0 @ \$17.47/hr.
Effective: March 7, 2016
From Classroom Aide - Greenwood (4 hrs./day) to Classroom Aide - Jefferson (7 hrs./day). No change in Schedule, Step or Hourly Rate
Effective: March 7, 2016
From Classroom Aide - Whitmer (4 hrs./day) to Classroom Aide - Whitmer ( 7 hrs /day). No change in Schedule, Step or Hourly Rate
Effective: March 7, 2016

Yes: Ms. Canales, Mr. Langenderfer, Mr. Kiser, Mrs. Carmean, Mr. Hunter (5)
It was moved by Mr. Kiser and seconded by Ms. Canales to accept the Superintendent's recommendation to approve, via consent motion, personnel items 2 of 2 as presented:

Personnel 2of 2-: 189-3/16

## 1. NOMINATIONS - 2015/16

## A. Extra Duty Personnel

1. Robert Hunter
2. Robert Hunter
3. Robert Hunter
4. Robert Hunter
5. Robert Hunter
\#040-5b Track Assoc Coach-Girls
\$ 1,429.00
\#040-6b Track Assoc Coach-Girls
\#041-6c Track Jr Hi Coach-Girls
\#041-7b Track Jr Hi Coach-Girls
\#041-8b Track Jr Hi Coach-Girls
\$ 934.00
\$ 466.00
\$ 1,133.00
\$ 538.00

Yes: Mr. Langenderfer, Mr. Kiser, Mrs. Carmean, Ms. Canales (4) Abstain: Mr. Hunter (1)

It was moved by Ms. Canales and seconded by Mrs. Carmean to accept the Board President's recommendation to approve the Contract of Deputy Superintendent for Transition effective August 1, 2016, through December 31, 2016 as presented.

Addendum AContract of Deputy
Superintendent
for Transition: 190-3/16
Yes: Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer (5)

Public Notice Retire/Rehire Treasurer: 191-3/16

It was moved by Mr. Kiser and seconded by Ms. Canales to authorize and direct the Treasurer to place a notice in the Toledo Blade, no later than March 18, 2016, which reads substantially as follows:

## PUBLIC NOTICE

The Washington Local School District Board of Education hereby gives public notice in accordance with Section 3309.345 of the Ohio Revised Code that Jeffery S. Fouke, who is currently employed by the Board of Education as Treasurer, will be retired and seeking employment with the Washington Local School District in the same position following his service retirement.

The Board of Education will hold a public meeting on the issue of reemploying the above-named person at a meeting to be held on April 20, 2016 at 5 p.m. at the Administration Building, located at 3505 West Lincolnshire Boulevard. Toledo, OH 43606.

Yes: Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer, Mr. Kiser (5)

Adjournment: 192-3/16

It was moved by Mr. Langenderfer and seconded by Mr. Kiser that this meeting be adjourned at 6:21 p.m.

Yes: Mr. Kiser, Mrs. Carmean, Mr. Hunter, Ms. Canales, Mr. Langenderfer (5)
Let the record show that an audio recording of this meeting has been made and is on file in the Office of the Treasurer.

Approved: $\qquad$
(President)
Attest: $\qquad$
(Treasurer)

## 4. Financial Reports and Investments

Each month the Board is presented with the following Financial Reports:
(1) Summary of Cash Balances, Revenue, General Fund Revenue Detail and Expenses for the Month
(2) Cash Report of All funds
(3) Schedule of Checks Written
(4) Summary of Investments and Earnings

The Treasurer will give a brief summary and answer any questions. The Treasurer recommends that the Board of Education approve the Financial Report and Investments for the month of March as presented.

Moved by: $\qquad$ Seconded by: $\qquad$
Vote: EK _ PC __ $\quad$ DH ___ $\quad$ LC ___ $\quad$ JL___

| 05-APR-16 11:16 AM | WASHINGTON LOCAL SCHOOL DISTRICT PAGE <br> SUMMARY OF CASH BALANCE BY FUND  <br>  $03 / 31 / 2016$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | THIS MONTH | FY BEGINNING | YEAR TO DATE | END OF MONTH |
| ACCOUNT TITLE | ACTIVITY | BALANCE | ACTIVITY | CASH BALANCE |
| GENERAL | 303,708.88 | 29,090,945.98 | 6,982,109.97 | 36,073,055.95 |
| BOND RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| PERMANENT IMPROVEMENT | 162,521.22 | 6,012,087.97 | 240,150.20 | 6,252,238.17 |
| BUILDING | 0.00 | 9,775.80 | -9,775.80 | 0.00 |
| FOOD SERVICE | 27,094.56 | 39,878.76 | 13,885.81 | 53,764.57 |
| SPECIAL TRUST | -72.66 | 90,267.21 | 97,766.76 | 188,033.97 |
| Endowment | 20.63 | 65,498.19 | 1,408.58 | 66,906.77 |
| UNIFORM SCHOOL SUPPLIES | 1,667.61 | 137,592.03 | 58,591.67 | 196,183.70 |
| ROTARY-SPECIAL SERVICES | -1,641.91 | 26,186.48 | -11,552.90 | 14,633.58 |
| ADULT EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 |
| PUBLIC SCHOOL SUPPORT | 667.93 | 113,414.71 | -1,009.63 | 112,405.08 |
| OTHER GRANT | -34.70 | 1,557.76 | -138.70 | 1,419.06 |
| DISTRICT AGENCY | 0.00 | 0.00 | 1,244.44 | 1,244.44 |
| EMPLOYEE BENEFITS SELF INS. | 43,840.62 | 2,825,112.33 | 708,767.05 | 3,533,879.38 |
| UNDERGROUND STORAGE TANK FUND | 0.00 | 55,000.00 | 0.00 | 55,000.00 |
| STUDENT MANAGED ACTIVITY | -6,523.51 | 187,851.73 | 32,017.92 | 219,869.65 |
| DISTRICT MANAGED ACTIVITY | 15,961.10 | 302,247.39 | 58,584.65 | 360,832.04 |
| AUXILIARY SERVICES | -124,114.81 | 149,162.86 | 384,963.61 | 534,126.47 |
| MANAGEMENT INFORMATION SYSTEM | 0.00 | 0.00 | 0.00 | 0.00 |
| DATA COMMUNICATION FUND | 9,900.00 | 0.00 | 19,800.00 | 19,800.00 |
| OHIO READS | 0.00 | 0.00 | 0.00 | 0.00 |
| VOCATIONAL EDUC. ENHANCEMENTS | 0.00 | 5,000.00 | 1,000.00 | 6,000.00 |
| MISCELLANEOUS STATE GRANT FUND | 3,461.54 | 14,848.21 | 151.44 | 14,999.65 |
| ADULT BASIC EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 |
| IDEA PART B GRANTS | 53,345.63 | 77,618.66 | 16,612.69 | 94,231.35 |
| VOC ED: CARL D. PERKINS - 1984 | 2,124.04 | 29,348.73 | -7,548.17 | 21,800.56 |
| TITLE II D - TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 |
| TITLE I SCHOOL IMPROVEMENT A | 0.00 | 0.00 | 0.00 | 0.00 |
| TITLE I SCHOOL IMPROVEMENT G | 0.00 | 0.00 | 0.00 | 0.00 |
| LIMITED ENGLISH PROFICIENCY | 1,118.63 | 11,461.19 | -1,461.19 | 10,000.00 |
| TITLE I DISADVANTAGED CHILDREN | 114,799.64 | 131,874.29 | -38,287.76 | 93,586.53 |
| DRUG FREE SCHOOL GRANT FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| IMPROVING TEACHER QUALITY | 6,491.62 | 39,729.99 | -176.99 | 39,553.00 |
| MISCELLANEOUS FED. GRANT FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| REPORT TOTAL: | 614,336.06 | 39,416,460.27 | 8,547,103.65 | 47,963,563.92 |



|  |  |  |  | FYTD | MTD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FYTD | Actual | Actual | FYTD Balance |
| Fnd Rcpt | Scc Subjct OPU | Description | Receivable | Receipts | Receipts | Receivable |

00111110000000000000 GEN.PROP.TAX-REAL ESTATE 00111210000000000000 TANG. PERS.PROP.TAX 00112110000000000000 TUITION - DAY SCHOOL 00112120000000000000 TUITION-SUMMER SCHOOL 00112210000000000000 TUITION SF-14 00112230000000000000 SPECIAL ED./EXCESS COST 00113440000000000000 TRANSPORTATION FEES 00114100000000000000 INTEREST ON INVESTMENTS 00117400000000000030 CLASS FEES - WHITMER 00117400000000000055 CLASS FEES GREENWOOD 00117400000000000060 CLASS FEES HIAWATHA 00117400000000000090 CLASS FEES JACKMAN 00117400000000000110 CLASS FEES MCGREGOR 00117400000000000120 CLASS FEES MEADOWVALE 00117400000000000130 CLASS FEES MONAC 00117400000000000150 CLASS FEES SHORELAND 00117400000000000160 CLASS FEES TRILBY 00117400000000000170 CLASS FEES WERNERT 00117900000000000000 SET ASIDE ADJUSTMENT TRANSFER 00118100000000000000 RENTALS
00118200000000000000 CONTRIBUTIONS/DONATIONS 00118300000000000000 OTHER LOCAL REIMBURSEMENT 00118800000000000000 ABATEMENT PAYMENTS 00118900000000000000 OTHER RECEIPTS-LOCAL 00118900000000000030 MISC. WHITMER FEES ADJUSTMENT 00119330000000000000 SALE \& LOSS OF ASSETS 00124000000000000000 PAYMENT IN LIEU OF TAXES - TIF 00131100000000000000 SCHOOL FOUND.-BASIC ALLOW 00131310000000000000 10\% AND 2.5\% ROLLBACK 00131320000000000000 HOMESTEAD EXEMPTION $00131330000000000000 \$ 10,000$ PERSONAL PROPERTY TAX EXEMPTIO 00131340000000000000 ELECTRIC DEREGULATION PROP TAX REPLACE 00131350000000000000 TANGIBLE PERSONAL PROPERTY TAX LOSS 00131390000000000000 OTHER PROPERTY TAX ALLOCATIONS/CASINO 00131900000000000000 CASINO TAX REVENUE
00132110000000000000 ECON DISADVANTAGED FUND
00132190000000000000 RESTRICTED CAREER TECH./SPECIAL EDUCAT 00142200000000000000 COMMUNITY ALTERNATIVE FUNDING SYSTEM ( 00151000000000000000 TRANSFERS - IN
00152200000000000000 GEN.FUND ADVANCES - IN
00153000000000000000 REFUND PRIOR YEAR EXPEND.

$$
\text { ** Fund } 001 \text { Scc } 0000 \text { Totals }
$$

| $88,647.90-$ | $100.2 \%$ |
| ---: | ---: |
| .00 | $0.0 \%$ |
| .00 | $0.0 \%$ |
| $5,015.00-$ | $0.3 \%$ |
| $214,722.22$ | $49.5 \%$ |
| $78,554.33$ | $63.5 \%$ |
| $45,401.41$ | $62.2 \%$ |
| $2,180.80$ | $96.0 \%$ |
| $468.02-$ | $112.9 \%$ |


| $36,800,000.00$ | $36,888,647.90$ |
| ---: | ---: |
| .00 | .00 |
| .00 | .00 |
| $5,000.00$ | $15.00-$ |
| $425,000.00$ | $210,277.78$ |
| $215,000.00$ | $136,445.67$ |
| $120,000.00$ | $74,598.59$ |
| $55,000.00$ | $52,819.20$ |
| $3,626.00$ | $4,094.02$ |
| $2,770.00$ | $4,137.00$ |
| $4,070.00$ | $3,520.00$ |
| $3,350.00$ | $2,960.00$ |
| $4,975.00$ | $5,556.00$ |
| $5,500.00$ | $5,920.00$ |
| $4,050.00$ | $3,615.00$ |
| $3,700.00$ | $2,800.00$ |
| .00 | .00 |
| $1,959.00$ | $3,470.00$ |

$$
4,178,466.79
$$

4,

275,000.00 75,000.00
.00
$1,000.00$
4,310,000.00
$25,300,000.00 \quad 19,276,877.03$
2,500,000.00
1,750,000.00

| .00 | .00 |
| :--- | :--- |
| .00 | .00 |

$5,243,472.00$
.00
$2,620,947.79$
.00
$350,000.00$
1,000,000.00
1,100,000.00
335,000.00
.00
400,000.00
135,000.00

79,086,830.80 65,182,499.91 .00
.00
.00
.00

74,803.54
$15,792.47$
7,923.68
1,527.82-

$$
85,000.00 \quad 56,790.50
$$

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313,270. 87
54,071.49
114.00
400.00
$1,255,843.91$
881,564.74
.00
$5,243,472.00$
.00

$$
353
$$

$717,943.18$
$733,869.59$
253,138. 30
400,000.00
140,677.65

$$
6,697,820.51 \quad 1
$$

832.50
.00
.00
.00
$2,121,922.42$

$$
1,367.00-149.4 \%
$$

$$
550.00 \quad 86.5 \%
$$

$$
390.00 \quad 88.4 \%
$$

$$
581.00-111.7 \%
$$

$$
420.00-107.6 \%
$$

$$
435.00 \quad 89.3 \%
$$

$$
900.00 \quad 75.7 \%
$$

$$
\begin{array}{rr}
.00 & 0.0 \% \\
1,511.00- & 177.1 \%
\end{array}
$$

$$
28,20
$$

28,20
38,270.87- $\quad 113.9 \%$

| $20,928.51$ | $72.1 \%$ |
| ---: | ---: | ---: |
| $114.00-$ | $0.0 \%$ |
| 600.00 | $40.0 \%$ |


| $2,158,489.56$ | $49.9 \%$ |
| :--- | :--- |
| $6,023,122.97$ | $76.2 \%$ |

1,244,156.09 50.2\%
$868,435.26 \quad 50.4 \%$

| .00 | $0.0 \%$ |
| ---: | ---: |
| $2,622,524.21$ | $50.0 \%$ |
| .00 | $0.0 \%$ |
| $3,275.46-$ | $100.9 \%$ |
| $282,056.82$ | $71.8 \%$ |
| $366,130.41$ | $66.7 \%$ |
| $81,861.70$ | $75.6 \%$ |
| .00 | $0.0 \%$ |
| .00 | $100.0 \%$ |
| $5,677.65-$ | $104.2 \%$ |

$82.4 \%$


| 05-APR-16 11:23 AM | ```WASHINGTON LOCAL SCHOOL DISTRICT Summary of Expenditures by Fund 03/31/2016``` |  |  |  | PAGE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FYTD | FYTD ACTUAL | MONTH TO DATE | CURRENT | FYTD UNENCUM. | FYTD \% EXP |
| ACCOUNT ITEM | APPROPRIATION | EXPENDITURES | EXPENDITURES | ENCUMBRANCES | BALANCE | OR ENCUM. |
| GENERAL | 82,085,417.65 | 59,627,031.14 | 6,394,111.63 | 2,090,367.93 | 20,368,018.58 | 75.19 |
| BOND RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| PERMANENT IMPROVEMENT | 8,430,672.94 | 2,389,941.44 | 276,244.95 | 5,684,207.13 | 356,524.37 | 95.77 |
| BUILDING | 9,775.80 | 9,775.80 | 0.00 | 0.00 | 0.00 | 100.00 |
| FOOD SERVICE | 2,880,200.00 | 2,034,718.80 | 226,819.92 | 129,972.88 | 715,508.32 | 75.16 |
| SPECIAL TRUST | 50,000.00 | 13,413.17 | 500.00 | 4,192.20 | 32,394.63 | 35.21 |
| Endowment | 2,000.00 | 500.00 | 0.00 | 0.00 | 1,500.00 | 25.00 |
| UNIFORM SCHOOL SUPPLIES | 180,193.39 | 41,135.39 | 5,569.18 | 11,348.41 | 127,709.59 | 29.13 |
| ROTARY-SPECIAL SERVICES | 104,241.33 | 65,562.39 | 7,136.51 | 11,435.52 | 27,243.42 | 73.87 |
| ADULT EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| PUBLIC SCHOOL SUPPORT | 116,678.89 | 48,189.48 | 2,093.25 | 11,243.85 | 57,245.56 | 50.94 |
| OTHER GRANT | 1,557.76 | 138.70 | 34.70 | 0.00 | 1,419.06 | 8.90 |
| DISTRICT AGENCY | 17,316.00 | 16,071.56 | 0.00 | 0.00 | 1,244.44 | 92.81 |
| EMPLOYEE BENEFITS SELF INS. | 10,557,095.08 | 7,772,921.44 | 924,460.24 | 132,709.66 | 2,651,463.98 | 74.88 |
| STUDENT MANAGED ACTIVITY | 365,424.60 | 98,650.57 | 17,823.16 | 21,686.45 | 245,087.58 | 32.93 |
| DISTRICT MANAGED ACTIVITY | 965,054.55 | 454,425.66 | 34,201.75 | 53,378.68 | 457,250.21 | 52.62 |
| AUXILIARY SERVICES | 1,137,162.86 | 546,915.24 | 124,269.90 | 340,707.92 | 249,539.70 | 78.06 |
| MANAGEMENT INFORMATION SYSTEM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| data Communication fund | 19,800.00 | 0.00 | 0.00 | 0.00 | 19,800.00 |  |
| OHIO READS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| VOCATIONAL EDUC. ENHANCEMENTS | 22,645.00 | 5,000.00 | 0.00 | 0.00 | 17,645.00 | 22.08 |
| miscellaneous state grant fund | 126,242.43 | 71,771.57 | 6,174.35 | 0.00 | 54,470.86 | 56.85 |
| ADULT BASIC EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| IDEA PART B GRANTS | 1,845,433.91 | 1,169,664.27 | 109,019.95 | 36,643.61 | 639,126.03 | 65.37 |
| VOC ED: CARL D. PERKINS - 1984 | 155,027.51 | 137,660.88 | 7,644.39 | 5,882.72 | 11,483.91 | 92.59 |
| TITLE II D - TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| TITLE I SCHOOL IMPROVEMENT A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| TITLE I SCHOOL IMPROVEMENT G | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| LIMITED ENGLISH PROFICIENCY | 30,122.53 | 17,643.28 | 1,067.64 | 0.00 | 12,479.25 | 58.57 |
| TITLE I DISADVANTAGED CHILDREN | 2,504,718.02 | 1,525,036.36 | 206,404.38 | 31,769.73 | 947,911.93 | 62.15 |
| DRUG FREE SCHOOL GRANT FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| IMPROVING TEACHER QUALITY | 295,171.08 | 201,239.84 | 16,869.24 | 0.00 | 93,931.24 | 68.18 |
| MISCELLANEOUS FED. GRANT FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
|  | 111,901,951.33 | 76,247,406.98 | 8,360,445.14 | 8,565,546.69 | 27,088,997.66 | 75.79 |


| 04/05/2016 |  |  | Washington Local |  |  |  | Page: <br> (FINSUM) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time: 11:05 am |  |  | inancial Repor | by Fund/SCC/F |  |  |  |
|  |  |  | CASH REPO | - MARCH 2016 |  |  |  |
| Fund \# Fund Description |  | FYTD | MTD | FYTD | Current | Current | Unencumbered Bank |
| Begin Balance | MTD Receipts | Receipts | Expenditures | Expenditures | Fund Balance | Encumbrances | Fund Balance Code |
| 0010000 GENERAL FUND, COST CENTER |  |  |  |  |  |  |  |
| 25,698,994.16 | 6,697,820.51 | 65,182,499.91 | 6,350,125.04 | 57,766,828.13 | 33,114,665.94 | 1,803,512.30 | 31,311,153.64 |
| 0019190 GENERAL FUND, TEXT/INSTR.MAT.SET-ASIDE |  |  |  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0019192 GENERAL FUND, CAP.IMPR./MAINT.SET-ASIDE |  |  |  |  |  |  |  |
| 233,048.18- | 0.00 | 1,426,641.20 | 43,986.59 | 1,860,203.01 | 666,609.99- | 286,855.63 | 953,465.62- |
| 0019193 GENERAL FUND, TAX ABATEMENT |  |  |  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0019194 GENERAL FUND, SCHOOL BUS FUND |  |  |  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0019196 GENERAL FUND, HB 412-BUDGET RESERVE |  |  |  |  |  |  |  |
| 3,625,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,625,000.00 | 0.00 | 3,625,000.00 |
| TOTAL FOR Fund 001 - GENERAL: |  |  |  |  |  |  |  |
| 29,090,945.98 | 6,697,820.51 | 66,609,141.11 | 6,394,111.63 | 59,627,031.14 | 36,073,055.95 | 2,090,367.93 | 33,982,688.02 |
| 0029602 BOND RETIREMENT, DEBT SERVICE-PERM.IMP.TAN |  |  |  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0029613 BOND RETIREMENT, DEBT SERVICE - COPS |  |  |  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0029699 BOND RETIREMENT, HB 264-WW ENERGY MNGT.PLA |  |  |  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FOR Fund 002 - BOND RETIREMENT: |  |  |  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |  |  |
| 0039006 P.I. STADIUM RENOVATION-TURF/SCOREBRD |  |  |  |  |  |  |  |
| 89,382.01- | 113,950.71 | 158,950.71 | 0.00 | 0.00 | 69,568.70 | 0.00 | 69,568.70 |
| 0039013 PERMANENT IMPROVEMENT-TRILBY PROPERTY |  |  |  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0039099 P.I. LEVY FUND |  |  |  |  |  |  |  |
| 6,101,469.98 | 324,815.46 | 2,471,140.93 | 276,244.95 | 2,389,941.44 | 6,182,669.47 | 5,684,207.13 | 498,462.34 |
| TOTAL FOR Fund 003 - PERMANENT IMPROVEMENT: |  |  |  |  |  |  |  |
| 6,012,087.97 | 438,766.17 | 2,630,091.64 | 276,244.95 | 2,389,941.44 | 6,252,238.17 | 5,684,207.13 | 568,031.04 |



| Date: <br> Time: | 04/05/201 <br> 11:05 am | 6 Washington Local |  |  |  |  |  | Page: $\quad 3$(FINSUM) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | nancial Repor | by Fund/SCC/Fu |  |  |  |
|  |  |  |  | CASH REPOR | - MARCH 2016 |  |  |  |
| Fund \# Fund Description |  |  | FYTD | MTD | FYTD | Current | Current | Unencumbered Bank |
| Begin Balance |  | MTD Receipts | Receipts | Expenditures | Expenditures | Fund Balance | Encumbrances | Fund Balance Code |
| 0099702 SUPPLY RESALE/ART JEFFERSON |  |  |  |  |  |  |  |  |
| 261.95- |  | 40.14 | 1,310.14 | 250.00 | 983.39 | 64.80 | 0.00 | 64.80 |
| 0099703 SUPPLY RESALE/ART WASHINGTON |  |  |  |  |  |  |  |  |
| 196.33 |  | 15.43 | 1,422.43 | 0.00 | 1,501.66 | 117.10 | 0.00 | 117.10 |
| 0099704 MALCOLM-BAIN CENTER |  |  |  |  |  |  |  |  |
| 11.00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 11.00 | 0.00 | 11.00 |
| 0099705 SUPPLY RESALE/BUSINESS WHITMER |  |  |  |  |  |  |  |  |
| 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0099706 SUPPLY RESALE/CAREER PATHWAYS |  |  |  |  |  |  |  |  |
| 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0099707 SUPPLY RESALE/COMPUTER TECH JEFFERSON |  |  |  |  |  |  |  |  |
| 7,253.14 |  | 0.00 | 0.00 | 0.00 | 0.00 | 7,253.14 | 0.00 | 7,253.14 |
| 0099708 COMPUTER TECH WASHINGTON |  |  |  |  |  |  |  |  |
| 3,821.33 |  | 0.00 | 0.00 | 0.00 | 0.00 | 3,821.33 | 0.00 | 3,821.33 |
| 0099710 SUPPLY RESALE/ENGLISH JEFFERSON |  |  |  |  |  |  |  |  |
| 4,144.14 |  | 48.17 | 1,572.17 | 142.47 | 142.47 | 5,573.84 | 0.00 | 5,573.84 |
| 0099711 SUPPLY RESALE/ENGLISH WASHINGTON |  |  |  |  |  |  |  |  |
| 1,048.94 |  | 18.51 | 1,706.91 | 0.00 | 0.00 | 2,755.85 | 173.85 | 2,582.00 |
| 0099712 SUPPLY RESALE/ENGLISH WHITMER |  |  |  |  |  |  |  |  |
| 16,035.52 |  | 593.02 | 5,314.44 | 0.00 | 1,448.37 | 19,901.59 | 0.00 | 19,901.59 |
| 0099713 SUPPLY RESALE/FAMILY \& CONSUMER SCIENCE |  |  |  |  |  |  |  |  |
| 956.16- |  | 148.53 | 1,326.55 | 132.61 | 1,243.16 | 872.77- | 874.33 | 1,747.10- |
| 0099715 SUPPLY RESALE/FOREIGN LANGUAGE WHITMER |  |  |  |  |  |  |  |  |
| 1,305.08- |  | $692.58 \quad 6,197.66$ |  | 51.94 | 51.94 | 4,840.64 | 0.00 | 4,840.64 |
|  |  |  |  |  |  |  |  |  |
| 0099719 SUPPLY RESALE/GATEWAY TO TECHNOLOGY- JEFFERSO |  |  |  |  |  |  |  |  |
| 1,936.89 |  | 80.29 | 2,620.29 | 2,466. 37 | 2,691.27 | 1,865.91 | 0.00 | 1,865.91 |
| 0099720 SUPPLY RESALE/GATEWAY TO TECHNOLOGY-WASHINGTO |  |  |  |  |  |  |  |  |
|  | 556.15 | 30.86 | 2,844.86 | 0.00 | 0.00 | 3,401.01 | 0.00 | 3,401.01 |
| 0099721 SUPPLY RESALE/INDUSTRIAL TECH WHITMER |  |  |  |  |  |  |  |  |
|  | 1,229.79 | 296.50 | 3,580.59 | 0.00 | 2,262.50 | 2,547.88 | 0.00 | 2,547.88 |























| te: 04/05/2016 |  |  |  | Washington Local |  |  |  | $\begin{aligned} & \text { Page: } 25 \\ & \text { (FINSUM) } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time: 1 | 11:05 am |  |  | nancial Repor | by Fund/SCC/Fu |  |  |  |
|  |  |  |  | CASH REPO | - MARCH 2016 |  |  |  |
| Fund \# | Fund Description |  | FYTD | MTD | FYTD | Current | Current | Unencumbered Bank |
| Begin | Balance | MTD Receipts | Receipts | Expenditures | Expenditures | Fund Balance | Encumbrances | Fund Balance Code |
| 4619118 | HIGH SCHOOLS THAT WORK |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619119 | HIGH SChOOLS THAT WORK |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619120 | HSTW-WHITMER |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619121 | HIGH SCHOOLS THAT WORK |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619122 | HIGH SChOoLS THAT WORK |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619123 | 3 HIGH SCHOOLS THAT WORK |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619124 | VOC ED ENHANCEMENTS |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619126 | 6 TECH PREP - PROGRAM ENHANCEMENT |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619128 | 8 SUMMER CAMP |  |  |  |  |  |  |  |
|  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619129 | 9 VOC ED ENHANCEMENTS |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619130 | VOC ED ENHANCEMENTS |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619136 | 6 TECH PREP CONSORTIUM |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| 4619137 | 7 TECH PREP UPGRADE EXISTING PROGRAMS |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619138 | 8 TECH PREP -LEAD THE WAY |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619140 VOC ED ENHANCEMENTS - TECH PREP |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4619141 TECH-PREP 2010-2011 |  |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |














| Date: 04/05/2016 |  |  | Washington Local |  |  | Page: <br> (CHEKPY) |
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| Time: 11 | :10 a |  |  | ORT BY VEND | R NAME |  |
|  |  |  | CHECK DATES | BETWEEN 03 <br> ALL CHECKS | 01/2016 AND 03/31/2016 SELECTED |  |
| CHECK | TYPE | DATE | VENDOR | VENDOR | StAtus/date bank code | CHECK AMOUNT |
| 132380 | w | 03/09/2016 | dept of public utilities | 000157 | RECONCILED:03/31/2016 | 1,345.95 |
|  |  |  | DIVISION OF WATER |  |  |  |
| 132446 | W | 03/11/2016 | DEPT OF PUBLIC UTILITIES | 000157 | RECONCILED:03/31/2016 | 5,837.33 |
|  |  |  | DIVISION OF WATER |  |  |  |
| 132526 | W | 03/24/2016 | Dept of public utilities | 000157 | RECONCILED:03/31/2016 | 4,447.21 |
|  |  |  | DIVISION OF WATER |  |  |  |
| 132527 | W | 03/24/2016 | DHARMA TRADING CO. | 001374 |  | 288.20 |
| 132381 | w | 03/09/2016 | DISCOUNT SCHOOL SUPPLY | 001963 | RECONCILED:03/31/2016 | 818.10 |
|  |  |  | EARLYCHILDHOOD LLC |  |  |  |
| 132262 | W | 03/03/2016 | DMD ENVIRONMENTAL, INC. | 003229 | RECONCILED:03/31/2016 | 1,500.00 |
| 132263 | W | 03/03/2016 | DRAKE, CHARLEY | 000905 | RECONCILED:03/31/2016 | 110.00 |
|  |  |  | WHITMER HIGH SCHOOL |  |  |  |
| 132382 | W | 03/09/2016 | EARL MECHANICAL | 002453 | RECONCILED : 03/31/2016 | 9,628.57 |
|  |  |  | SERVICES, INC. |  |  |  |
| 132580 | W | 03/30/2016 | EDGE DOCUMENT SOLUTIONS, INC | 003533 |  | 895.00 |
| 132264 | W | 03/03/2016 | EdUCATIONAL SERVICE CENTER OF | 000234 | RECONCILED:03/31/2016 | 1,243.92 |
|  |  |  | LAKE ERIE WEST |  |  |  |
| 132581 | W | 03/30/2016 | Educational service center of | 000234 |  | 119,614.03 |
|  |  |  | LAKE ERIE WEST |  |  |  |
| 132582 | W | 03/30/2016 | EISENHAUER, JOHN J. | 002181 |  | 24.62 |
|  |  |  | TRANS. DEPT. |  |  |  |
| 132460 | W | 03/14/2016 | ELLIOTT, JEREMY | 001455 | RECONCILED:03/31/2016 | 60.70 |
|  |  |  | JEFFERSON, JR. |  |  |  |
| 132491 | W | 03/24/2016 | ELLIOTT, JEREMY | 001455 |  | 8.00 |
|  |  |  | JEFFERSON, JR. |  |  |  |
| 132492 | W | 03/24/2016 | ENJOY THE CITY NORTH, INC. | 013211 | RECONCILED:03/31/2016 | 852.50 |
| 132265 | W | 03/03/2016 | EQUIPARTS | 011235 | RECONCILED:03/31/2016 | 11,210.22 |
| 132610 | W | 03/31/2016 | FAIRFIELD INN \& SUITES | 015169 |  | 719.40 |
| 132383 | W | 03/09/2016 | FAMOUS SUPPLY | 004376 | RECONCILED : 03/31/2016 | 959.65 |
| 132528 | W | 03/24/2016 | FARNHAM, KIM | 013487 | RECONCILED : 03/31/2016 | 30.89 |
|  |  |  | WHITMER/CTC BLDG. |  |  |  |
| 132266 | W | 03/03/2016 | FASTENAL | 001052 | RECONCILED: 03/31/2016 | 3,058.83 |


| Date: 04/05/2016 |  |  | Washington Local |  |  | Page: <br> (CHEKPY) |
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| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE BANK CODE | CHECK AMOUNT |
| 132336 | W | 03/04/2016 | FELGNER, KRIS | 011399 | RECONCILED:03/31/2016 | 480.00 |
| 132337 | W | 03/04/2016 | FELGNER, PATRICK | 010954 | RECONCILED:03/31/2016 | 300.00 |
| 132461 | w | 03/14/2016 | FERGUSON, JENNIFER | 000376 |  | 83.30 |
|  |  |  | WASHINGTON |  |  |  |
| 132620 | w | 03/31/2016 | FIFTH THIRD BANK | 013562 | RECONCILED:03/31/2016 | 9,687.53 |
|  |  |  | ***DO NOT MAIL*** |  |  |  |
| 901353 | C | 03/11/2016 | FIFTH THIRD BANK <br> PAYROLL ACCOUNT | 900001 | RECONCILED:03/31/2016 | 1,865,328.47 |
|  |  |  |  |  |  |  |
| 901355 | C | 03/24/2016 | FIFTH THIRD BANK | 900001 | RECONCILED:03/31/2016 | 1,888,935.28 |
|  |  |  |  |  |  |  |
| 132267 | W | 03/03/2016 | ACCT. \# 386736 R |  |  | 2,855.00 |
|  |  |  |  |  |  |  |
| 132462 | w | 03/14/2016 | FLEMMINGS, SEAN M. WHITMER | 003192 | RECONCILED:03/31/2016 | 225.61 |
|  |  |  |  |  |  |  |
| 132338 | W | 03/04/2016 | FLOCABULARY, LLC. | 014567 | RECONCILED:03/31/2016 | 96.00 |
| 132583 | W | 03/30/2016 | FOLLETT DSCHOOL SOLUTIONS, INC | 005442 |  | 2,763.02 |
| 132384 | w | 03/09/2016 | FREESTYLE PHOTOGRAPHIC | 012176 | RECONCILED:03/31/2016 | 77.96 |
| 132584 | W | 03/30/2016 | G \& G FITNESS | 013163 |  | 4,632.00 |
| 132529 | w | 03/24/2016 | GEER, LAURA | 014794 |  | 47.84 |
| 132385 | W | 03/09/2016 | GENERATOR SYSTEMS | 002234 | RECONCILED:03/31/2016 | 580.85 |
| 132493 | W | 03/24/2016 | GOOD, LINDA 012360 85.86 <br> WHITMER/CTC BLDG.   |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 132386 | W | 03/09/2016 | GORDON FOOD SERVICES, INC. | 010107 | RECONCILED:03/31/2016 | 39,751.31 |
| 132530 | w | 03/24/2016 | GRADECAM, LLC. | 014885 | RECONCILED:03/31/2016 | 17,500.00 |
| 132387 | w | 03/09/2016 | GRAINGER, INC. | 000407 | RECONCILED:03/31/2016 | 2,577.96 |
| 132268 | W | 03/03/2016 | GRAYBAR ELECTRIC CO. | 003289 | RECONCILED:03/31/2016 | 1,471.06 |
| 132388 | W | 03/09/2016 | GREAT LAKES BIOMEDICAL | 013668 | RECONCILED:03/31/2016 | 250.00 |
| 132389 | w | 03/09/2016 | $\mathrm{H} \& \mathrm{~F}$ REFRIGERATION | 001498 | RECONCILED:03/31/2016 | 2,185.00 |
| 132390 | w | 03/09/2016 | HABITEC | 002637 | RECONCILED:03/31/2016 | 29.65 |



| Date: 04/05/2016 |  |  | Washington Local |  |  | Page: <br> (CHEKPY) |
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|  |  |  | CHECK DATES | BETWEEN 03 <br> ALL CHECKS | 01/2016 AND 03/31/2016 SELECTED |  |
| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE BANK CODE | CHECK AMOUNT |
| CTC |  |  |  |  |  |  |
| 132394 | W | 03/09/2016 | JONES SCHOOL SUPPLY | 002222 | RECONCILED:03/31/2016 | 30.75 |
| 132531 | W | 03/24/2016 | JULIAN \& GRUBE, INC. | 011213 | RECONCILED:03/31/2016 | 7,800.00 |
| 132532 | w | 03/24/2016 | KEHRES, ALEXA | 012594 |  | 98.88 |
|  |  |  | WHITMER H.S. |  |  |  |
| 132467 | W | 03/14/2016 | KENYON, CODY | 014635 | RECONCILED:03/31/2016 | 360.00 |
| 132273 | W | 03/03/2016 | KOOPMANS, DAVE | 012271 | RECONCILED : 03/31/2016 | 83.67 |
| 132499 | W | 03/24/2016 | KOSAKOWSKI, AMANDA | 013054 |  | 61.52 |
| 132611 | W | 03/31/2016 | KOSAKOWSKI, AMANDA | 013054 |  | 212.61 |
| 132395 | W | 03/09/2016 | KRAUS, MARIE | 010164 |  | 25.00 |
|  |  |  | JEFFERSON JR. HI. |  |  |  |
| 132274 | W | 03/03/2016 | KROGER | 003435 | RECONCILED:03/31/2016 | 1,425.25 |
|  |  |  | COLUMBUS CUSTOMER CHARGE |  |  |  |
| 132612 | W | 03/31/2016 | KUBICKI, HALEY | 015171 |  | 65.00 |
| 132356 | B | 03/09/2016 | LAB FEE REFUND | 003987 | RECONCILED:03/31/2016 | 55.00 |
| 132275 | W | 03/03/2016 | LACHMILLER ELECTRIC | 000071 | RECONCILED : 03/31/2016 | 202.42 |
|  |  |  | GILLFORD COOLIDGE JR. |  |  |  |
| 132396 | W | 03/09/2016 | LAKESHORE LEARNING MATERIALS | 000873 | RECONCILED:03/31/2016 | 197.94 |
| 132468 | W | 03/14/2016 | LAKESHORE LEARNING MATERIALS | 000873 | RECONCILED:03/31/2016 | 369.04 |
| 132533 | W | 03/24/2016 | LAKESHORE LEARNING MATERIALS | 000873 | RECONCILED:03/31/2016 | 748.40 |
| 132397 | W | 03/09/2016 | LAKESIDE INTERIOR CONTRACTORS | 003968 | RECONCILED:03/31/2016 | 2,226.00 |
| 132398 | W | 03/09/2016 | LAMAR ADVERTISING | 012638 | RECONCILED:03/31/2016 | 1,500.00 |
| 132399 | W | 03/09/2016 | LAMBERTVILLE HARDWARE | 012394 | RECONCILED:03/31/2016 | 169.39 |
| 132276 | W | 03/03/2016 | LAWSON PRODUCTS, INC. | 011455 | RECONCILED : 03/31/2016 | 1,079.13 |
| 132400 | W | 03/09/2016 | LAWSON PRODUCTS, INC. | 011455 | RECONCILED:03/31/2016 | 6,257.79 |
| 132277 | W | 03/03/2016 | LEONE, SUZANNA | 013844 | RECONCILED:03/31/2016 | 327.58 |
|  |  |  | CENTRAL OFFICE |  |  |  |
| 001610 | W | 03/08/2016 | LINCOLN FINANCIAL GROUP | 014304 | RECONCILED : 03/31/2016 | 4,259.25 |
| 132278 | W | 03/03/2016 | LITERACY RESOURCES, INC. | 014739 | RECONCILED: 03/31/2016 | 763.90 |


| Date: 04/05/2016 |  |  | Washington Local |  |  | Page: 10 (CHEKPY) |
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| CHECK | TYPE | DATE |  | BETWEEN 03 <br> ALL CHECKS | 01/2016 AND 03/31/2016 SELECTED |  |
|  |  |  |  | VENDOR | StATUS/DATE BANK CODE | CHECK AMOUNT |
| 132588 | W | 03/30/2016 | MUSIC IS ELEMENTARY | 005232 |  | 620.60 |
| 132284 | W | 03/03/2016 | NAGY BUILDING COMPANY LLC | 010970 | RECONCILED:03/31/2016 | 3,500.00 |
| 132285 | w | 03/03/2016 | NASCO | 000320 | RECONCILED:03/31/2016 | 188.36 |
| 132408 | w | 03/09/2016 | NASCO | 000320 | RECONCILED:03/31/2016 | 416.02 |
| 132537 | W | 03/24/2016 | NASCO | 000320 | RECONCILED:03/31/2016 | 257.43 |
| 132589 | W | 03/30/2016 | NASCO | 000320 |  | 1,237.12 |
| 132613 | W | 03/31/2016 | NATIONAL MEDICAL EXCESS LLC | 014490 |  | 60,571.30 |
| 132538 | w | 03/24/2016 | NCS PEARON | 010032 | RECONCILED:03/31/2016 | 735.00 |
| 132409 | W | 03/09/2016 | NICKLES BAKERY INC. ACCTS. REC. | 000265 | RECONCILED:03/31/2016 | 2,472.95 |
| 132286 | W | 03/03/2016 | NODINE, TERI WHITMER HS | 006001 | RECONCILED:03/31/2016 | 318.93 |
| 132355 | W | 03/08/2016 | NORDONIA CHORAL BOOSTERS, INC. | 015160 | RECONCILED:03/31/2016 | 1,080.00 |
| 132539 | W | 03/24/2016 | NORTHERN BUCKEYE EDUC COUNCIL 209 NOLAN PARKWAY | 002806 | RECONCILED:03/31/2016 | 456.91 |
| 132410 | W | 03/09/2016 | NOVIDEA HEALTHCARE | 000563 | RECONCILED:03/31/2016 | 2,015.81 |
| 132590 | W | 03/30/2016 | NOVIDEA HEALTHCARE | 000563 |  | 6,848.12 |
| 132287 | W | 03/03/2016 | NU CENTURY TEXtILE SERVS. | 002543 | RECONCILED:03/31/2016 | 156.63 |
| 132591 | W | 03/30/2016 | NU CENTURY TEXTILE SERVS. | 002543 |  | 57.25 |
| 132411 | W | 03/09/2016 | NWO BEVERAGE, INC. | 005100 | RECONCILED:03/31/2016 | 104.00 |
| 132288 | W | 03/03/2016 | NWOASBO <br> JOYCE KINSMAN, TREAS. | 000657 | RECONCILED:03/31/2016 | 20.00 |
| 132412 | w | 03/09/2016 | O E MEYER COMPANY | 012478 | RECONCILED:03/31/2016 | 389.06 |
| 132413 | W | 03/09/2016 | O'REILLY AUTOMOTIVE StORES | 013980 | RECONCILED:03/31/2016 | 670.51 |
| 132289 | W | 03/03/2016 | OFFICE DEPOT, INC. | 002424 | RECONCILED:03/31/2016 | 882.88 |
| 132342 | W | 03/04/2016 | OFFICE DEPOT, INC. | 002424 | RECONCILED:03/31/2016 | 449.85 |
| 132501 | W | 03/24/2016 | OFFICE DEPOT, INC. | 002424 | RECONCILED:03/31/2016 | 821.36 |
| 132502 | W | 03/24/2016 | OFFICESUPPLY.COM | 015003 | RECONCILED: 03/31/2016 | 293.02 |


| Date: 04/05/2016 |  |  | Washington Local |  |  | $\begin{aligned} & \text { Page: } 11 \\ & \text { (CHEKPY) } \end{aligned}$ |
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| Time: 11:10 am |  |  | SORT BY VENDOR NAME |  |  |  |
|  |  |  | CHECK DATES BETWEEN 03/01/2016 AND 03/31/2016 |  |  |  |
|  |  |  |  | ALL CHECKS | SELECTED |  |
| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE BANK CODE | CHECK AMOUNT |
|  |  |  | DISCOUNT OFFICE ITEMS INC. |  |  |  |
| 132414 | W | 03/09/2016 | OHIO BCI \& I | 001427 | RECONCILED:03/31/2016 | 558.00 |
|  |  |  | FISCAL SECTION |  |  |  |
| 132503 | W | 03/24/2016 | OHIO DECA | 000331 |  | 5,024.00 |
| 132415 | W | 03/09/2016 | OHIO DEPARTMENT OF HEALTH | 015059 | RECONCILED:03/31/2016 | 300.00 |
|  |  |  | State of ohio |  |  |  |
| 132471 | W | 03/14/2016 | OHIO HOSA | 014624 |  | 597.00 |
|  |  |  | WENDY NICHOLS |  |  |  |
| 132614 | w | 03/31/2016 | OHIO HOSA | 014624 |  | 140.00 |
|  |  |  | WENDY NICHOLS |  |  |  |
| 132290 | W | 03/03/2016 | (OSBA) |  |  | 165.00 |
| 132540 | W | 03/24/2016 | OHIO SCHOOL BUS MECH. ASSOC. | 005562 | RECONCILED:03/31/2016 | 60.00 |
| 132416 | W | 03/09/2016 | OHIO SCHOOL COUNCIL - GAS | 012215 | RECONCILED : 03/31/2016 | 25,417.35 |
| 132592 | W | 03/30/2016 | OHIO TURNPIKE \& INFRASTRUCTURE | 005073 |  | 105.00 |
|  |  |  | COMMISSION |  |  |  |
| 132447 | W | 03/11/2016 | OWENS COMMUNITY COLLEGE | 001992 | RECONCILED:03/31/2016 | 1,154.87 |
| 132615 | W | 03/31/2016 | OWENS COMMUNITY COLLEGE | 001992 |  | 500.00 |
| 132593 | W | 03/30/2016 | PAKULSKI, TRICIA | 014422 |  | 20.74 |
|  |  |  | CENTRAL OFFICE BLDG |  |  |  |
| 132417 | W | 03/09/2016 | PALKA, KALEEN | 012222 | RECONCILED:03/31/2016 | 221.40 |
|  |  |  | WERNERT ELEM. |  |  |  |
| 132343 | w | 03/04/2016 | PARAMOUNT HEALTH CARE | 014500 | RECONCILED:03/31/2016 | 120,340.69 |
|  |  |  | FOR WIRE USE ONLY |  |  |  |
| 132472 | W | 03/14/2016 | PARAMOUNT HEALTH CARE | 014500 | RECONCILED:03/31/2016 | 191,112.25 |
|  |  |  | FOR WIRE USE ONLY |  |  |  |
| 132504 | W | 03/24/2016 | PARAMOUNT HEALTH CARE | 014500 | RECONCILED:03/31/2016 | 334,801.02 |
|  |  |  | FOR WIRE USE ONLY |  |  |  |
| 132616 | W | 03/31/2016 | PARAMOUNT HEALTH CARE | 014500 | RECONCILED:03/31/2016 | 170,880.57 |
|  |  |  | FOR WIRE USE ONLY |  |  |  |
| 132448 | W | 03/11/2016 | PENNSYLVANIA TURNPIKE COMM. | 015166 | RECONCILED:03/31/2016 | 7.95 |
|  |  |  | VIOLATION PROCESSING CENTER |  |  |  |
| 132418 | W | 03/09/2016 | PEPSI-COLA BOTTLING | 002117 | RECONCILED:03/31/2016 | 1,560.14 |





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|  |  |  | CHECK DATES BETWEEN 03/01/2016 AND 03/31/2016 |  |  |  |
|  |  |  |  | ALL CHECKS | SELECTED |  |
| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE BANK CODE | CHECK AMOUNT |
| 132452 | w | 03/11/2016 | TOLEDO EDISON | 000010 | RECONCILED:03/31/2016 | 39.66 |
| 132558 | w | 03/24/2016 | TOLEDO EDISON | 000010 | RECONCILED:03/31/2016 | 8,414.66 |
| 132601 | w | 03/30/2016 | TOLEDO EDISON | 000010 |  | 71,186.37 |
| 132318 | W | 03/03/2016 | TOLED ELEVATOR AND MACHINE CO | - 004937 | RECONCILED:03/31/2016 | 840.00 |
| 132559 | W | 03/24/2016 | TOLEDO HOSPITAL | 014405 |  | 2,600.00 |
|  |  |  | C/O/ MARY DUMIT - FINANCE |  |  |  |
| 132319 | W | 03/03/2016 | TOLEDO MIRROR AND GLASS CO. | 000108 | RECONCILED:03/31/2016 | 457.00 |
|  |  |  | TOLEDO GLASS LLC |  |  |  |
| 132320 | W | 03/03/2016 | TOLEDO P.E. SUPPLY CO. | 002887 | RECONCILED:03/31/2016 | 500.00 |
| 132510 | W | 03/24/2016 | TOLEDO P.E. SUPPLY CO. | 002887 | RECONCILED : 03/31/2016 | 171.88 |
| 132560 | W | 03/24/2016 | TOLEDO P.E. SUPPLY CO. | 002887 |  | 1,530.30 |
| 132511 | W | 03/24/2016 | TOLEDO ZOO | 011370 | RECONCILED:03/31/2016 | 85.00 |
|  |  |  | Atte: COLLEEN TANKOOS |  |  |  |
| 132617 | W | 03/31/2016 | TOLEDO ZOO | 011370 |  | 380.00 |
|  |  |  | Atte: COLLEEN TANKOOS |  |  |  |
| 132453 | W | 03/11/2016 | TOLLY, BRADLEY | 010555 | RECONCILED:03/31/2016 | 158.22 |
|  |  |  | WHITMER/CTC BLDG. |  |  |  |
| 132321 | W | 03/03/2016 | TORRENCE SOUND | 000111 | RECONCILED:03/31/2016 | 312.56 |
|  |  |  | EQUIPMENT COMPANY |  |  |  |
| 132434 | W | 03/09/2016 | TPC FOOD SERVICE | 011238 | RECONCILED:03/31/2016 | 5,657.95 |
|  |  |  | C/O PATRICK REID |  |  |  |
| 132454 | W | 03/11/2016 | TREASURER-STATE OF OHIO | 000135 | RECONCILED:03/31/2016 | 109.50 |
|  |  |  | DEPARTMENT OF TAXATION |  |  |  |
| 132322 | W | 03/03/2016 | TRIAD TECHNOLOGIES | 014205 | RECONCILED:03/31/2016 | 666.88 |
| 132561 | W | 03/24/2016 | TTL ASSOCIATES, INC. | 015029 | RECONCILED:03/31/2016 | 527.76 |
| 132349 | W | 03/04/2016 | TUCKER, JODIE | 011561 | RECONCILED:03/31/2016 | 130.34 |
|  |  |  | CTC |  |  |  |
| 132323 | W | 03/03/2016 | TURNER ELECTRIC SERVICES,LLC. | 001203 | RECONCILED : 03/31/2016 | 2,925.00 |
| 132324 | W | 03/03/2016 | TWIGGS, SHANNON | 003633 | RECONCILED : 03/31/2016 | 679.27 |
| 132350 | W | 03/04/2016 | ULRICH, LAURA | 011792 | RECONCILED : 03/31/2016 | 56.88 |
|  |  |  | WHITMER/CTC BLDG. |  |  |  |





ASHINGTON LOCAL SCHOOLS
SUMMARY OF INVESTMENT EARNINGS - FYTD
ALL FUNDS - ALL BANKS

|  | GENERAL FUND | P.I.-STADIUM FUND | $\begin{aligned} & \text { P.I.-BLDG. } \\ & \text { FUND } \end{aligned}$ | LUNCHROOM FUND | DIANE RUIZ MEMORIAL FUND | EMPLOYEES MEMORIAL FUND | JODI FRANCIS MEMORIAL FUND | TRILBY SPORTSMAN FUND | BISHOP <br> FUND | LAPOINT MEMORIAL FUND | SELF-FUNDED HEALTH FUND | EMP BENEFITS DENTAL FUND | AUXILIARY SERVICE FUND | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Star PLUS | \$35,410.72 | 79.97 | 11195.12 | 0.00 | 75.69 | 68.03 | 35.79 | 46.81 | 27.70 | 13.28 | 5901.92 | 118.69 | 559.86 | 53,533.58 |
| Star Ohio | \$2,479.73 |  |  |  |  |  |  |  |  |  |  |  |  | 2479.73 |
| Fifth/Third | \$14,745.35 |  |  |  |  |  |  |  |  |  |  |  |  | \$14,745.35 |
| Fifth/Third-CD | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| Huntington | \$7.53 |  |  |  |  |  |  |  |  |  |  |  |  | \$7.53 |
| Huntington-CD | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| PNC Bank | \$175.87 |  |  |  |  |  |  |  |  |  |  |  |  | \$175.87 |
| PNC Bank-CD | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | \$52,819.20 | \$79.97 | \$11,195.12 | \$0.00 | \$75.69 | \$68.03 | \$35.79 | \$46.81 | \$27.70 | \$13.28 | \$5,901.92 | \$118.69 | \$559.86 | \$70,942.06 |

WASHINGTON LOCAL SCHOOLS
SUMMARY OF INVESTMENT EARNINGS POSTED IN MARCH 2016
ALL FUNDS - ALL BANKS

|  | GENERAL FUND | P.I.-STADIUM FUND | $\begin{aligned} & \text { P.I.-BLDG. } \\ & \text { FUND } \end{aligned}$ | LUNCHROOM FUND | DIANE RUIZ MEMORIAL FUND | EMPLOYEES MEMORIAL FUND | JODI FRANCIS MEMORIAL FUND | TRILBY SPORTSMAN FUND | BISHOP FUND | LAPOINT MEMORIAL FUND | SELF-FUNDED HEALTH FUND | EMP BENEFITS DENTAL FUND | AUXILIARY SERVICE FUND | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Star PLUS | \$4,788.56 | 79.97 | 1974.63 | 0.00 | 24.68 | 12.16 | 5.99 | 7.70 | 4.58 | 2.36 | 1052.05 | 30.64 | 155.09 | \$8,138.41 |
| Star Ohio | \$852.61 |  |  |  |  |  |  |  |  |  |  |  |  | \$852.61 |
| Fifth/Third | \$2,239.31 |  |  |  |  |  |  |  |  |  |  |  |  | \$2,239.31 |
| Fifth/Third-CD | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| Huntington | \$0.84 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.84 |
| Huntington-CD | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| PNC Bank | \$42.36 |  |  |  |  |  |  |  |  |  |  |  |  | \$42.36 |
| PNC Bank-CD | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | \$7,923.68 | \$79.97 | \$1,974.63 | \$0.00 | \$24.68 | \$12.16 | \$5.99 | \$7.70 | \$4.58 | \$2.36 | \$1,052.05 | \$30.64 | \$155.09 | \$11,273.53 |

## 5. Authorization for Payment of Legal Fees

The Treasurer recommends that the Board of Education approve the following payments of legal fees as presented:

Bricker \& Eckler

| February Services | $\$ 8,745.00$ |
| :--- | ---: |
| January Services <br> (Invoice was not available for the March meeting) |  |

Spengler Nathanson February Services \$2,579.35
ESC of Lake Erie West EBS Consortium Fees \$ 66.40

Moved by:
Seconded by:
Vote: EK __ PC ___ $\qquad$ LC $\qquad$ JL $\qquad$

## 6. Acceptance of Tax Rates

The Treasurer recommends that the Board accept the tax rates to be used for tax collection in fiscal year 2016/2017 as set by the Lucas County Budget Commission as presented:

Said tax rates to be 75.0 mills outside the 10 mill limitation and 5.30 mills inside the 10 mill limitation for the General Fund and 3.20 mills outside the 10 mill limitation for Capital Projects for a total of 78.20 mills outside the 10 mill limitation.

Moved by: $\qquad$ Seconded by:
Vote: $\mathrm{EK} \quad \mathrm{PC} \quad \mathrm{DH} \quad$ LC ___ JL $\qquad$


## LUCAS COUNTY BUDGET COMMMISSION

Anita Lopez<br>Lucas County Auditor<br>Julia Bates<br>Lucas County Prosecutor<br>One Government Center, Suite 600<br>Toledo, OH 43604-2255

Wade Kapszukicwicz
Lucas County Treasurer
Phone (419) 213-4296
Fax: (419) 213-4399

March 31, 2016

## Dear Treasurer:

Enclosed find a resolution for your tax rates and their corresponding amounts for the fiscal year end 6-302017. Please have your legislative body pass and return a signed copy of the tax rates and amounts resolution by April 30, 2016. Once returned, the Budget Commission can list your property tax levies on the tax duplicate for the 2017 collection year. Please send the passed rates and amounts resolution to:

## Anita Lopez - Lucas County Auditor <br> One Government Center, \#600 <br> Toledo, OH 43604 <br> ATTN: Carlos I. Ruiz

Note that the amounts indicated on the enclosed resolution are representative of the estimated
a) Gross revenue (before any fees) as listed on your tax settlements (real estate, mobile homes, manufactured homes like real estate, and tangible personal property tax); and
b) Gross amount of homestead and rollback payments (before any State fees).

These amounts do NOT include estate tax, TIF payments, and any HB66 \& HB 287 legacy payments distributed based on the phase out of the tangible personal property tax. Also note that current tangible personal property tax payments are phased out, and any dollars that you received from these settlements are generated from delinquent payments.

The amounts listed on the enclosed resolution represent the latest projections based upon current year collections and the 2015 tax duplicate (collected in 2016). If you wish to change the rates because your levy can be authorized at a rate other than the one listed on the enclosed resolution, please contact me as soon as possible so that accommodations can be made to officially adjust your rates and amounts resolution.

If you have any other questions, please contact me at (419)213-4255.


RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NEGESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR
(CITY, VILLAGE OR BOARD OF EDUCATION)
Revised Code, Secs. 5705.34, -. 35 .
The Board of Education of the
met in
20
members present:

| Washington Local | School District, |
| :---: | :---: |
| session on the |  |
| at the office of |  |

$M r$.
WHEREAS, The Budget Commission of Lucas thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part thereof is without, and what part within, the ten mill tax limitation; therefore, be it

## RESOLVED, By the Board of Education of the

 LucasWashington Local by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

RESOLVED, that there be and is hereby levied on the fax duplicate of said School District the rate of each tax necessary to be levied within and without the ten mill Iimitation as follows:

SCHEDULE A
SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION, AND COUNTY AUDITOR'S ESTIMATED TAX RATES

| FUND | Amount to Be Derived from Levies Outside 10 Mill Limitation | Amount Approved <br> By Budget <br> Commission <br> Inside 10 Mill <br> Limitation | *County Auditor's Estimate of Tax Rate to Be Levied |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Inside 10 Mill Limit | $\begin{gathered} \text { Outside } \\ 10 \text { Mill } \\ \text { Limit } \end{gathered}$ |
|  |  |  | V | VI |
|  |  |  |  |  |
| General Fund | 36,165,000 | 3,975,000 | 5.30 | 75.00 |
|  |  |  |  |  |
| For Capital Projects | 2,325,000 |  |  | 3.20 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTAL | 38,490,000 | 3,975,000 | 5.30 | 78.20 |

SCHEDULE B
LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

| FUND | Maximum Rate Authorized to Be Levied | *County Auditor's Estimate of Yleld of Levy (Carry to Schedule A, Column II) |
| :---: | :---: | :---: |
| GENERAL FUND: |  |  |
| Current expense levy authorized by voters | 5.00 | 2,585,000 |
|  | 5,00 | 3,050,000 |
|  | 5.50 | 2,745,000 |
|  | 6.30 | 2,560,000 |
|  | 3.50 | 2,625,000 |
|  | 28.70 | 7,590,000 |
|  | 4.90 | 3,675,000 |
|  | 4.90 | 3,165,000 |
|  | 4.00 | 2,775,000 |
|  | 4.30 | 3,225,000 |
|  | 2.90 | 2,170,000 |
| Total General Fund | 75.00 | 36,165,000 |
| Permanent Improvement | 0.40 | 300,000 |
|  | 0.60 | 450,000 |
|  | 1.20 | 830,000 |
|  | 1.00 | 745,000 |
| SubTotal PI | 3.20 | 2,325,000 |

*This estimate does not include any large swings that may occur as the result of a large Board of Revision/State Tax Appeal case (such as Westfield/Franklin Park), or new changes in State funding legislation.
*Amounts reflect projected gross amounts before settlement fees - (Tax amounts from settlement statements plus rollback \& homestead; not to include TIF payments in lieu of taxes).
and be it further
RESOLVED, That the Clerk of this Board be and he is hereby directed to certify a copy of this Resolution to the Coumty Auditor of said County.

Mr.
upon its adoption the vote restilted as follows:

Mr:
$M r$ :
$M r$.
Mr.
Mr.
day of
, 20 $\qquad$ .

Adopted the
seconded the Resolution and the roll being called

## 7. Approval of Change Order

The Treasurer recommends that the Board of Education approve a Change Order for the McGregor Additions/Portable Replacements as presented:
A. Midwest Contracting, Inc.

- \$54,142.00

Moved by: $\qquad$ Seconded by:
Vote: EK _ PC __ DH _ LC ___ JL

## washington local schools

## TO:

FROM: Jeff Fouke
DATE: April 20, 2016


RE: Change Order - 2016 McGregor and Monac Additions/Portable Replacement Project

It is recommended that the Board of Education approve the following change order for the 2016 McGregor Addition/Portable Replacement Project to include a courtyard as follows:

Midwest Contracting, Inc.
\$54,142.00
This is higher than previously submitted as it was determined that Midwest Constracting will do entire project. Previously, we considered having this partially completed by our staff. However, it was determined to be more cost effective to have the contractor complete the entire courtyard.

Midwest Contracting, Inc.
Pricing per Bulletin \#1, dated March 28, 2016. This pricing is in addition to the credits for 8 ft . wide concrete sidewalk at the west end.

- Approx. 4,700 SF of asphalt removal, hauling, \& disposal
- Approx. 2,400 SF of new concrete walk added
- Labor for changed work scope
- Material for changed work scope
- Subcontractor costs associated with changed work scope
- Equipment, trucking, hauling, disposal related charges

We recommend that the Board of Education approve this change order as listed. If you have any questions, please feel free to contact me.

JSF/bsc
pc: Cherie Mourlam
Jay Merritt
Doug Keller
Steve Perry
individual attention. infinite opportunities.

## Letter of Transmittal

To: Craig Stoush
Stough \& Stough Architects
6377 River Crossings - Suite 1
Sylvania, OH 43560
Ph: (419)885-3583 Fax: (419)885-3824
Subject: Change Request -2A: Bulletin 1 Courtyard ALTERNATE Pricing - For Approval

| WE ARE SENDING YOU | $\Gamma$ Attached | $\Gamma$ Under separate cover via the following items: |  |
| :---: | :--- | :--- | :--- |
| $\Gamma$ Shop drawings | $\Gamma$ Prints | $\Gamma$ Plans | $\Gamma$ Samples |
| $\Gamma$ Copy of letter | $\Gamma$ Change order | $\Gamma$ Specifications | $\Gamma$ Change Request |


| Document Type | Copies | Date | No. | Description |
| :--- | :--- | :--- | :--- | :--- |
| Change Request | 1 | $4 / 7 / 16$ | $2 A$ | Bulletin 1 Courtyard ALTERNATE Pricing |

## THESE ARE TRANSMITTED as checked below:



Remarks: Appreciate a quick review and approval so this work can proceed before foundations if you so choose to proceed. Thank you.
Copy To: Aaron Koder (Midwest Contracting, Inc.), Adam Milhouse (Midwest Contracting, Inc.), Larry Carroll (Midwest Contracting, Inc.)

From: Neil Raymond (Midwest Contracting, Inc.)
Signature:


## Change Request

To: Craig Stough
Stough \& Stough Architects
6377 River Crossings - Suite 1
Sylvania, OH 43560
Ph: (419)885-3583 Fax: (419)885-3824

Description: Bulletin 1 Courtyard Changes
Reason: Design Change
Initiated by: Craig Stough (Stough \& Stough Arch)
Source: Bulletin \# 1

Number: 2
Date: $4 / 1 / 16$
Job: 16-014 McGregor Elementary Addition
Phone:

We are pleased to offer the following specifications and pricing to make the following changes:

Pricing per Bulletin \#1, dated March, 28, 2016.
This pricing is in addition to the credits for 8 ft wide concrete sidewalk at the west end. approx. $4,700 \mathrm{SF}$ of asphalt removal, hauling \& disposal approx. 2,400 SF of new concrete walk added

| Description |  | Quantity Unit | Unit Price | Price |
| :---: | :---: | :---: | :---: | :---: |
| Labor for changed work scope |  | 1.00 is | \$21,914.00 | \$21,914.00 |
| Material for changed work scope |  | 1.00 ls | \$8,314.00 | \$8,314.00 |
| Subcontractor costs assocaited with changed work scope |  | 1.00 is | \$3,460.00 | \$3,460.00 |
| Equipment, trucking, hauling, disposal related charges |  | 1.00 is | \$12,469.00 | \$12,469.00 |
|  |  |  | Subtotal: | \$46,157.00 |
|  | Overhead and Profit | \$46,157.00 | 15.00\% | \$6,923.55 |
|  | Bond | \$53,080.55 | 2.00\% | \$1,061.45 |
|  |  |  | Total: | \$54,142.00 |

If you have any questions, please contact me at (419)866-4560.

| Submitted by: | Neil Raymond |
| :--- | :--- |
|  | Midwest Contracting, Inc. |

Approved by:
Date:
$\qquad$

Cc: Aaron Koder (Midwest Contracting, Inc.)


## 8. Purchases over $\mathbf{\$ 2 5 , 0 0 0}$

Washington Local Schools Policy 6320-Purchases Limitations
All purchases (purchase order/contract) except utilities and emergency purchases, that are within the amount contained in the appropriation and were originally contemplated in the budgeting process may be made upon authorization of the Director of Business Services unless the contemplated purchase is for more than $\$ 25,000$, in which case prior approval is required from the Board of Education.

Per Policy 6320, the Treasurer recommends that the following request be approved by the Board of Education:

## A. Request from Doug Keller, Assistant Supervisor of Facilities Nichols Paper \& Supply: Summer Cleaning Supplies Purchase Total............................... \$32,590.46

Moved by:
Seconded by: $\qquad$


# washington local schools 

Maintenance/Facilities
5201 Douglas Road
Toledo, OH 43613
Tellephone 419-473-8440
FAX 419-473-8259

| To: | Jeffery Fouke |
| :--- | :--- |
| From: | Doug Keller |
| Subject: | Nichols Paper \& Supply |
|  | Vendor \#14828 |
| Date: | April 11, 2016 |

I respectfully seek approval of the Requisition Request for issuance of a purchase order to Nichols Paper \& Supply in the amount of $\$ 32,590.46$.

The order will cover summer cleaning supplies such as floor cleaners, wax, restroom cleaners, carpet cleaners and related necessary supplies. These supplies are required in order to perform the cleaning and refinishing of all facilities before the start of school in August 2016.

We obtained prices from National Intergovernmental Purchasing Alliance.

CC: Cherie Mourlam
Jay Merritt
DK/emh

## ADDENDUM 2- Additional Compensation

The Treasurer recommends that the Board of Education approve payment for additional compensation to Jill Laytart, Secretary/Assistant to Treasurer, beginning May 2, 2016 in the amount of $\$ 62.00$ per day. This additional compensation is due to the medical leave of Beverly Schick-Cowell, Business Secretary.

Moved by:
Seconded by: $\qquad$
Vote: EK _ PC __ $\quad$ DH ___ $\quad$ LC ___ $\quad$ JL___

## 9. Gifts and Donations

The Superintendent recommends that the Board accept the gifts and donations as presented:
A. BCSN

5552 Southwyck Boulevard, Toledo, Ohio 43614

- Cash donation of $\$ 500$ from BCSN Gives Back program to Jefferson Junior High to purchase Chrome Books for classroom use.
B. Joann and Thomas Dillon Jr.

6600 Spring Beauty Court, Curtics, Ohio 43412

- Cash donation of $\$ 200$ to be used toward a first grade field trip at Meadowvale.


## C. Uma Srinivasan

39 St. Catherine Court, Holland, Ohio 43528

- Donation of school supplies, clothes and sports equipment.


## D. Whitmer Athletic Club

Becky Boros, President
Whitmer High School WAC, 5601 Clegg Drive, Toledo, Ohio 43613

- Donation of $\$ 15,223.22$ to help cover the cost of the flooring for Whitmer's north gym.

Moved by: $\qquad$ Seconded by: $\qquad$
Vote: EK ___
PC $\qquad$ DH $\qquad$ LC $\qquad$ JL $\qquad$

Mrs. Mourlam:
The Whitmer Athletic Club would like to donate the amount of $\$ 15,223.22$ to help cover the cost of the flooring for the north gym.

The north gym has become a more functional facility for our athletes and our students in Physical Education classes. The Whitmer Athletic Club is happy to provide the cost of the rubber flooring and indoor turf for our students.

We are happy to support all students in Washington Local Schools.
Thank you.

Thomas G. Snook
Associate Principal Athletics/Activities

## 10. Facilities Naming Rights Guidelines

The Superintendent recommends that the Board approve the Facilities Naming Rights Guidelines as presented:

## FACILITIES NAMING RIGHTS GUIDELINES

The Board of Education recognizes that naming or re-naming a school or school facility is an important matter that deserves thoughtful attention. Personal prejudice or favoritism, political pressure, or temporary popularity should not be an influence in choosing a name. The board shall be responsible for the naming/renaming of all schools and school facilities.

## Naming New Facilities

The Board considers facilities to include, but not be limited to, buildings, athletic fields, stadiums, gymnasiums, libraries, multi-purpose rooms, and conference rooms. A naming committee may be installed to review naming requests. The committee will consist of the Superintendent, student or Alum of the building subject to the request, Principal or teacher from the building, Board member or other area civic leader, and a parent. The needs of the committee shall be determined based on the type of naming or renaming under review.

In selecting the name of a new facility or renaming an existing facility, the Board of Education will consider:

1. Geographic locations;
2. General features of the area in which the facility is located;
3. Other names consistent with educational themes;
4. Individuals may be considered if they meet all of the following criteria:
a. Have made an outstanding contribution to the School District, community, county, state, or nation;
b. Exemplify achievement and qualities in which students and the community can take pride; items of consideration include but should not be limited to the core values of Washington Local Schools.
c. Naming the facility after this individual should have broad recognition and acceptance throughout our diverse society; and
d. Naming the facility after this individual will positively impact the education and/or achievement of the students.
e. Naming a facility after an individual whom is deceased or retired a recommended three year moratorium which may be waived by action of the board.
5. Individuals or corporate entities wishing to make a substantial financial contribution for consideration of naming opportunities. The Board directs the Superintendent to implement a selection process that engages appropriate School District and community audiences. The Board will consider the recommendation(s) generated through the selection process after approval by the Superintendent. The Board holds final responsibility for the naming of all Board-owned facilities.

## Naming/Renaming Existing Facilities

In naming/renaming existing facilities, the Board believes that facility names should follow the general naming guidelines as noted above. A facility will be considered for renaming only if it is rededicated, if there is a major renovation and/or change in the use of that facility, or there is a substantial tie or association with a person to be honored in the renaming.

The Board will consider requests from school or community groups to name/rename a facility for a person, provided the proposed name has special significance and/or the person has made an outstanding contribution to the school/School District. Further, the naming/renaming of the facility must be a fitting tribute to the individual and the fame of the individual is not faddish. Citizens of the School District should recognize the individual after such facility is named/renamed. The group making the request must agree to provide appropriate recognition such as a plaque, portrait, or marker for the facility. The Board will consider the request after its approval by the Superintendent. The Board may decide naming a facility in part for an individual is appropriate action in lieu of naming the whole facility after an individual. The Board holds final responsibility for the naming/renaming of all Board-owned facilities.

Moved by:
Vote: EK___

Seconded by:
$\mathrm{DH}_{\ldots} \quad \mathrm{LC}$
$\qquad$

## 11. Textbook Adoption

The Superintendent recommends that the Board accept the textbook as presented:

## A. Temas

- $\$ 6,806.64$ (30 AP Test Prep books at $\$ 115.00$ each; 30 Temas Student Edition books at $\$ 105$ each)
- Course: AP Spanish
- Authors: Partheria Draggett, Cole Colin, Max Ehrsam, Elizabeth Millan
- Publisher: Vista Higher Learning
- Copyright Date: 2014
- ISBN: 978-1-62680-412-8

Moved by: $\quad$ Seconded by:
Vote: EK_ PC__ $\quad$ DH ___ $\quad$ LC__ JL___

# washington local schools 

MEMO: Executive Summary
RE: AP Spanish Textbook Adoption
DATE: April 7, 2016
FROM: Brian Davis

With the introduction of AP Spanish beginning in the 2016-17 school year, we recognize the need to purchase the necessary resources for this course. The online resources associated with this adoption enable students to engage content, primary sources, and assess their learning in preparation for the course assessments and the Advance Placement test.

Please find the following information regarding the recommendation to purchase the following resources: Temas, AP Spanish Test Prep and Supersite Plus.

## Selection Process

Aida Sheehan attended the Advanced Placement workshop and interviewed several AP Spanish teachers from other districts for recommendations for textbooks and other resources that they currently use to teach this course. After a thorough investigation, she settled on Temas published by Vista Higher Learning. The Spanish teachers are also recommending the purchase of AP Spanish Test Prep resources to better prepare the students for the AP examination.

## Rationale for Recommending

AP Spanish

- Title: Temas

Authors: Partheria Draggett, Cole Colin, Max Ehrsam, Elizabeth Millan
Publisher: Vista Higher Learning
Copyright Date: 2014
ISBN: 978-1-62680-412-8

- The textbook is exceptionally well aligned with the AP Spanish syllabus. This along with the AP Spanish Test Prep resource will prepare students for the AP Spanish test.
- The online availability of the textbook will make it accessible to students both at school and home.


## washington local schools

## Purchasing Details

- By ordering the materials this spring, teachers will have an opportunity to access shipped materials prior to the end of this school year giving them time over the summer to get oriented to the new resources.
- We will investigate whether we will be able to reduce shipping rates by utilizing the Ohio School Council consortium.
- Total cost of the AP Spanish adoption: $\$ 6,806.64$. This does not reflect shipping costs. Please see attached quote details.

Let me know if you have any questions.
Thanks,

Brian E. Davis

Washington Local Schools
Curriculum and Materials Evaluation
Curriculum Area： $\qquad$ bard lavguages
Course Title：Ap Spanish
Grade Level： $\qquad$ $11-12$ Ability Level： Sulanisfe 4／5
Textbook Information
Text Title：TPunas
Core： $\qquad$ Supplementary： $\qquad$
author：Parthena Draggett，COle Colin，Max Ehrsom，Elizabet年
Publisher：Vista Higher Warning Copyright Date： $\qquad$ 2014 Millais．

Number of Books Requested： $\qquad$ Estimated Price per Book：$\$$ $\qquad$ $\$ 220$
Name of Reviewer： $\qquad$ Date： $\qquad$ 1 MARCH 2016



Is the Technology supported by our System? (circle)
es or
No
Signed: (Computer Services)


Describe main strengths of this book/resource.
Correlatid to the APSpanisi Languajo and Cultine Exam formats.. Eus, to use Paury Guode - Athentic Matends Prricled - Eas to fillow - Ap syllali- Recommended Dy marry in APwelbs.
Describe major weaknesses of this book/resource.
Donesnt hewe enough cariety to adctes) studht learnny. stringths and reeds - Not enugh suggestion in Tead; Manmad to integrale techondos

## Recommendation and Rationale

In response to the announcement by the Board of Education of Washington Local Schools that a AP Spanish is too be introduced for the 2016-2017 school year, two other Spanish teachers and I of the World Languages Department at Whitmer High School investigated and performed a search for an appropriate textbook to meet the expectations of the department and the expectations suggested by the College Board.

My investigation began while attending an AP workshop in November 2015 in Dearborn, MI. I approached several teachers with extensive experience teaching AP Spanish for their suggestion in a textbook and other resources. After a thorough investigation I narrowed it down to Temas: publisher Vista Higher Learning. To further confirm my confidence in selecting the correct textbook, I emailed the professor who taught the workshop, Dr. Gustavo Fares, for his thought on my choice of textbook, Temas. He confirmed it an excellent choice, being aware that this will be the first time I will be teaching AP Spanish. He stated that the textbook is highly recommended by other teachers, he approves of its valuable resources and useful website for teachers and students, and that the syllabus correlates well with the textbook.

The other two teachers, Laura Geronimo-Riggs and Jill Loesel reviewed the materials as well, and concurred with me that Temas will offer a well-rounded and thorough learning experience to our future AP Spanish students.

Curriculum Committee Members
Print Name
6. $\qquad$
7. $\qquad$

$\qquad$

## WASHINGTON LOCAL SCHOOLS

## Instructional Materials / Textbook Recommendation Form

It is recommended that the materials listed below be considered for adoption by the Washington Local Board of Education for use in the subject area designated.
Title of Text/instructional material $\qquad$
$\qquad$ Copyright date $\qquad$ Publisher $\qquad$ $j$ Course title/ grade level $\qquad$
Authors $\qquad$ Colin, Ehrsam, dylan

## PLEASE CHECK ONE:

* Replacement $\qquad$ Supplemental $\qquad$ New adoption $X$
- If a textbook is currently being used, and the textbook being recommended is going to replace the one currently in use the following information MUST BE COMPLETED.
Name of current text NA - New (burse Copyright $\qquad$
Publisher $\qquad$ Authors $\qquad$
Course title/ grade level $\qquad$


A total of $\qquad$ different sets of instructional materials in this subject area were considered in making this recommendation.


Approved:
Approved:
Date:
$\qquad$ Cherie Mourlam, Superintendent of Schools

BOARD OF EDUCATION


HIGHER LEARNING

| Prepared For |
| :--- |
| Aida Sheehan |
| Whitmer High School |
| 5601 Clegg Dr |
| Toledo $\mathrm{OH}, 43613$ |


| Prepared By |
| :--- |
| Charlie Hanchett |
| chanchett@vistahigherlearning.com |
| (617) 728-9364 |
| Vista Higher Learning |
| 500 Boylston St, Suite 620 |
| Boston, MA 02116-3736 |

(Please include this Proposal with your Purchase Order)

| To Order: Contact Customer Service |
| :---: |
| Fax PO $-(617) 426-5215$ |
| Email PO- sales $Q$ vistahigherlearning.com |
| Phone (if ordering w/ Credit Card) |
| (800) $269-6311$ ext. 1 |$|$| Vista Higher Learning |
| :---: |
| 500 Boyiston St. Suite 620 Boston, MA 02116 |

## AP Spanish

| Qty | Item Number | Description | Unit Price | Total Value | Total Cost |
| ---: | :--- | :--- | ---: | ---: | ---: |
| 30 | $978-1-68004-313-6$ | AP Spanish Test Prep + Supersite Plus 6 <br> year license)(eDelivery) | $\$ 115.00$ | $\$ 3,450.00$ | $\$ 3,450.00$ |
| 1 | $978-1-61857-225-7$ | AP Spanish Language \& Culture Exam <br> Prep (copy for teacher) | $\$ 50.00$ | $\$ 50.00$ | $\$ 0.00$ |


| Temas |  |  |  |  |  |  |
| ---: | :--- | :--- | ---: | ---: | ---: | :---: |
| Qty | Item Number | Description | Unit Price | Total Value | Total Cost |  |
| 30 | $978-1-62680-412-8$ | Temas Student Edition + Supersite <br> Plus(vText (Online)) (6 year <br> license)(eDelivery) | $\$ 105.00$ | $\$ 3,150.00$ | $\$ 3,150.00$ |  |
| 1 | $978-1-62680-616-0$ | Temas Teacher Resource Box | $\$ 238.00$ | $\$ 238.00$ | $\$ 0.00$ |  |


| Total Value | $\$ 6,888.00$ |
| ---: | ---: |
| Total Gratis | $\$ 288.00$ |
| Total Cost | $\$ 6,600.00$ |
| Est. Shipping (3\%) | $\$ 206.64$ |
| Est. Grand Total Cost | $\$ 6,806.64$ |



COST PROPOSAL
Quote Prepared On Mar 1, 2016
Quote Valid Through
Payment Terms Net 30 Days
Quote No. 16039102

## VISTA

HIGHER LEARNING

- Please include a copy of your signed and dated tax exemption certificate when sending in your purchase order.
- Shipping rates shown here are only estimates and may be different than the actual charges invoiced for your shipment.

To Order Contact Customer Service
Phone (800) 269-6311 ext. 1 Fax (617) 426-5215
Email sales@vistahigherlearning.com
Vista Higher Learning
500 Boyiston St. Suite 620 Boston, MA 02116
Thank you for your business!

## 12. Purchases Over \$25,000

Washington Local Schools Policy 6320-Purchases Limitations (Purchase Order/Contract)
All purchases (purchase order/contract) except utilities and emergency purchases, that are within the amount contained in the appropriation and were originally contemplated in the budgeting process may be made upon authorization of the Treasurer unless the contemplated purchase is for more than $\$ 25,000$, in which case prior approval is required from the Board of Education.

The Treasurer is authorized to adjust appropriations within a fund in order to make necessary purchases and shall report such modifications at the following regular Board meeting.

The Treasurer is authorized to make emergency purchases, without prior adjustment, or Board approval of those goods and/or services needed to keep the schools in operation. Emergency purchases that exceed $\$ 25,000$ will be submitted for approval at the next Board meeting.

Per Policy 6320, the Superintendent recommends that the Board approve the following requests:

## A. Apex Learning Inc.

- \$80,207.50
- 250 Unlimited Subscriptions
- Up to 250 student user accounts can be issued at any given time
- Each user account can be enrolled in any number of available courses
- When one student no longer needs APEX another student can be enrolled in their place
- Includes support and training
- From June 13, 2016 through July 31, 2019


## B. Marianna Industries

- \$125,497.50
- Equipment for Cosmetology labs

Moved by: $\qquad$ Seconded by:
$\qquad$
Vote: EK __ PC ___
DH $\qquad$ LC $\qquad$ JL $\qquad$
e) bgulick@wls4kids.org
v) 419-473-8321

Robert T. Gulick, EdD
washington local schools
f) 419-473-8247

TO: Cherie Mourlam
RE: Recommendation to the Board to Purchase Three Year Licensing for APEX Online Learning
DATE: 04/03/2016

## Background

WLS is under license with Edmentum's Plat Learning online system until the end of SY2016 for Malcolm-Bain, Credit Recovery, Summer School and online classes taught at Whitmer. A review team was formed in the Fall of 2015 to explore all current options for online instructional systems to ensure that the students at WLS have the best options at the best price. The team has recommended APEX Online Learning. Their report is attached.

## Quotes

The negotiation process for service levels, contract length, training, support and payment options were begun once the review team had made their recommendation to use the APEX Online Learning systems. The final 'Client Agreement' is attached.

## Agreement Highlights

- Total Purchase Price $\$ 80,207.50$
- 250 Unlimited Subscriptions
- Up to 250 student user accounts can be issued at any given time
- Each user account can be enrolled in any number of available courses
- When one student no longer needs APEX another student can be enrolled in their place
- Includes support and training
- From June 13, 2016 through July 31, 2019


## Notes

This purchase will use FY2016-2017 dollars. By approving the license now, the vendor will provide access, training and support during the summer of 2016 so that staff will be able to use the product for 2016 Summer School.

## Recommendation

Based upon the recommendations from the Whitmer Team, the Curriculum Department, a review of the technical requirements and that the licensing costs, I would recommend that we accept the three year licensing agreement from APEX for $\$ 80,207.50$.

This purchase is part of the normal FY2016-2017 DIS budget.

To: Albert Bernhardt, Brian Davis, Bob Gulick
From: Jodi Fryman-Reed, Brian Kaser, Vince Maraugha, Matt Scheiber
Re: On-Line Curriculum Vendor Recommendation
Date: January 13, 2016

## Finding: The faculty team of Jodi Fryman-Reed, Brian Kaser, Vince Maraugha, and Matt Scheiber recommends to Washington Local Administration the adoption of Apex Learning to replace Edmentum's Plato Learning Environment as Whitmer's on-line curriculum vendor at the expiration of our current 3-year contract.

Background: In the Fall semester of the current school year, this team was charged by administration to investigate on-line curricula, including our current provider, to make a recommendation as to which curriculum was the best match for Whitmer's needs at Malcolm-Bain, as well as Credit Recovery, Summer School, and on-line classes taught at Whitmer.

From September through January, the team researched the topic through the following means:

- interviewing (with the help of the Curriculum Department) representatives from other area schools using various on-line curricula;
- speaking with administrators of at-risk programs in Cleveland, Westerville, Wooster, and Philadelphia about their experiences with the various curricula;
- reviewing literature on-line regarding on-line curricula, including findings from the National Dropout Prevention Center;
- interviewing sales representatives from the competing providers;
- inviting representatives of the two most promising alternatives to Plato to present to the team and administration;
- spending extensive time exploring the curricula using demo accounts;
- and doing site visits to alternative programs in Westerville and Wooster to observe teachers and students using the Apex and the A+/Fuel Ed products.

Rationale: The research team recommends the switch to Apex based on the following considerations. Relative to Plato and $\mathrm{A}+/$ FuelEd:

- Apex delivers instructional content through a more consistent, unified interface for students, reducing confusion.
- Apex appears to have a stronger correlation between content presentation and assessment.
- The rigor of Apex courses appears to be much more consistent.
- Apex courses consist of substantial rigor while providing sufficient scaffolding for credit-deficient students to be successful.
- All Apex lessons in all subjects have printable study guides, which assist students in taking effective notes if they otherwise struggle on assessments.
- Apex courseware appears to be very well suited to preparing students for success on state tests.
- The Apex customers we spoke with described the company's customer service as outstanding.
- In a semester-long trial using both Apex and Plato, Westerville students had a strong preference for Apex, citing its clarity of instruction and their quality of learning.
- In the same trial, Westerville staff also found Apex to be superior.
- The reporting functions of Apex appear to provide students with greater clarity regarding their progress and more useful information in setting daily goals.
- There appears to be greater commonality between the reporting functions seen by students and staff.
- With Apex it appears to be more difficult for students to circumvent learning by Googling answers.
- Apex currently offers greater diversity in courseware, with some courses offering greater academic supports for students with limited literacy.
- Apex offers Honors and AP courses, giving Whitmer the flexibility of providing advanced options for certain higher performing students who would benefit from an alternative setting due to personal circumstances.
- Apex courses appear to be easier to customize; Westerville has generously offered to share the customizations they have found to be effective with their at-risk population.
- Based on figures quoted in the Apex presentation, the subscription costs should fall within current parameters.

Provisos: Adoption of the Apex curriculum would require the following steps:

- Clarification of the exact software and network demands for smooth operation.
- A robust system for copying, with student computers connected to copiers or printers, as the study guides which help make the program effective for at-risk learners will require considerably more printing than was true with our previous curricula.


## CLIENT AGREEMENT <br> for <br> APEX LEARNING DIGITAL CURRICULUM SOLUTIONS

This Client Agreement for Apex Learning Digital Curriculum Solutions ("Agreement") is effective on execution by both parties ("Effective Date") and is made by and between Apex Learning Inc., a Washington corporation with its principal place of business at 1215 Fourth Avenue, Suite 1500, Seattle, WA 98161 ("Apex Learning") and Washington Local School District, with its principal place of business at 3505 West Lincolnshire Boulevard, Toledo, OH 43606 ("Client").

## Recitals

Apex Learning provides digital curriculum solutions for secondary education and related services.
Client desires to have its students, teachers and staff access and use the Apex Curriculum (as defined below) and to have Apex Learning perform certain related services, all pursuant to the terms and conditions set forth below.

In consideration of the covenants and conditions set forth below and for other good and valuable consideration, the adequacy of which the parties hereby acknowledge, the parties agree as follows:

## Agreement

1. Definitions. Each of the following initially capitalized terms has the meaning set forth below. All other initially capitalized terms have the meanings assigned in this Agreement.
1.1. "Apex Curriculum" means the Apex Learning curriculum offerings identified in Section 1 of Exhibit A (e.g., Comprehensive Courses, Tutorials, AP Exam Review, and ALVS enrollments). The Apex Curriculum does not include any Course Materials.
1.2. "Client User" means each Client student and Client teacher, administrator or staff member, who registers with Apex Learning and establishes a password to access the Apex Curriculum made available under this Agreement.
1.3. "Course Materials" mean items or materials separate from the Apex Curriculum that may be either required or optional for the Apex Curriculum (e.g., calculators, microphones/headsets, textbooks, novels, other literature, lab manuals, and lab materials).
1.4. "Professional Services" mean the Apex Learning professional services described in Section 2 of Exhibit A.
1.5. "Purchased Course Materials" will have the meaning set forth in Section 3 of Exhibit A.
1.6. "Term" will have the meaning set forth in Section 9.1 below.
1.7. "User Support" means the Apex Learning support services described in Exhibit C.

## 2. Apex Obligations.

2.1. Apex Curriculum. Commencing on June 13, 2016 and continuing throughout the Term, Apex Learning will host and make available the Apex Curriculum for access and use by Client Users.
2.2. User Support. Apex Learning will provide Client and Client Users with User Support throughout the Term.
2.3. Uptime. Apex Learning will use commercially reasonable efforts to make the Apex Curriculum available for access by Client and Client Users $99 \%$ of the time, measured on a monthly basis, excluding Planned Outages. "Planned Outages" means the installation of upgrades, routine application, server, or network configuration changes, and other reasonable maintenance activities. Planned Outages will be conducted during off-peak Apex Curriculum utilization times. Apex Learning will post an advance announcement of any Planned Outage on the Apex Learning website through which Client Users access the Apex Curriculum.
2.4. Security. Apex Learning will implement commercially reasonable security measures to protect against incidents of unauthorized access to personally identifiable Client User information.
2.5. Professional Services. Apex Learning will perform the Professional Services as described in Section 2 of Exhibit A.
2.6. Course Materials. Apex Learning will provide the Purchased Course Materials described in Section 3 of Exhibit A. Apex Learning reserves the right to make substitutions to Purchased Course Materials listed in Exhibit A provided that any such substitutions will satisfy the requirements of the Apex Curriculum and will be provided at the same price set forth in Exhibit A.
2.7. All Rights Reserved. Apex Learning and its suppliers own all right, title and interest in and to the Apex Curriculum. Other than granting Client Users the right to access and use the Apex Curriculum as described in this Agreement, Apex Learning expressly reserves all right, title and interest therein.

## 3. Client Obligations.

3.1. Hardware/Software. The Apex Curriculum is made available to Client Users over the Internet through a web-browser interface. To access the Apex Curriculum, therefore, Client Users must have a suitable Internet connection and access to an appropriately configured computer, as well as an appropriately configured computer network (where applicable).
3.2. Parental Consent. Client will obtain any necessary parental consent for each Client User student to access and use the Apex Curriculum.
3.3. Terms of Use. All Client Users that access the Apex Curriculum must comply with the Apex Learning terms of use for the Apex Curriculum ("Terms of Use"). The current version of those Terms of Use is posted at www.apexvs.com and on the Apex Learning website through which Client Users access the Apex Curriculum. Apex Learning reserves the right to suspend or discontinue a Client User from accessing the Apex Curriculum at any time if the Client User violates the Terms of Use. Client will notify Apex Learning of any activity by its Client Users in violation of the Terms of Use.
3.4. Laboratory Activities. If hands-on laboratory activities included in the Apex Curriculum are implemented by Client Users, Client is responsible for all such hands-on laboratory activities, including ensuring that qualified personnel are available to supervise such hands-on laboratory activities. Apex Learning will have no liability whatsoever with regard to any hands-on laboratory activities.
3.5. No Resale Rights. Client will not resell to any third party the right to access or use the Apex Curriculum or provide any third party who is not a Client User with access to, or the ability to use, the Apex Curriculum.

## 4. Payment.

4.1. General. In consideration for the rights granted and services provided under this Agreement, Client will pay Apex Learning the amounts set forth in Exhibit A pursuant to the "Payment Schedule" set forth in Exhibit B.
4.2. Payment Terms. Client will pay all Apex Learning invoices issued under this Agreement within thirty (30) days of the invoice date. If payment is made via credit card Apex Learning will assess a processing fee equal to $3 \%$ of the amount charged to such card.
4.3. Taxes. Amounts stated under Section 4.1 do not include any applicable sales, use, gross income, occupational, or similar taxes; import or export fees; duties, imports, or tariffs; or any other taxes, duties, charges, or fees of any kind which may be levied in connection with the transactions covered under this Agreement. Any such taxes (if any are due) are the responsibility of Client, and Client will indemnify and hold Apex Learning harmless from any liability with respect to such taxes.

## 5. Confidentiality and Public Disclosure.

5.1. Confidentiality. Each party agrees that during the Term of this Agreement, and for two (2) years thereafter, it will not disclose to any third party any Confidential Information of the other party, except to the extent required by law or as otherwise expressly authorized herein. The term "Confidential Information" means all non-public information that either party designates as being confidential, or which, under the circumstances of disclosure ought to be treated as confidential. Apex Learning's Confidential Information includes, without limitation, information relating to unreleased offerings. Confidential Information does not include information that was known to the receiving party prior to the disclosing party's disclosure to the receiving party, or information that becomes publicly available through no fault of the receiving party. Nothing in this Section 5 precludes either party from disclosing Confidential Information when and as required by law. Further, notwithstanding the first sentence of this Section 5.1, during the Term and thereafter Apex Learning will protect the personally identifiable information of Client Users against unauthorized disclosure in accordance with applicable law.
5.2. Public Disclosure. The parties acknowledge that Client is subject to certain laws governing the disclosure of public records. The parties also acknowledge that this Agreement includes terms and conditions regarding the business practices of Apex Learning that Apex Learning considers proprietary information. Accordingly, Client agrees that it will not disclose the terms of this Agreement to any third party except and only to the extent that Client is required to do so under applicable public disclosure laws. Further, if Client receives a request to disclose any terms of this Agreement, then to the extent permitted by law Client will provide Apex Learning with notice of such request, reasonably in advance of any disclosure, and give Apex Learning an opportunity to identify and enforce any authorized exceptions to public disclosure that may apply to such request.

## 6. Representations and Warranties.

6.1. By Both Parties. Each party hereby represents and warrants to the other party that: (a) it has the power and authority to enter into this Agreement and is permitted by applicable law and regulations to enter into this Agreement; and (b) it will comply with all applicable laws in the performance of its obligations under this Agreement, and in particular applicable federal and state regulations regarding student records, student privacy, and the commercial use of student information, including the Family Educational Rights and Privacy Act.
6.2. By Apex Learning. Apex Learning further represents and warrants that Client's and Client Users' access to and use of the Apex Curriculum as described in this Agreement will not infringe any third party copyright.
6.3. WARRANTY DISCLAIMER. EXCEPT AS SET FORTH IN SECTION 6.2 ABOVE, APEX LEARNING DISCLAIMS ANY AND ALL WARRANTIES, CONDITIONS, AND DUTIES OF ANY KIND (IF ANY), EXPRESS, IMPLIED, OR STATUTORY WITH RESPECT TO THE APEX CURRICULUM, INCLUDING WITHOUT LIMITATION, ANY WARRANTY OF MERCHANTABILITY, OF FITNESS FOR ANY PARTICULAR PURPOSE. EXCEPT AS SET FORTH IN SECTION 6.2, THERE IS NO WARRANTY OF NON-INFRINGEMENT OR TITLE.

## 7. Indemnity.

7.1. Duty to Indemnify. Subject, in the case of Client, to any applicable laws restricting Client's ability to provide the indemnification described in this Section, each party will indemnify, defend, and hold the other party and its officers, employees, and agents harmless from any and all actions, causes of action, claims, demands, costs, liabilities, expenses and damages arising out of or in connection with any breach or alleged breach of any representation or warranty set forth in Section 6 above.
7.2. Procedure. If an action is brought for which indemnity is sought under this Section 7, the party seeking indemnity will send reasonably prompt written notice to the other party specifying the nature of the action and the total damages or other relief sought and will permit the indemnifying party to answer and defend such claim. The party seeking indemnity will provide the indemnifying party with such information and assistance as is reasonably necessary to assist the indemnifying party, at the indemnifying party's expense, in defending any such action. The party seeking indemnity reserves the right to employ separate counsel and participate in the defense at its expense. The indemnifying party will not be responsible for any settlement made by the party seeking indemnity without the indemnifying party's written consent, which will not be unreasonably withheld or delayed, nor will the indemnifying party settle any claim under this Section 7 without first obtaining the written consent of the party seeking indemnity, which will not be unreasonably withheld or delayed.

## 8. EXCLUSION OF CERTAIN DAMAGES \& LIMITATION ON LIABILITY.

8.1. EXCLUSION OF CERTAIN DAMAGES. NEITHER PARTY WILL BE LIABLE TO THE OTHER PARTY FOR ANY INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL OR PUNITIVE DAMAGES ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT, EVEN IF A PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES OR IF SUCH POSSIBILITY WAS REASONABLY FORESEEABLE.
8.2. LIMITATION ON LIABILITY. IN NO EVENT WILL APEX LEARNING'S TOTAL AGGREGATE LIABILITY FOR ALL CLAIMS ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT EXCEED THE TOTAL AMOUNTS ACTUALLY PAID BY CLIENT TO APEX LEARNING UNDER THIS AGREEMENT.
8.3. APPLICATION. THE EXCLUSION OF DAMAGES AND LIMITATION ON LIABILITY IN THIS SECTION 8 SHALL APPLY REGARDLESS OF THE FORM OR CAUSE OF ACTION OR THE ALLEGED BASIS OF ANY CLAIM AND EVEN IF THE REMEDIES OTHERWISE PROVIDED UNDER THIS AGREEMENT, AT LAW OR IN EQUITY FAIL OF THEIR ESSENTIAL PURPOSE.

## 9. Term and Termination.

9.1. Term. This Agreement shall commence on the Effective Date and continue through July 31, 2019, unless earlier terminated as provided in this Section 9.
9.2. Termination. Either party may suspend performance or terminate this Agreement immediately upon written notice to the other party at any time if the other party is in material breach of any provision of this Agreement and has failed to cure that breach within thirty (30) days after receipt of written notice
thereof. Without limiting the foregoing, Apex Learning may suspend performance or terminate this Agreement immediately upon written notice to Client if Client is thirty (30) days overdue on any payment due to Apex Learning under this Agreement.
9.3. Effect of Expiration/Termination. Upon the expiration or termination of this Agreement, all access to the Apex Curriculum will promptly cease, and Client will immediately pay all amounts due to Apex Learning up to the date of expiration/termination. The following Sections will survive the expiration or termination of this Agreement: 4 (with respect to amounts due and owing upon expiration/termination), 5, 6, 7, 8, 9.3 and 10 .

## 10. Miscellaneous.

10.1. Relationship of Parties. Client and Apex Learning are independent contractors with respect to one another, and nothing in this Agreement will be interpreted to create any agency, joint venture, employment or partnership relationship.
10.2. Force Majeure. For a reasonable time period, Apex Learning will be excused from delay, breach of this Agreement or failure in performance under this Agreement due to causes beyond Apex Learning's reasonable control including without limitation, acts of God, government action, strikes, acts of public enemies, civil disturbance or riots, war, national emergency, floods, power outages, telecommunications failures, fires, earthquakes, storms or other similar causes.
10.3. Notices. Any notices given under this Agreement shall be delivered either by messenger or overnight delivery service, or sent by facsimile with a confirmation sent via certified or registered mail, postage prepaid and return receipt requested, and addressed to Apex Learning or Client at the address stated below, and shall be deemed to have been given on the day when received by the party to whom the notice is given.

|  | Apex Learning Contact | Client Contact |
| :--- | :--- | :--- |
| Name, Title | Manager, Contracts | Bert Bernhardt |
| Organization | Apex Learning Inc. | Washington Local School District |
| Address | 1215 Fourth Avenue, Suite 1500 | 3505 West Lincolnshire Boulevard |
| City, State, Zip | Seattle, WA 98161 | Toledo, OH 43606 |
| Phone | $206-381-5600$ | $419-473-8220$ |
| Facsimile | $206-381-5601$ | $419-473-8247$ |

10.4.Assignment. Neither party will assign this Agreement or any of its rights or obligations hereunder without the prior written consent of the other party. Notwithstanding the immediately preceding sentence, either party may assign this Agreement without the other party's prior written consent as part of a merger, acquisition or a sale or transfer of a majority of the assigning party's assets. This Agreement will be binding upon, enforceable by, and inure to the benefit of the parties and their respective successors and permitted assignees.
10.5. Waiver/Severability. No provision of this Agreement will be deemed waived unless the waiver is in writing and signed by the waiving party, and no such waiver will constitute a waiver of any other provision(s) or of the same provision on another occasion. If any term of this Agreement is found by a court of competent jurisdiction to be in whole or in part unenforceable, then such unenforceable term or portion thereof will be deemed superseded by a valid, enforceable provision that most closely matches the intent of the original provision and the allocation of risk among the parties reflected in the original provision, and the remainder of this Agreement shall continue in effect.
10.6. Governing Law/Attorneys'Fees. This Agreement will be governed by and construed under the laws of the State of Washington (except to the extent federal law is controlling on the subject matter), without regard to its conflict of laws provisions. In any action to enforce any right or remedy under
this Agreement or to interpret any provision of this Agreement, the prevailing party will be entitled to recover its costs, including reasonable attorneys' fees.
10.7. No Third Party Beneficiaries. This Agreement is for the benefit of, and shall be enforceable by, the parties only. This Agreement is not intended to confer any right or benefit on any third party. No action may be commenced or prosecuted against a party by any third party claiming as a third-party beneficiary of this Agreement.
10.8. Entire Agreement. This Agreement constitutes the entire agreement between the parties with respect to its subject matter and supersedes all prior and contemporaneous agreements, oral or written. Changes, modifications or waivers to this Agreement must be in writing and signed by both parties. If there is an inconsistency between this Agreement and the Terms of Use, then this Agreement shall control but solely to the extent of the inconsistency and solely with respect to Apex Learning and Client (as the parties to this Agreement).

IN WITNESS WHEREOF, the authorized representatives of Apex Learning and Client agree to the terms and conditions set forth in this Agreement.

## Apex Learning Inc.

By:
Print Name: Cheryl Vedoe $\qquad$

Title: CEO
Date: $\qquad$

## Washington Local School District

By: $\qquad$
Print Name: $\qquad$
Title: $\qquad$

Date: $\qquad$

## EXHIBIT A

Apex Curriculum, Professional Services and Purchased Course Materials

## 1. Apex Curriculum:

- Comprehensive Courses Promotional Offer:
- 250 Unlimited Enrollment Subscriptions to Comprehensive Courses during the period June 13, 2016 through July 31, 2019.

$$
\text { Price: } \quad \$ 75,207.50
$$

Each "Unlimited Enrollment Subscription" provides access for one student enrolled in any number of Comprehensive Courses at the same time. If a student completes or withdraws from all Comprehensive Courses in which he or she is enrolled, the Unlimited Enrollment Subscription may be used to enroll another student in any number of Comprehensive Courses. The number of students enrolled at the same time may not exceed the number of Unlimited Enrollment Subscriptions purchased. Client may purchase additional Unlimited Enrollment Subscriptions for access during each of the periods (i) June 13, 2016 through July 31, 2017, (ii) August 1, 2017 through July 31, 2018, and (iii) August 1, 2018 through July 31, 2019 at $\$ 125.00$ per Unlimited Enrollment Subscription per period.

- The price for the Apex Curriculum does not include any Course Materials. A list of Course Materials offered for sale by Apex Learning can be found at http://www.apexlearning.com/info/materials_list.pdf. There are no returns, credits, or refunds on Course Materials purchased.


## 2. Professional Services:

- The following professional services delivered via a combination of phone, web conference, and two (2) 6-hour onsite training sessions:
- Implementation Strategy and Planning;
- Coaching and Mentoring; and
- Program Review and Optimization.

Price: $\quad \$ 5,000.00$

## 3. Purchased Course Materials:

- None purchased.

Total Price:
\$80,207.50

## EXHIBIT B

## Payment Schedule

Client will pay Apex Learning according to the following Payment Schedule:

- Apex Learning will invoice Client in the amount of $\$ 80,207.50$ on August 15, 2016.


## EXHIBIT C

## User Support

1. General. Apex Learning will provide Client Users with support via a toll-free phone number (for U.S. calls only) and email. Phone support will be available from Apex Learning Monday-Friday from 5:00 a.m. to 7:00 p.m. Pacific Time. Apex Learning will give Client Users notice of any intermittent or seasonal changes to the phone support schedule by posting an announcement on the Apex Learning website through which Client Users access the Apex Curriculum and/or by a voicemail greeting.
2. Disclaimer. Apex Learning's ability to support Client and Client Users with respect to the Apex Curriculum depends on Client (a) providing Apex Learning with prompt notice if Client becomes aware of any problem that affects the ability of Client Users to access and/or use the Apex Curriculum, (b) cooperating in a timely manner with Apex Learning's efforts to diagnose the source of problems, (c) making available to Apex Learning appropriate staff and system information for resolving issues as they may arise, and (d) implementing reasonable technical solutions suggested by Apex Learning in a timely manner. In addition, Apex Learning is not responsible for Client User problems that stem from Client's Internet connection, any Client or third party hardware or software, or Client's own network.

## WHITMER CAREER \&

 TECHNOLOGY CENTERTO: Cherie Mourlam
FROM: Deb Heban
RE: $\quad$ Recommendation to the Washington Local School Board to Purchase Replacement of Cosmetology Lab Equipment
DATE: April 12, 2016

Rationale: The current Cosmetology equipment in both labs in the Whitmer Career \& Technology Center was purchased in 2000 . We are currently having issues with the equipment due to age and usage. In addition, it is important to update the equipment to newer technology for our students to be prepared to work in industry. Our shampoo units are the original from 1974 and are outdated. The new equipment will be paid for with career tech weighted funds. A Request for Quote for the following items was sent to three vendors. The list below summarizes those quotes:

| $\square$ | Salon Design Center | $\$ 132,142.00$ |
| :--- | :--- | :--- |
| Equipment for both Cosmetology Labs |  |  |
| $\square$ Upscale Salon Equipment | $\$ 133,442.00$ | Equipment for both Cosmetology Labs |
| $\square$ Marianna Industries | $\$ 125,497.50$ | Equipment for both Cosmetology Labs |

After reviewing the quotes, I recommend that we accept the quote from Marianna Industries.

11222 " "" Street
Omaha, NE 68137

## Vendor: Marianna Industries

 11222 " l " Street, Omaha, NE 68137Bill To:
Washington Local Schools 3505 W. Lincolnshire Blvd Toledo, OH 43606

Ship To:
WLS Warehouse
2774 Lyceum Place
Toledo, OH 43613

| QUOTE DATE | REQUISITIONER | SHIP BY | SHIP VIA | F.O.B. POINT | TERMS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $3 / 29 / 16$ |  |  |  |  |  |


| QTY | PART \# | DESCRIPTION <br> 50 | 1800 | QSE Hydraulic Styling Chair, std base, std foot rest, black |
| :---: | :---: | :--- | ---: | ---: |
| 50 | S02 | Simulator, mannequin support \& bracket | 465.00 | $\$ 23,250.00$ |
| 50 | 10775 | Under-Seat storage bracket for simulator | 62.75 | $3,137.50$ |
| 12 | 1830 L | QSE Lever Control Shampoo Chair, black | 23.00 | $1,150.00$ |
| 4 | 1050 | Jeffco Winston Waiting Chair, black | 340.00 | $4,080.00$ |
| 25 | Custom | Neo-Style Back to Back Styling Station per drawing | 200.00 | 800.00 |
| 1 | Custom | Student Table per drawing | $2,425.00$ | $60,625.00$ |
| 1 | $4417-60$ | Neo Gamma Reception Desk w/pencil drawer \& pulls | $1,815.00$ | $1,815.00$ |
| 2 | Custom | Dispensary Units per drawing w/locks | $4,915.00$ | $9,830.00$ |
| 1 | Custom | Long Storage Cabinet per drawing | $1,750.00$ | $1,750.00$ |



1. 8 week lead-time from order confirmation
2. Quote is valid for 90 days
3. Shipping Instructions: Blanket wrap - Shipping 2-50' trucks


Back splashes 1-3377-32 2-3377-48


Standard Black lam w/ Satin stainless accents

## Quantity 2 sets 1 for JR. Lab and 1 for senior lab

This drawing is the property of Collins Manufacturing Company and is protected under copyright law.
Collins 2000 Bowser Road

| Tine: |  | Whitmer HS |  |
| :---: | :---: | :---: | :---: |
|  | Qutation or Sol | orsee Nimber. | un |
| NTS | Disp | nsary | Matt |
| eparect catas | Revision Date: | ${ }_{\text {Reension Numbee }}^{\text {Rev }}$ | 1 of 1 |




Black Laminate
CB23 Bowls w/fixtures
Run 1-5 in a row
Run 2-7 in a row

## Preliminary <br> Not For Construction

This drawing is the property of Collins Manufacturing Company and is protected under copyright law.



## Preliminary Not For Construction

This drawing is the property of Collins Manufacturing Company and is protected under copyright law.
collins
Collins Manufacturing 2000 Bowser Road Cookeville, TN 38506

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| :---: | :---: | :---: | :---: |
| Whitmer HS |  |  |  |
| ${ }^{\text {Size: }}$ NTS | Cubtation or Sa Student | Order Number: work table | Drama By. Matt |
| $\begin{array}{r} \text { Prepxed Date: } \\ 3-7-16 \end{array}$ | Revision Date: Date | Renisian number: Rev \# | $1 \text { of } 1$ |



Preliminary Not For Construction

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|  |  | Collins 2000 Bo Cookevi | arufacturing ser Road , TN 38506 |
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| Whitmer High School |  |  |  |
| NTS | Quathoon ar Sales Order Number: B2B Station |  | Dramm By: Matt |
| $\begin{array}{\|r} \text { Prepared Date: } \\ 3-7-16 \end{array}$ | Revisian Date: Date | Revison Number: Rev \# | 1 of 1 |

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## MOSAIC

## Product Gategones

NEW 2016
BarberEquipment
Chairs - Salon
Color Centers
Cosinetology Schools
Dryers Q Processors
Manicure Tables
Pedicare \& Spa
Recaption Desks
Reception Seating
Retall Displays.
Salon Mats
Shampoo Badwash
Shampoo Bowls
Shampoo Sidewash
Styling Istands
Styling Stations
Wet Stations
Xcessories
Xtras"Options

Product Information


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## MOSAIC

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NEW 2016
Barber.Equipment
Chairs - Saton
Color Centers
Cosmetology Schools
Dryers \& Processors
Menicure Tables
Pedicure \& Spa
Reception Desks
Reception Seating
Retall Displays
Salon Mats
Shampoo Backwash
Shampoo Bowls
Shampoo Sidewash
Styling Islands Styling Stations
Wet Stations
Xcessories
Xtras-Options

Product Information

*

The original QSE Hydraulic Styling Chair, our best selling chair for ten years running, with molded urethane arms.
$21.5^{\prime \prime}$ between the arms.
Standard Chrome Base, Enviro Base, or Slim-Star Base.

Choose a standard color
 special-order YOUR color.

QSE chairs are covered by the beauty industry's best WARRANTY.



MSRP Your Price*
CLICK HERE for pricing
CLICK HERE for pricing
CLICK HERE for prichng

* YOUR PRICE is the price typically charged by full-service distributors. Please contact the authorized distributor nearest you for a firm quotation.


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## MOSAIC

## Hathat cosmator

WED 2016
Barber Equipment
Chairs - Saton
Color Centers
Cosmetology Schools
Dryers : Processors
Manicure Tables
Pedicure : Spa
Reception Desks Roception Seating
Rotail Displays
Salon Mats
Shampoo Backwash
Shampoo Bowls Shampoo Sidewash
Styling lsiends
Styling Stations
Wet Stations
Xcessories
Xtras-Options

Product Infomaton


The Simulator is probably the most innovative piece of salon equipment that has been developed for beauty schools in years.

The Simulator enables a student to work on mannequin heads in the exact same position and attitude as real customers. It makes it easier to learn how to shampoo, work out of a mirror, and how to use the chair ... all in relation to the customer.

As an added benefit, the mannequin head clamp no longer has to be fastened on the work surface at an awkward height and in poor relation to the mirror.

The \#S02 Simulator attaches to the chair like a headrest and can be added to existing hydraulic and/or shampoo chairs as well.

Inquire with your distributor or the factory for pricing on school quantities.


| Item\# | Description | MSRP Your Price* |
| :--- | :--- | :--- |
| S02 | Simulator w/ mounting bracket | CIICK HERE for pricing |

[^1]



## Equipment Quote <br> March 25, 2016

Beauty Systems Group - East

| Acct\# |  |  |
| ---: | :--- | :---: |
| Date | March 25, 2016 |  |
| SDC | Richard Leger 6064 |  |
| DSC | House |  |
| ETA | To be confirmed |  |
|  |  |  |
| SDC 6064 |  |  |

Richard Leger, SDC Ohio, michigan, indiana (330) 245-6514 (800) 362-3186 option 3
reger@cosmoprofbeauty.com


| Designers Signature: |  |  |  | Date : |
| :---: | :---: | :---: | :---: | :---: |
| $\square \mathrm{VISA}$ | $\square \mathrm{MASTERCARD}$ | $\square \mathrm{Discover}$ | $\square$ american express | Zip: |
| CREDIT CARD\# |  |  | ExP DATE | Sec\# |



Standard Black Lam. w'Satin stainless lam accents

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col/ins
Colfins Manufacturing 2000 Elowser Road

Whitmer HS

| Whitmer HS |  |  |  |
| :---: | :---: | :---: | :---: |
| NTS | Sudent work table |  | Matt |
|  | anilive |  |  |
| 3-7-16 | Date | Rev\# | 1 of 1 |





Black Laminate CB23 Bowls whitures

Run 1 - 5 in a row
Run2-7 in a row


| Preliminary |
| :---: |
| Not For Construction |

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$\mathrm{Co} / / / \overline{75} \underset{\substack{\text { colins manulacunng }}}{\substack{200 ~ B m b e r ~}}$ 2000 Bonser Road Cookeville, 1 N 3850 e

| Whitmer HS |  |  |  |
| :---: | :---: | :---: | :---: |
| NTS | Sham |  | Matt |
| Nixe |  |  |  |
| 3-6-16 | Date | Rev\# | 1 of 1 |




| MFG CODE | QTY | ITEM\# | DESCRIPTION | UNIT PRICE | LINE TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CL | 50 | 1800 | QSE Hydraulic Styling chairs, Standard base, Black | \$ 463.60 | \$ 23,180.00 |
| CL | 50 | 502 | Simulator mannequin support and bracket | \$ 64,00 | \$ 3,200.00 |
| CL | 50 | 10775 | Under seat bracket for SO2 | \$ 24,00 | \$ 7,200,00 |
| CL | 12 | 1830L | QSE Lever control shampoo chair, Black | \$ 338,70 | \$ 4,064.40 |
| CL | 4 | 1050 | Jeffco Winston waiting Chair, Black | \$ 187,00 | \$ 748.00 |
| CL | 25 | soce | Neo Style B2B Station as per drawings | \$ 2,413.35 | \$ $\quad 60,333.75$ |
| CL | 1 | soce | Student work table as per drawings | \$ $\quad 733.35$ | \$ $\square_{\square}^{+\quad 733.35}$ |
| CL | 1 | 4417-60 | Neo Gamma Reception Desk | \$ 1,693.35 | \$ ${ }^{\text {+ }} 1,693.35$ |
| CL | 2 | SOCC | Dispensary Units as per drawings | \$ 4,912.00 | \$_ 9,824.00 |
| CL | 1 | socc | Long storage Cabinet | \$ 1,633.35 | \$, $\quad 1,633.35$ |
| CL | 1 | soce | 7 client shampoo unit per drawings | \$ 6,160.00 | \$ 6,160.00 |
| CL | 1 | SOCC | 5 client shampoo unit per drawings | \$ 4,400,00 | \$ $4,400,00$ |
| CL | 12 | CB23.532.VB | Large ABS shampoo bowls w/ fixtures | \$ 250.70 | \$ 3,008.40 |
|  |  |  |  |  | \$ |
|  |  |  |  |  | \$ |
|  |  |  |  |  | \$ - |
|  |  |  |  |  | \$ |
|  |  |  |  |  | \$ |
|  |  |  |  |  | \$ |
|  |  |  |  |  | \$ |
|  |  |  |  |  | S_, |
|  |  |  |  |  | \$ |
|  |  |  |  |  | \$ |
| Accepted By: |  |  |  | SUBTOTAL | \$ 120,178.60 |
|  |  |  |  | SALES TAX | \$ 9,013.40 |
|  |  |  | STANDARD FREIGHT |  | \$ 4,250.00 |
| Deposit amount: |  | - | TOTAL |  | \$ 133,442.00 |

Pricing valid for 60 days, Some assembly may be required. All custom orders are final and are to be paid in full at the time of the order. UPSCALE Saion Equipment, LLC reserves the right to be present at the time of delivery, bring equipment on-site, inspect, and assemble as per specs. If the UPSCALE Salon Equipment, LLC is not present at the time of delivery, the customer must inspect the shipment for damages and report them to UPSCALE Salon Equipment, LLC within 3 days of delivery. Final electrical wiring and hook-up will be provided by the customer. Plumbing and any wall mounting will be the responsibility of the customer. Product is to be signed off and payment will be required on completion of UPSCALE Salon Equipment, LLC 's responsibilities. All manufacturer warranties apply to parts only. All labor will be charged at an hourly rate, plus mileage. Labor warranty may be purchased from UPSCALE Salon Equipment, LLC covering manufacturer warranted items only, at the rate of $5 \%$, plus mileage at $\$ 1 /$ mile. Labor warranty to extend throughout the manufacturers warranty only. A $50 \%$ deposit is required at the time the order is placed. Direct shipment must be paid in fulf prior to shipment. Design fees are at the rate of $\$ 1$ per square foot. Design fees are reimbursed by applying credit towards down payment on furniture orders only at the rate of $\$ 200$ per $\$ 1000$. Design fees are non-refundable. Two or more revisions may require additional fees. UPSCALE Salon Equipment, LLC is not responsible for local codes or ordinances. Your signature is an acknowlegement of a special order which makes this a binding agreement. Products are non-returnable. Please double check all selections.

## 13. Executive Session

The Superintendent recommends that the Board of Education enter into Executive Session to:

1. Consider the APPOINTMENT of a public employee or official.
2. Consider the EMPLOYMENT of a public employee or official.
3. Consider the DISMISSAL of a public employee or official.
4. Consider the DISCIPLINE of a public employee or official.
5. Consider the PROMOTION of a public employee or official.
6. Consider the DEMOTION of a public employee or official.
7. Consider the COMPENSATION of a public employee or official.
8. Consider the INVESTIGATION OF CHARGES OR COMPLAINTS against a public employee, official, licensee, or student.
9. Consider the PURCHASE OF PROPERTY for public purposes.
10. Consider the SALE OF PROPERTY at competitive bidding.
11. CONFER WITH AN ATTORNEY for the Board of Education concerning disputes involving the Board that are the subject of pending or imminent court action.
12. CONSIDER INFORMATION THAT CONCERNS A DISPUTE which is or may become subject to litigation or other legal proceeding, and would be harmful to the interests of the School District if disclosed to any opposing party or parties.
13. CONSIDER INFORMATION THAT CONCERNS A PROPOSED NEGOTIATION AND/OR CONTRACTUAL AGREEMENT with a person, firm, labor organization, or governmental entity, and would impair the School District's position with respect to such negotiations or agreement(s) if such information were to be disclosed publicly.
14. PREPARE FOR NEGOTIATIONS OR BARGAINING SESSIONS with public employees concerning their compensation or other terms and conditions of employment.
15. CONDUCT NEGOTIATIONS OR BARGAINING SESSIONS with public employees concerning their compensation or other terms and conditions of employment.
16. REVIEW NEGOTIATIONS OR BARGAINING SESSIONS with public employees concerning their compensation or other terms and conditions of employment.
17. CONSIDER MATTERS REQUIRED TO BE KEPT CONFIDENTIAL by federal law or regulations or state statutes.
18. DISCUSS DETAILS RELATIVE TO THE SECURITY ARRANGEMENTS and emergency response protocols for the Board of Education.
19. CONSIDER CONFIDENTIAL INFORMATION related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance.
20. CONSIDER CONFIDENTIAL INFORMATION related to negotiations with other political subdivisions respecting requests for economic development assistance.

Moved by:
Seconded by:


TIME ENTERED INTO EXECUTIVE SESSION: $\qquad$ P.M.

Let the minutes reflect that at $\qquad$ P.M., the Washington Local Board of Education RETURNED FROM Executive Session and did, in fact:

- \# $\qquad$ (list numbers from above list as appropriate)
$\square$ All board of education members returned to the meeting.
The following board member(s) did not return to the meeting:


## 14. Resolution for Suder Avenue Sidewalk Easement

The Treasurer recommends that the Board of Education approve the resolution for the Suder Avenue Sidewalk Easement as presented:

## RESOLUTION

That Washington Local Schools Board of Education, fka The Board of Education of Washington Township, the Grantors, in consideration of One and No/100 Dollars (\$1.00), and other good and valuable considerations, to them paid by the Board of Lucas County, Ohio Commissioners, the Grantee, does hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, an easement for the construction and maintenance of a sidewalk in over and through the following described real property:

## See attached Exhibit "A"

TO HAVE AND TO HOLD said easement rights with all the rights, privileges and appurtenances thereto belonging to the Grantee, its successors and assigns forever.

The Grantor, for themselves, their successors and assigns, retain the right to use the attached described property for any and all purposes, provided that such use does not interfere with nor impair the exercise of the rights herein granted.

The Grantor claims title by instrument recorded in Volume. 1486, Pg. 504 of Deeds, Lucas County, Ohio, Records.

The Grantor hereby covenants that they are the true and lawful owners of said premises and are well seized of the same, and have good right and full power to bargain, sell and convey the same in the manner aforesaid.

Moved by: $\qquad$
Vote: EK ___
PC $\qquad$ DH $\qquad$ LC $\qquad$ JL $\qquad$

LEGAL DESCRIPTION
For: General Truck Sales

> Sidewalk Easement 0.068 Acres

Being part of the Original Lot 1 of Section 8, Town 9 South, Range 8 East, Washington Township, Lucas County, Ohio, further bounded and described as follows:

Commencing from the intersection of the centerlines of Suder Road (right of way varies) and East Harbor Avenue (55' right of way) (Station 100+00.00, 0.00 feet right Suder Road);

Thence Northerly along the centerline of said Suder Road, North 16 degrees 40 minutes 44 seconds East, a distance of 199.50 feet to a point (Station $1.01+99.50,0.00$ feet right Suder Road);

Thence Easterly along a line perpendicular to the centerline of said Suder Road, South 73 degrees 19 minutes 16 seconds East, a distance of 30.00 feet to a point on the Easterly right of way line of said Suder Road and the True Point of Beginning of the easement herein described (Station 101+99.50, 30.00 feet right Suder Road);

1. Thence Northerly along the Easterly right of way line of said Suder Road, North 16 degrees 40 minutes 44 seconds East, a distance of 55.15 feet to a point (Station 102+54.65, 30.00 feet right Suder Road);
2. Thence Easterly along a line perpendicular to the centerline of said Suder Road, South 73 degrees 19 minutes 16 seconds East, a distance of 10.00 feet to a point (Station $102+54.65$, 40.00 feet right Suder Road);
3. Thence Southerly along a line parallel to the centerline of said Suder Road, South 16 degrees 40 minutes 44 seconds West, a distance of 43.15 feet to a point (Station 102+11.50, 40.00 feet right Suder Road);
4. Thence Easterly along a line perpendicular to the centerline of said Suder Road, South 73 degrees 19 minutes 16 seconds East, a distance of 27.50 feet to a point (Station $102+11.50$, 67.50 feet right Suder Road);
5. Thence Southerly along a line parallel to the centerline of said Suder Road, South 16 degrees 40 minutes 44 seconds West, a distance of 186.51 feet to a point on the Northerly right of way line of said East Harbor Avenue (Station 100+24.99, $67+50$ feet right Suder Road);
6. Thence Westerly along the Northerly right of way line of said East Harbor Avenue, North 73 degrees 18 minutes 38 seconds West, a distance of 12.00 feet to a point (Station $100+24.99$, 55.50 feet right Suder Road);
7. Thence Northerly along a line parallel to the centerline of said Suder Road, North 16 degrees 40 minutes 44 seconds East, a distance of 174.51 to a point (Station 101+99.50, 55+50 feet right Suder Road);
8. Thence Westerly along a line perpendicular to the centerline of said Suder Road, North 73 degrees 19 minutes 16 seconds West, a distance of 25.50 feet to the True Point of Beginning.

Said parcel of land containing in all 0.068 acres of land, more or less, all in Tax Parcel No. 8324544.
The above described parcel of land is subject to any and all leases, easements, and restrictions of record.
The above legal description is based on a land survey performed during March 2016, by DGL Consulting Engineers, LLC. and was prepared by R. J. Lumbrezer, Ohio Professional Surveyor \#8029.

NOTE: The bearings in this legal description are based upon an assumed meridian and are used only for the purpose of describing angular measurements.

Prepared by: DGL Consulting Engineers


Ronald J-Lumbrezer, P.S.
Date: April 06, 2016
Registered Surveyor No. 8029


$600$


## ADDENDUM 1- Real Estate Purchase Agreement

The Treasurer recommends that the Board of Education enter into the Real Estate Purchase Agreement, by adopting the following resolution:

## WASHINGTON LOCAL SCHOOLS BOARD RESOLUTION

BE IT RESOLVED, that the Board of Education enter into the Real Estate Purchase Agreement for the purchase of the real property located at 5649 Suder Avenue, Toledo, Ohio 43611 (the "Property"), from G.T.H. L.P., in the form attached hereto as Exhibit A, for a purchase price of $\$ 215,000.00$ (the "Purchase Agreement").

BE IT FURTHER RESOLVED, that upon the satisfaction of all conditions in the Purchase Agreement, the President of the Board and The Board Treasurer are hereby authorized to execute any and all documents, and take any all actions, necessary to consummate the purchase of the Property.

Moved by:
Vote: EK ___

Seconded by: $\qquad$
DH
$\qquad$ JL $\qquad$

## REAL ESTATE PURCHASE AGREEMENT

THIS REAL ESTATE PURCHASE AGREEMENT ("Agreement") is executed as of the $20^{\text {th }}$ day of April, 2016 (the "Agreement Date"), by and between GTH, L.P., an Indiana limited partnership ("Seller"), and The Board of Education of Washington Local Township, Lucas County, Ohio ("Buyer"), who acknowledge that the following facts are true:
A. Seller is the owner in fee simple of certain real estate consisting of approximately 4.035 acres, related appurtenances, rights, privileges, interests, easements and any improvements, structures and/or fixtures located thereon located in Lucas County, Ohio, as more particularly described on the attached Exhibit A, which is incorporated herein by reference (the "Property"); and
B. Buyer desires to purchase and Seller desires to sell the Property;

AND, in consideration of the mutual covenants hereinafter contained, Seller and Buyer agree as follows:

1. Purchase and Sale. Seller agrees to sell, and Buyer agrees to purchase the Property for the price and subject to the terms and conditions hereinafter set forth.
2. Purchase Price. The purchase price for the Property (the "Purchase Price") shall be Two Hundred Fifteen Thousand Dollars and No Cents (\$215,000.00).
3. Payment of Purchase Price. The Purchase Price shall be paid to Seller as follows:

Upon execution of this Agreement by both Buyer and Seller, Buyer shall deposit with First American Title Insurance Company ("Title Insurer") an earnest money deposit in the amount of Ten Thousand Dollars and No Cents (\$10,000.00) (the "Earnest Money"). The Earnest Money shall be invested by Title Insurer in such manner as directed by Buyer. Any interest earned while such Earnest Money is held in escrow ("Interest") shall be added to and become a part of the Earnest Money. The Earnest Money (including any Interest) shall be applied, returned or retained in accordance with the terms of this Agreement. In the event of the closing of this transaction, the Deposit (including any Interest) shall be applied to the Purchase Price. Any taxes due with respect to any Interest shall be the obligation of Buyer.

At Closing, Buyer shall pay to Seller the Purchase Price, minus the Earnest Money plus or minus any prorations and adjustments made pursuant to this Agreement, in cash, certified check, wire transfer or other immediately available funds.
4. Conditions Precedent. Seller's obligations under this Agreement are subject to the satisfaction or waiver in writing by Buyer of the following conditions (the "Conditions") contained in Sections 5 through 7 of this Agreement.

## 5. Seller's Title.

(a) Within fifteen (15) days after the Agreement Date, Seller, at Seller's expense, shall cause to be delivered to Buyer a commitment for an owner's policy of title insurance (the "Title Commitment") issued by Title Insurer in which the Title Insurer shall agree to insure, for the full amount of the Purchase Price, merchantable title to the Property in the name of Buyer, free from all exceptions except for the Permitted Exceptions (as defined in Subsection 5(b) below), after delivery of the documents required in Section 11 hereof to Buyer from Seller. Such Title Commitment shall have attached thereto complete, legible copies of all instruments noted as exceptions therein.
(b) If (1) the Title Commitment reflects any exceptions to title that would render the title unmerchantable, or (2) the Survey delivered to Buyer pursuant to Section 6 below discloses any state of fact that would have a material adverse effect on the use of the Property, or (3) at any time prior to Closing, title to the Property is encumbered by any additional title exception that would unreasonably hinder or affect Buyer's intended use of the Property (any such exception or unacceptable state of fact being referred to herein as a "Title Defect"), then Buyer shall, within fifteen (15) days following receipt of the Title Commitment or discovery of the Title Defect, as the case may be, give Seller written notice of such Title Defect. Seller may, but shall not be required, to remove such Title Defect or obtain affirmative title insurance coverage insuring and defending against any loss, cost or expense arising out of or related to such Title Defect ("Affirmative Coverage"). Any exception or Title Defect to which Buyer does not timely object as provided herein shall be deemed a "Permitted Exception," and Buyer shall take title subject thereto.
(c) Buyer shall pay all costs and expenses related to the title insurance in excess of the cost of the Title Commitment, together with the cost of all endorsements requested by Buyer. Any closing fee of the Title Insurer shall be paid equally by Buyer and Seller. Seller shall pay the cost of recording any mortgage or lien releases. Buyer shall pay any conveyance fee and the cost of recording the deed.
6. Survey. Within ten (10) days after the Agreement Date, Seller shall provide to Buyer any surveys of the Property (the "Survey") that Seller has. Buyer shall then, at its expense and at its discretion, cause such other surveys of the Property, as Buyer desires, to be prepared by a registered land surveyor satisfactory to Buyer.
7. Environmental. Within ten (10) days after the Agreement Date, Seller shall provide Buyer with all environmental studies/investigations regarding the Property which Seller has in its possession or to which Seller has access. Buyer shall be entitled to conduct additional environmental studies/investigations, and all findings shall be deemed satisfactory to Buyer in Buyer's sole opinion. Any borings or other intrusive environmental testing shall be done with advance permission and consent from the Seller, which shall not be unreasonably withheld. Furthermore, Buyer and its
environmental subcontractor shall be fully responsible for restoration of the Property to its original condition as of the date Buyer commenced its environmental studies/investigations.
8. Cooperation of Seller. Seller shall assist Buyer and its representatives, whenever reasonably requested by Buyer, in obtaining information about the Property, provided, however, that Buyer shall reimburse Seller for any costs (as approved by Buyer) incurred by Seller in connection with any such requested assistance.
9. Taxes and Assessments. Buyer assumes and agrees to pay (a) all assessments for municipal improvements becoming due and payable after the Closing and (b) so much of the real estate taxes and assessments assessed against the Property becoming due and payable for the calendar year in which such Closing occurs as shall be allocable to Buyer for the period on and after the Closing, using the Lucas County method of apportionment and Seller shall pay the balance of such taxes and assessments, using, for Closing purposes, the tax rate and valuation assessment existing at the Closing Date if the applicable tax rate or assessment has not then been determined. Any taxes and assessments not assumed by Buyer and not due and payable at the time of closing shall be allowed to Buyer as a credit against the cash payment required on Closing, and Seller shall not be further liable for such taxes.
10. Insurance and Risk of Loss. Insurance on the Property shall be cancelled as of the Closing. In the event that, prior to Closing, all or any portions of the Property, any interests therein, or any rights appurtenant thereto are destroyed by fire or casualty or are taken or appropriated (either permanently or for temporary periods) under the power of eminent domain or condemnation by any authority having such power, or by virtue of any actions or proceedings in lieu thereof, or if any notice or threat of such taking or appropriation has been given or is pending at the Closing, then Buyer, at its option, may either (a) cancel this Agreement by written notice to Seller, in which event the Earnest Money shall be returned to Buyer and neither party shall have any further obligation hereunder, or (b) elect to proceed with Closing, in which event at Buyer's option (i) the Purchase Price shall be reduced by an amount equal to any sums actually received by Seller from any insurance carrier or by the condemning authority by reason of such taking, appropriation or action or proceeding in lieu thereof, or (ii) Buyer may accept an assignment of the proceeds of condemnation.
11. Closing Deliveries for the Buyer. As a condition to the Buyer's obligation to proceed with the Closing, the Buyer shall have received, at or prior to Closing, each of the following:
(a) a general warranty deed duly executed, acknowledged and delivered by the Seller, in a form acceptable to the Buyer and the Title Insurer conveying fee simple title to the Property to Buyer subject only to the Permitted Exceptions (the "Deed");
(b) any and all applicable transfer or sale disclosure statements required by applicable law duly executed, acknowledged and delivered by the Seller;
(c) a certification of non-foreign status pursuant to Section 1445(b)(2) of the Internal Revenue Code, duly executed, acknowledged and delivered by the Seller;
(d) a closing statement duly executed and delivered by the Seller; and
(e) such other instruments, certificates or affidavits as may be provided herein or as Buyer or Title Insurer may reasonably request, duly executed, acknowledged and delivered by the Seller, to carry out the intention of the parties hereunder.
12. Closing Deliveries for the Seller. As a condition to the Seller's obligation to proceed with the Closing, the Seller shall have received, at or prior to Closing, each of the following:
(a) the Purchase Price, less any closing prorations provided for herein and less the amount of Earnest Money and interest thereon which shall be applied to the Purchase Price;
(b) any and all applicable transfer or sale disclosure statements required by applicable law duly executed, acknowledged and delivered by the Buyer;
(c) a closing statement duly executed and delivered by the Buyer; and
(d) such other instruments, certificates or affidavits as may be provided herein or as the Seller or Title Insurer may reasonably request, duly executed, acknowledged and delivered by the Buyer, to carry out the intention of the parties hereunder.
13. Possession. Possession of the Property shall be delivered to Buyer on the Closing Date in the same condition as it is now, free and clear of the claims of any other party.
14. Rights and Obligations. The rights and obligations of Seller and Buyer herein contained shall inure to the benefit of and be binding upon the parties hereto and their respective personal representatives, heirs, successors and assigns.
15. Notices. All notices required or permitted to be given hereunder shall be in writing and delivered either in person or by certified or registered first-class prepaid mail, return receipt requested, to Seller or Buyer at their respective addresses set forth below, or at such other address, notice of which may have been given to the other party in accordance with this section.

Seller: GTH, L.P. c/o Steve Bassett 4300 North Broadway Muncie, IN 47073

Copy to: Ronald C. Smith, Esq.

BOSE, McKINNEY \& EVANS LLP

111 Monument Circle, Suite 2700
Indianapolis, IN 46204

Buyer: Washington Local School District
Jeff Fouke, Treasurer
Washington Local Schools
3505 W. Lincolnshire Blvd.
Toledo, OH 43606

Copy to: Richard E. Wolff. Esq.
Spengler Natahanson PLL
Four SeaGate. Suite 400
Toledo, OH 43604-2622

Any notice given in accordance with this section shall be deemed to have been duly given or delivered on the date the same is personally delivered to the recipient or received by the recipient as evidenced by the return receipt.
16. AS IS Condition. Buyer acknowledges and agrees that it is purchasing the Property in an "AS IS," "WHERE IS", "WITH ALL FAULTS" condition and that Seller makes no representation or warranty, express or implied, with respect to the condition of the Property or its fitness or suitability for Buyer's intended use, including, but not limited to, express or implied representations or warranties of habitability, or fitness for a particular purpose. Provided however, nothing in this Section 16 shall negate (a) Seller's obligation to transfer merchantable title as required in Section 5(a) above, or (b) the general warranty covenants in the deed to be provided by Seller under Section 11(a) hereof. Buyer confirms that it is relying solely on its own investigations of the present condition of the Property and all governmental laws, and ordinances that might affect its use and development. Buyer acknowledges that any documents furnished to Buyer by Seller relating to the property shall be deemed furnished as a courtesy to Buyer but without any warrant from Seller.
17. Assignment. Buyer shall not be entitled to assign this Agreement or its rights under this Agreement to any person or entity without Seller's prior written consent, which consent may be withheld in Seller's sole discretion; provided, however, Buyer shall be entitled to assign this Agreement to any affiliate of Buyer.
18. Complete Agreement. This Agreement represents the entire agreement between Seller and Buyer covering everything agreed upon or understood in this transaction. There are no oral promises, conditions, representations, understandings, interpretations or terms of any kind as conditions or inducements to the execution hereof or in effect between the parties. No change or addition shall be made to this Agreement except by a written agreement executed by Seller and Buyer.
19. Authorized Signatories. The persons executing this Agreement for and on behalf of Buyer and Seller each represent that they have the requisite authority to bind the entities on whose behalf they are signing.
20. Partial Invalidity. If any term, covenant or condition of this Agreement is held to be invalid or unenforceable in any respect, such invalidity or unenforceability shall not affect any other provision hereof, and this Agreement shall be construed as if such invalid or unenforceable provision had never been contained herein.
21. Use of Brokers. Each party represents and warrants to the other that it has dealt with no broker, finder or other person with respect to this Agreement or the transaction contemplated hereby. Seller and Buyer each agree to indemnify and hold harmless one another against any loss, liability, damage, cost, expense or claim incurred by reason of any brokerage commission or finder's fee alleged to be payable to someone because of any act, omission or statement of the indemnifying party. Such indemnity obligation shall be deemed to include the payment of reasonable attorney's fees and court costs incurred in defending any such claim.
22. Time of the Essence. Time is of the essence for the performance of each and every covenant contained herein.
23. Governing Law; Construction. (a) This Agreement shall be interpreted and enforced according to the laws of the State of Ohio; (b) all headings and sections of this Agreement are inserted for convenience only and do not form part of this Agreement or limit, expand or otherwise alter the meaning of any provisions hereof; (c) this Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original and all of which shall constitute one and the same Agreement; (d) the provisions of this Agreement are intended for the sole benefit of the parties hereto and their respective successors and assigns, and none of the provisions of this Agreement are intended to be nor shall they be construed to be for the benefit of any third party.
24. Tax Deferred Exchange. Buyer and Seller shall each have the right to enter into appropriate "deferred like-kind exchange" agreements with a trust, qualified intermediary, qualified escrow or other means all in compliance with "tax deferred exchange" rules and regulations of Section 1031 of the U.S. Internal Revenue Code. If either party hereto makes such election, the other party hereto agrees to cooperate, at no additional expense to themselves, with such electing party to accomplish such exchange.

## 25. Default and Remedies.

In the event the purchase and sale contemplated by this Agreement is not consummated due to the breach hereof or default hereunder by Buyer, the Earnest Money shall be forfeited to Seller as full liquidated damages, and Seller shall have no further rights to a claim for damages, specific performance or otherwise, and this Agreement shall be of no further force and effect. Seller and Buyer expressly recognize the difficulty of precisely ascertaining the amount of damages to the Seller in the event of a default by the Buyer hereunder and declare and agree that the liquidated damages set forth herein represent reasonable damages to Seller.

In the event the purchase and sale contemplated by this Agreement is not consummated due to the breach hereof or default hereunder by Seller, or otherwise without fault on the part of Buyer, then the Earnest Money shall be returned immediately to Buyer, and Buyer may thereupon avail itself of any and all remedies at law or in equity, including, but not limited to, a suit for specific performance of this Agreement or for damages for the breach of this Agreement or any of the representations or warranties set forth herein.

In the event the purchase and sale contemplated by this Agreement is not consummated due to the failure, without fault on the part of either party, to satisfy the conditions set forth in Section 4 above, and Buyer does not waive them, then the Earnest Money, together with all interest earned thereon, shall be returned immediately to Buyer, and this Agreement shall terminate without further liability on the part of either party and shall be of no further force or effect.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto as of the date first above written.

```
"Seller"
GTH, L.P., an Indiana limited partnership
By:
    Steve Bassett,
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$\qquad$

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"Buyer"
The Board of Education of Washington Local
Township, Lucas County, Ohio
By:
    David Hunter, President
By:
        Jeffery Fouke, Treasurer
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## EXHIBIT A

## Legal Description

Designated Parcels 1B, 2B and 3 consisting of 4.035 acres per the attached drawing. Full legal description to be furnished prior to Closing and delineated in the title insurance policy.


## 15. Master Agreement / TAWLS

The Superintendent recommends that the Board approve the Master Agreement with the Teachers' Association of Washington Local Schools (TAWLS) effective July 1, 2016 through June 30, 2018 as presented:

Base Salary: Increase 3\% on the base in 2016-17 plus $\$ 250$ stipend in October 2016
Increase 2.5\% on the base in 2017-2018
Includes teacher, EDI, tutor, psychologists and hourly nurse rates

Hourly Salary: All hourly rates (except curriculum hourly rate) and EDI will receive the above percent increases

Proficiency Tutors and Instructional Tutors will have a Step 5 in Appendix C, which will be $\$ 1.50$ above the Step 0 rate

Health Care: Health Care contribution will be $8 \%$ of the monthly premium for
2016-2017
Health Care contribution will be $10 \%$ of the monthly premium for 2017-2018

Rate cap of $\$ 50$ per month for single and $\$ 130$ per month for family for 2016-2018 (Change will be effective with 2016-2017 contracted salary.)

Out of pocket changed from $\$ 250 / \$ 500$ to $\$ 1,000 / \$ 2,000$
Emergency Room changed from $\$ 50$ to $\$ 100$
Personal Days: Unused days shall be compensated at $\$ 130$ per day
Tuition Benefits: 2016-2017 = \$60,000
2017-2018 = \$60,000
TAWLS representative will receive $\$ 600$ from the district reimbursement fund.
Retirement Pay: Days 1 to 300 at $\$ 90.00$ per day
Days 301 to 350 at $\$ 95.00$ per day
Days 351 and over at $\$ 100.00$ per day

Moved by:
Vote: EK __ PC ___
DH $\qquad$ LC $\qquad$ JL $\qquad$

## TAWLS Tentative Agreement Summary

 2 Year Contract: July 1, 2016 - June 30, 2018
## Financial Issues

$\left.\left.\begin{array}{ll}\text { Base Salary: } & \begin{array}{l}\text { Increase } 3 \% \text { on the base in 2016-17 plus } \$ 250 \text { stipend in October } 2016 \\ \text { Increase } 2.5 \% \text { on the base in 2017-2018 } \\ \text { Includes teacher, EDI, tutor, psychologists and hourly nurse rates }\end{array} \\ \text { Hourly Salary: } & \begin{array}{l}\text { All hourly rates (except curriculum hourly rate) and EDI will receive the above percent } \\ \text { increases }\end{array} \\ & \begin{array}{l}\text { Proficiency Tutors and Instructional Tutors will have a Step } 5 \text { in Appendix C, which } \\ \text { will be } \$ 1.50 \text { above the Step } 0 \text { rate }\end{array} \\ \text { Health Care: } \quad \begin{array}{l}\text { Health Care contribution will be } 8 \% \text { of the monthly premium for } \\ 2016-2017 \\ \text { Health Care contribution will be } 10 \% \text { of the monthly premium for 2017-2018 }\end{array} \\ \begin{array}{l}\text { Rate cap of } \$ 50 \text { per month for single and } \$ 130 \text { per month for family for 2016-2018 } \\ \text { (Change will be effective with } 2016-2017 \text { contracted salary.) }\end{array} \\ \text { Out of pocket changed from } \$ 250 / \$ 500 \text { to } \$ 1,000 / \$ 2,000\end{array}\right\} \begin{array}{l}\text { Emergency Room changed from } \$ 50 \text { to } \$ 100\end{array}\right\}$

## Language Cleanup

- All teachers will be considered "comparable" in their evaluations through June 30, 2018 for purposes of Reduction in Force only.
- Teachers providing curriculum work for the district outside of regular school hours and with prior Curriculum Director approval shall be paid $\$ 25.56$ per hour.
- Delete the following: "Accept to freeze hourly rates of $\$ 25.56$ per hour and $\$ 15.23$ per hour for the length of the negotiated agreement (excluding tutors, nurses' EDI)."
- Assault leave may be approved if an employee is absent due to disability resulting from a physical attack or assault.
- The reduction in force (RIF) statute states that only continuing contract teachers have recall rights. Therefore, the contract language needed to be updated to refer to only those individuals with a continuing contract.


## TAWLS Tentative Agreement Summary

## 2 Year Contract: July 1, 2016 - June 30, 2018

## Proposals

In-Service/Work Day: Elementary will have an additional work day with no mandatory inservice/meetings at the end of the third quarter.

Calamity Day: After the tenth canceled day, a plan will be developed by a committee of equal representation between TAWLS and the Administration on whether to make up lost instructional time. If the plan includes additional time, that time shall be worked without additional compensation.

If the amount of instructional time falls below the state minimum due to calamity time, that time will be required to be made up. Said time shall be scheduled after consultation with the Association.

Two Hour Delay: Teachers may report the equivalent of the delay after their regularly scheduled start time.

Grade Card/Sheet: Teachers-K-12 will be given three [3] working days, excluding holidays, to complete their grade cards/sheets at the end of the first three quarters and by the end of the teacher work day of the fourth quarter.

OTES:

Transfer:

School Calendar: The school calendar shall be 186 days with K-6 students in attendance for instruction for 180 days and 7-12 students in attendance for instruction for 181 days.

The calendar committee will continue to develop three choices of calendars for the next three school years. The top two will have a run-off if there is a lack of a simple majority. These choices will be voted upon by TAWLS and OAPSE.

Board Agenda: The Association president will be notified via email as soon as an addenda to the agenda occurs. The Association president will no longer be notified via email when the agenda is posted, nor will an addenda to the agenda have to be made available to an officer at the location of the board meeting at least one-half hour before the meeting begins.

## TAWLS Tentative Agreement Summary

2 Year Contract: July 1, 2016 - June 30, 2018

Special Ed.: $\quad$ Each special education teacher (K-12) shall be provided twenty-five (25) hours of release time per school year for special education responsibilities.

Specialist Schedule: All full-time art, music, and PE specialists will have the right to claim one home/primary school assignment at a building that does not have a full-time art, music, and/or PE specialists designated as their home/primary school. Members must declare interest to their department chair by February $15^{\text {th }}$ for the next school year. Seniority shall apply if there is more than one applicant.

Planning: The Planning Committee will explore a pilot program to enrich the technology skills of K-6.

Kids in Action: Kids in Action will no longer be held every other year in the spring.

TAWLS Tentative Agreement Summary
2 Year Contract: July 1, 2016 - June 30, 2018

| PAGE | ARTICLE | SECTION | TOPIC/HEADING | PROPOSAL |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Salary | - 2016-2017: $3 \%$ \& $\$ 250$ stipend payable October 1, 2016 to October 31, 2016 to currently contracted employees. <br> - 2017-2018: 2.5\% <br> - EDI report and all hourly rates excluding curriculum rate. <br> - Step 5 under Appendix C - Tutor Pay to $\$ 1.50$ per hour increase of Step 0 pay rate |
| 44 | 17 | 1 | Health Care Insurance | - Health Care contribution $8 \%$ of monthly premium for 2016-2017 and $10 \%$ of monthly premium for 2017-2018 with a rate cap of $\$ 50$ per month for single and $\$ 130$ per month for family for 2016-2017 and 2017-2018. Change will become effective with 2016-2017 contracted salary. <br> - Increase Emergency Room from $\$ 50$ to $\$ 100$. <br> - Increase out of pocket from $\$ 250 / \$ 500$ to $\$ 1,000 / \$ 2,000$. |
| 39 | 15 | 7 | Duration of Contract | ARTICLE 15-General Agreements <br> Section 7 Duration of Contract <br> Termination Provisions: This agreement shall remain in full force and effect from July 1, 2013 2016, through June 30, 20162018. |
| 1 | 1 | 2 | Recognition | ARTICLE 1 - RECOGNITION <br> Section 1 Recognition of Teachers' Association of Washington Local School <br> The Board recognizes the Teachers' Association of Washington Local Schools, hereinafter referred to as the Association, affiliated with the Northwest Ohio Education Association, the Ohio Education Association and the National Education Association, as the exclusive bargaining representative of all full- and part-time certificated teachers staff, excluding as defined in O.R.C. §4117.01 confidential employees, management level employees, employees who act in a fiduciary capacity, supervisors, students, seasonal and casual employees, non-professional employees, guards as defined in O.R.C. §4117.06(D)(2), substitute teachers, special education supervisor, trade and industry supervisors, business office education supervisor, instructional materials center coordinator, remedial reading coordinator, guidance supervisor, coordinator of computer services, adult education administrator, adult education teachers, apprenticeship coordinator, apprenticeship instructors, case manager, and educational technologist. <br> Certificated part-time employees are employed on a regular basis, but less than full-time. They may be paid on the teacher salary schedule on a pro-rata basis or on an hourly basis and do not include daily substitutes. Summer school teachers who are otherwise members of the bargaining unit are included in the unit. <br> Recognition of English as a Second Language (ESL) instructors, special education instructors / tutors, and Proficiency Tutors dealing exclusively with students in grades K-12, as members of the bargaining unit, shall be limited to the following specific provisions of the contract: Article 3 -Grievance Procedure; Article 4 Section 4 - Complaint Procedures; Article 5 Section 2 - Personnel Records Employment Record File; Article 6 Section 10 -Association Representative; Article 7 Section 1 - Safe Working Conditions, Section 5 - Supply Requisitions, Section 6 - Supplies/ |

TAWLS Tentative Agreement Summary
2 Year Contract: July 1, 2016 - June 30, 2018

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| $\mathbf{6}$ |  |  |  |  |
| $\mathbf{9}$ |  | 3 | Board Agendas |  |

OSAL
Materials, and Section 8 - Academic Freedom; Article 11 Section 9 -Assault Leave; Article 13
Section 1 - Pay Schedule, and Section 76 - Payroll Deductions; Article 17; and Extra Duty Pay Schedule Section \#145 - Rate of Pay, Appendix C (tutor pay schedule). The provisions of this paragraph supersede and replace any conflicting provisions of the Ohio Revised Code, including but not limited to Sections 3317.13, 3317.14, 3319.07, 3319.071, 3319.09, 3319.08, 3319.11, 3319.111, 3319.112, 3319.12 , $3319.13,3319.131,3319.141,3319.16$ and/or 3319.17 of the Ohio Revised Code.

When new positions are created or existing positions revised, regardless of the title assigned, the parties shall negotiate whether they are to be placed in the bargaining unit and, if so, the wages, hours, terms and conditions of employment for each such position. Negotiations shall take place pursuant to the appropriate negotiating procedures in Article 2.

## ARTICLE 4 -Communications

## Section 3 Board Agendas

Agendas and supporting documentation for scheduled meetings will be available on the district's website at least two days prior to the official meeting. The Association president will be notified via email as soon as an addenda to the agenda occurs. The Association president will be notified via email when the agenda is posted. Addenda to the agenda shall be made available to an officer of the Association at the location of the Board meeting at least one half $(1 / 2)$ hour before the Board meeting begins if the addenda are then completed.

## ARTICLE 5 - PERSONNEL PROVISIONS

## Section 6 Teacher Tenure/Continuing Contract

A. Teachers issued the initial Ohio educator certificate or license prior to January 1, 2011, shall meet the requirements of one of the following:

1. Holding an eight-year professional, a permanent, or life teaching certificate and completed three years of successful teaching in Washington Local Schools, subject to item E.

## Section 7 Reduction/Restoration of Certificated Staff

In compliance with the requirements of HB 153, all teachers will be considered "comparable" in their evaluations through June 30, 2018 for purposes of Reduction in Force only. The OTES Committee will meet annually for verification of compliance with current state law.
D. Recall Procedures
4. If a teacher en with a continuing contract on the reduction in force list accepts employment for a full school year with another school district, the teacher shall so notify the director of human resources immediately. Teachers with a continuing contract on the reduction in force list shall remain on the reduction in force list for a period of twenty eight (28) months following effective date of suspension of contract indefinitely or until the individual declines a position that is of equal stature.

TAWLS Tentative Agreement Summary
2 Year Contract: July 1, 2016 - June 30, 2018

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|  |  |  | Section 8 Reemployment Under Supplemental Contracts |  |
|  |  |  | Supplemental contracts are for a one-year period and are for responsibilities beyond a basic teaching <br> contract. Supplemental contracts may be nonrenewed, provided that the superintendent/designee informs <br> the holder of a supplemental contract in writing on or before June $15^{\text {th }}$ of his intention the intent to <br> recommend nonrenewal of such supplemental contract. The holder of this supplemental contract shall be <br> given an opportunity to meet with the superintendent/designee prior to Board action. |  |
|  |  |  | This provision does not apply to the positions of dean, counselor, special education teacher, and <br> elem |  |
|  |  |  |  |  | elementary reading improvement teacher ( $\mathrm{K}-6$ ).

## Section 11 Transfer

A. Definitions

The following areas are subject only to interview process for entry into the following departments. Transfer provisions into the following are not applicable.

- Alternative school program/s
- Psychologist
- Social worker
- Dean
- Counselor
- Literacy Coaches
- Math Coaches
- Speech/Language Pathologist
- Curriculum Consultant
- Teaching Professions
- Occupational Therapist
E. Transfer-Transfers for the following year will take place from April until the end of the first teacher work day. Any vacancy after that will be filled temporarily and posted the following year. (Pursuant to Sec. C.)

3. Vacancies that occur during the school year will be filled on a temporary basis (substitute teacher or contracted teacher) and will be posted as vacant at the end of that school year, if it is determined that the position still exists. The following positions may be filled by either a substitute contract or a full employment contract at any point during the school year: Occupational Therapist, School Psychologist, Speech Therapist, and School Nurses.

New item \#4
4. Transfers will only be granted to the individuals that are considered highly qualified and properly licensed, in accordance with the state, at the time in which they submit their transfer request forms.

TAWLS Tentative Agreement Summary
2 Year Contract: July 1, 2016 - June 30, 2018

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| 18 | 6 | New Section 16 | Association | ARTICLE 6 - ASSOCIATION |
|  |  |  |  | Section 16 Compensation to Asso |
|  |  |  |  | Upon written request of the association, the following TAWLS officers shall be assigned to conduct association business in addition to their regularly assigned duties. For these additional duties, the Board shall pay these employees an annual stipend in the amount established by the TAWLS Constitution and By-Laws, as a supplemental contract. The TAWLS President will notify the district's Treasurer/CFO prior to September 5 of each school year of the name of the officer and the amount of the stipend. One half $(1 / 2)$ of this stipend shall be paid to the employees by January 15 and one half (1/2) shall be paid to the employees by May 15. <br> President <br> Vice Presidents <br> Treasurer <br> Secretaries <br> TAWLS shall reimburse the Board for the total cost of the stipends which includes STRS employer contributions, Medicare, and Worker's Compensation, and other required payroll taxes or contributions, upon invoicing received from the Board of Education. <br> The Association will hold the board harmless for its provision of compensation under this Section, and will accordingly defend and indemnify the Board for any loss or expense incurred, including reasonable attorney fees, arising from or connected with the Board's performance of its obligations under this Section. |
| 23 | 7 | 17 | Art, Music, and PE Specialists - Building Assignments | ARTICLE 7 - WORKING CONDITIONS |
|  |  |  |  | Section 17 Art, Music, and PE Specialists-Building Assignment <br> Only the request for a continuation of the primary building assignment for art, music and physical education will be honored. Secondary building assignments will be honored only to the extent that schedules allow. |
|  |  |  |  | Art, vocal music and physical education specialists will have no more than three (3) different building assignments. Every effort will be made to have specialists in buildings in close proximity to each other. Whenever possible, specialists will not be shared between the elementary level and 7-12. |
|  |  |  |  | All full-time art, music, and PE specialists will have the right to claim one home/primary school assignment at a building that does not have a full-time art, music, and/or PE specialists designated as their home/primary school. Members must declare interest to their department chair by February $15^{\text {th }}$ for the next school year. Seniority shall apply if there is more than one applicant. |
|  |  |  |  | Section 3 Planning and Conference Time <br> Planning and conference time shall be provided to all teachers. This time shall be used to facilitate |

TAWLS Tentative Agreement Summary
2 Year Contract: July 1, 2016 - June 30, 2018

| PAGE | ARTICLE | SECTION | TOPIC/HEADING | PROPOSAL |
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|  |  |  |  | preparation of lessons and instructional materials. Conferences and communications essential to implementation of the instructional program shall be held during this time with students, parents, and school personnel. All planning time must be in blocks of no less than fifteen (15) minutes. <br> It is agreed that a committee will be formed with equal representation between TAWLS and administration for the purpose of studying the current issues facing teachers regarding the use of planning/conference time. TAWLS members will be selected by the Association president. Upon request, either side has the authority to call a meeting. The committee will explore a pilot program to enrich the technology skills of K-6. |
| 24 | 8 | 4 | Grade Cards/Sheets | ARTICLE 8 - INSTRUCTIONAL PROGRAMS |
|  |  |  |  | Section 4 Grade Cards/Sheets |
|  |  |  |  | Teachers, K-6, K-12 will be given five [5] working days and teachers $7-12$ will be given three [3] working days, excluding holidays, after the end of the first three quatters to complete their grade cards/sheets at the end of the first three quarters and by the end of the teacher work day of the fourth quarter. <br> Section 7 <br> School Calendar |
|  |  |  |  | The school calendar shall be 186 days with K-6 students in attendance for instruction for $\mathbf{1 8 0}$ days and 7-12 students in attendance for instruction for 181 days. |
|  |  |  |  | A committee will be formed with equal representation from TAWLS, OAPSE, and the administration to develop three choices of calendars for the next three school years. The top two will have a run-off if there is a lack of a simple majority. These choices will be voted upon by faculty TAWLS and OAPSE. with the top having a rum off election. It is understood that the recommendation is subject to Board approval. |
| 26 | 9 | 5 | Training and Staff Development | ARTICLE 9 - TRAINING AND STAFF DEVELOPMENT |
|  |  |  |  | Section 3 Tuition Benefits |
|  |  |  |  | A teacher will be eligible to receive reimbursement each school year to offset the cost of graduate college courses which will enhance his or her career in education. The district tuition reimbursement fund is capped at |
|  |  |  |  | $\frac{2016 / 2017}{\$ 60,000} \quad \frac{2017 / 2018}{\$ 60,000}$ |
|  |  |  |  | The tuition will be calculated for completion of course work with a grade of C or better using the following formula: |

TAWLS Tentative Agreement Summary
2 Year Contract: July 1, 2016 - June 30, 2018

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|  |  |  |  | Tuition reimbursement fund divided by total number of credit hours (quarter hours or equivalent) will equal the tuition reimbursement per credit hour paid to an individual. The benefit paid will not exceed the actual tuition costs, and attendance must be at a state accredited institution. <br> Teachers will submit paid tuition receipts and grades of the previous academic year by September 15 to the designated TAWLS representative (who will receive $\$ 500 \mathbf{\$ 6 0 0}$ from the district reimbursement fund). The representative will make the necessary calculation for reimbursement. Reimbursement checks will be issued by October 31st from the district reimbursement fund. <br> Section 4 Inservice / Teacher Work Day <br> The first day of the school year will be used as a teacher work day without any required inservice/meetings. The following day will be used as a full in-service/meeting day. No mandatory inservice/meetings will be held on the remaining three (3) workdays. Elementary will have an additional work day with no mandatory inservice/meetings at the end of the third quarter. <br> Section $5 \quad$ Professional Support <br> Professional support will be provided for bargaining unit members through an the Resident Educator Program and a Peer Assistance Collaborative Experience (PACE). <br> Section 8 <br> Special Education <br> Each special education teacher (K-12) shall be provided ten (10) hours per semester twenty-five (25) hours of release time per school year for special education responsibilities and all current grandfathered special education teachers shall have a one-time option |
| 29 | 10 | 4 | Attendance on Calamity or Emergency Days | ARTICLE 10 - ATTENDANCE <br> Section 4 Attendance on Calamity or Emergency Days <br> Teachers will not be required to report to work when the schools are closed for the entire day due to extreme weather or undue emergency. On days when school opening is delayed, all personnel will be required to report to work at their regularly scheduled times, or as soon thereafter as safety dictates. may report the equivalent of the delay after their regularly scheduled start time. In the event of a delayed opening of schools, all children reporting at other than the delayed time shall be admitted to the schools. On a day when one or more buildings are closed due to a non-weather emergency, administration shall issue guidelines for teacher attendance. <br> An individual on an approved paid leave, sick leave, personal leave, or funeral leave when a calamity/emergency day occurs will not be charged time from his/her eligible leave, and further, will not be docked for that day's pay. <br> When schools in the district are cancelled after a delayed opening, the principal may permit the staff to remain to work in the building until noon. |

## TAWLS Tentative Agreement Summary

2 Year Contract: July 1, 2016 - June 30, 2018

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|  |  |  |  | Prior to scheduling any required make up days as a result of schools closing for reason of weather conditions, the State Department of Education shall be petitioned for relief. If it becomes necessary to make up a school day(s) (as a result of the number of calamity days used) to meet the state of Ohio required minimum days of instruction, said days shall be worked without additional compensation. Such days shall be seheduled after consultation with the Association. <br> After the tenth canceled day, a plan will be developed by a committee of equal representation between TAWLS and the Administration on whether to make up lost instructional time. If the plan includes additional time, that time shall be worked without additional compensation. <br> If the amount of instructional time falls below the state minimum due to calamity time, that time will be required to be made up. Said time shall be scheduled after consultation with the Association. <br> Section 6 <br> Kids In Action <br> Kids In Action will be held every other year in the spring, on even years. |
| 33 | 11 | 7 | Personal Leave | ARTICLE 11 - LEAVES AND ABSENCES <br> Section 7 <br> Personal Leave |
|  |  |  |  |  |
|  |  |  |  | Each full-time employee of the Washington Local School System will be entitled to three [3] personal leave days per school year. |
|  |  |  |  | Employees wishing to take personal leave shall notify the building principal and record the absence in Aesop at the earliest possible date. In case of emergency, employees should immediately record the absence in Aesop or, if it is too late for them to do so, they should immediately report the absence to the substitute office. |
|  |  |  |  | Personal leave shall be granted automatically, upon request, except in the event that the day falls immediately before or after vacation days. In that event, the person requesting leave shall be required to show justifiable cause for the request, with the director of human resources deciding whether leave should be granted. |
|  |  |  |  | For purposes of determining eligibility for personal leave, a full-time employee shall be defined as one who is regularly employed in the Washington Local School System each scheduled working day, for either the school calendar year or the regular calendar year, regardless of the number of hours employed per day. |
|  |  |  |  | Unused days shall be compensated at $\$ 125 \$ 130$ per day, payable first pay in July, or banked into the employee's sick leave total. Employees must notify the Treasurer by June 1st in writing in order to bank personal days into sick leave total. |
|  |  |  |  | The superintendent/designee may authorize additional days of personal leave. The superinten- |

TAWLS Tentative Agreement Summary
2 Year Contract: July 1, 2016 - June 30, 2018

| PAGE | ARTICLE | SECTION | TOPIC/HEADING | PROPOSAL |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | dent/designee, upon application, may authorize the use of up to two additional days of religious leave for a religious holiday as identified by a duly constituted religious body. <br> Section 9 Assault Leave <br> An employee who is absent due to disability resulting from a physical attack or assault an mprovoked attack, upon said employee which assault occurs on Board premises or while in attendance at an official school function and in the course of said employee's employment shall, subject to the approval of the superintendent/designee, using the conditions described below, be granted up to twenty [20] working days assault leave. The period of such absence, as defined in this provision, shall be termed "assault leave." During such assault leave, said employee shall be maintained on full-pay basis. <br> Assault shall be defined as intentional physical contact which results in injury. If permanently disabled, the employee shall apply for disability retirement and no assault leave shall be granted after such retirement has been approved. Before assault leave can be approved, the employee shall furnish the superintendent/designee with the following information: |
| 37 | 13 | 7 | Curriculum Work | ARTICLE 13 - PAY PROCEDURES <br> Section 7 Curriculum Work <br> Teachers providing curriculum work for the district outside of regular school hours and with prior Curriculum Director administrative approval shall be paid $\$ 25.56$ per hour. This does not include detention or teacher training. As always, there will be scenarios where remuneration is not called for nor will it occur. <br> Hourly rates of $\$ 25.56$ per hour and $\$ 15.23$ per hour will be frozen for the length of the negotiated agreement (excluding tutors, nurses' EDI). |
| 44 | 16 | New section | General Economic Provisions | Article 16 - GENERAL ECONOMIC PROVISIONS <br> Section 11 Curriculum Consultant <br> The Curriculum Consultants will be contracted teaching positions compensated per placement on the teacher salary schedule. Upon mutual agreement between the Director of Curriculum and the Curriculum Consultants, the Curriculum Consultants will be permitted to work additional days beyond the regular teacher calendar. The Curriculum Consultants may be required to work additional hours that may extend past the typical teacher work day. Compensation for days worked beyond the teacher calendar shall be at the regular per diem salary rate, prorated for the hours worked, if the duties are an extension of the Curriculum Consultants' regular duties during the school year. If duties are outside the regular scope of the Curriculum Consultants' duties, the rate of compensation will be based on the rates established by the TAWLS Master Agreement for those duties. Upon mutual agreement of the Director of Curriculum and the Curriculum Consultants, compensatory time may be substituted for additional salary to be used at a mutually agreed time. |
| 47 | 19 | E | Retirement and/or Severance Pay | ARTICLE 19 - RETIREMENT PAY - CERTIFICATED PERSONNEL |

TAWLS Tentative Agreement Summary
2 Year Contract: July 1, 2016 - June 30, 2018


TAWLS Tentative Agreement Summary
2 Year Contract: July 1, 2016 - June 30, 2018
EDI

| EDI \# | Position | $\begin{aligned} & \text { CURRENT } \\ & \text { INDEX } \end{aligned}$ | $\begin{gathered} \text { Index } \\ +/- \end{gathered}$ | New <br> Index | Reallocate | Pay <br> Increase | New Position | NOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Athletic Supervisor | 0.19 | 0.06 | 0.25 |  | \$ 2,092 |  |  |
| 2A | Assistant Athletic Director - Jr. High | 0.00 | 0.13 | 0.13 |  |  | \$ 4,532 | Reallocate \$4,532 from Position \#29 Wrestling JH Coach (four positions to three positions) to Jr. High Assistant Athletic Director |
| 29 | Wrestling - Junior High Coach | 0.13 | -0.13 | 0.00 | \$ (4,532) |  |  | Reduce from 4 positions to 3 |
| 7 | Football - Head Coach | 0.24 | 0.03 | 0.27 |  | \$ 1,046 |  |  |
| 8 | Football - Associate Coach | 0.17 | 0.015 | 0.185 |  | \$ 3,660 |  |  |
| 84 | Volleyball - Associate Coach |  | 0.03 | 0.03 |  | \$ 1,046 |  |  |
| 85 | Volleyball - Freshman Coach | 0.10 | 0.03 | 0.13 |  | \$ 1,046 |  |  |
| 86 | Volleyball - Jr. High Coach | 0.06 | 0.06 | 0.12 |  | \$ 8,366 |  |  |
| 89 | Weight Room Advisor | 0.07 | 0.02 | 0.09 |  | \$ 2,091 |  |  |
| 92 | Cheerleader - Varsity Coach | 0.10 | 0.02 | 0.12 |  | \$ 697 |  |  |
| 93 | Cheerleader - Jr. Varsity Coach | 0.06 | 0.02 | 0.08 |  | \$ 697 |  |  |
| 95 | Cheerleader Jr. High Coach | 0.06 | 0.01 | 0.07 |  | \$ 697 |  | . 01 for two positions |
| 110L | Speech Team - Assistant Coach | 0.08 | -0.08 | 0.00 | \$ (2,789) |  |  | reallocate |
| 135L | Jr. High National Honor Society - 7th | 0.03 | 0.01 | 0.04 |  | \$ 349 |  |  |
| 136L | Jr. High National Honor Society - 8th | 0.04 | 0.01 | 0.05 |  | \$ 349 |  |  |
| 159L | Public Forum/Mock Trial | 0.03 | -0.03 | 0.00 | \$ $(1,046)$ |  |  | Reallocate |
| 161L | Dance Team | 0.065 | 0.015 | 0.080 |  | \$ 523 |  |  |
| 171L | Safety Patrol - Elementary | 0.06 | 0.01 | 0.07 |  | \$ 2,789 |  | 8 positions |
| 186L | Jr. High Music Director | 0.08 | -0.08 | 0.00 | \$ (2,789) |  |  | Eliminate and reallocate |
| 189 | Jr. High Concert Choir | 0.02 | 0 | 0.02 | \$ $(1,394)$ |  |  |  |
| $\begin{gathered} 215 \mathrm{~L} \\ \& \\ 216 \mathrm{~L} \end{gathered}$ | Jr. High Curriculum Facilitator | 0.11 | 0.01 | 0.12 |  | \$ 3,486 |  | 0.01 increase for 10 positions |
| 230 | KIA Chairperson | 0.04 | -0.04 | 0.00 | \$ (1,394) |  |  | Eliminate and reallocate |

TAWLS Tentative Agreement Summary
2 Year Contract: July 1, 2016 - June 30, 2018


## 16. Personnel

PERSONNEL ITEM \#1 OF 3: The Superintendent recommends that the Board approve, via consent motion, personnel items as presented:

## 1. RESIGNATIONS

## A. Certified Personnel

| 1. Kristin Blochowski | Criminal Justice <br> CTC <br> From Unpaid Personal Leave | $06 / 30 / 2016$ <br> Resignation |
| :--- | :--- | :--- |
|  | $2015 / 16$ |  |
| 2. Jennifer Siler | Science <br> Whitmer | $08 / 10 / 2016$ <br> Resignation |

## B. Classified Personnel

1. Norma Halsey

Nutrition Service Worker
Hiawatha
03/09/2016
Resignation
$\begin{array}{lll}\text { 2. Holly Martin } & \text { Bus Driver } & 04 / 25 / 2016 \\ & \text { Transportation } & \text { Resignation }\end{array}$
3. Susan Norton

Classroom Aide
06/30/2016
Greenwood
Retirement
11 yrs.
4. Judy Porter

Classroom Aide Greenwood

06/30/2016
Retirement
17 yrs.

## C. Extra Duty Personnel

1. Joshua Adams \#026 Wrestling-Head Coach 06/30/2016
2. Krista Balwinski \#210-2 Dept Chair-Whitmer-Foreign Lang 06/30/2016
3. Sean Flemmings \#017-2 Basketball-Head Coach-Girls 06/30/2016
4. Lynn Jager \#171L-15a Safety Patrol Coord-Shoreland 06/30/2016
5. Lorna Johnson \#141L-1 Art Club 06/30/2016

## 2. LEAVES OF ABSENCE

## A. Certified Personnel

1. Katherine Brown Maternity Leave

04/15/2016 - 05/26/2016
2. Amber Knaggs

Maternity Leave
05/02/2016 - 06/03/2016
3. Bethany Petras Maternity Leave

04/28/2016 - 06/03/2016
4. Rachael Szymanski

Maternity Leave
04/27/2016 - 06/09/2016

## B. Classified Personnel

1. Patrick Smith Medical Leave 03/10/2016-5/20/2016
C. Workers Compensation
2. Vickie Steiner Unpaid Leave 03/11/2016-05/31/2016

## 3. NOMINATIONS - 2015/16

## A. Classified Personnel

1. Rachel Hil

Safety Aide - Shoreland 04/21/2016 3 hrs./day
Sched. K, Step 0 @ \$14.73/hr.

## B. Extra Duty Personnel

1. Jerome Potts** \#30 Wrestling Club-Director/Whitmer \$ 837.00 **Consultant

## C. Substitute Certified Personnel

1. Benjamin Dougherty
2. Kathleen Inderbitzin
3. Sarah Stibaner

## D. Substitute Classified Personnel

1. Dennis Fall
2. Diana Hiller
3. Jamie Redd
4. Marilyn Gritzmaker-
5. Tyler Klem
6. Dana Richards
Vollmar
7. Kyle McClure
8. Jeanine Tomasi

## E. Physical Education Program @ $\$ 200.00$ per program

1. Craig Aman

Wernert
$6^{\text {th }}$ Grade Volleyball Tournament
2. Jeremie Forche Shoreland

Hot Shot Competition, Hot Shot Finals, $6^{\text {th }}$ Grade Volleyball Tournament
3. Gradon Goa

Meadowvale
Hot Shot Competition, Hot Shot Finals, $6^{\text {th }}$ Grade Volleyball Tournament
4. Jamie Hesselbein

Monac
Hot Shot Competition, $6^{\text {th }}$ Grade Volleyball Tournament
5. Chad Pennywitt

McGregor
Hot Shot Competition, Hot Shot Finals, $6{ }^{\text {th }}$ Grade Volleyball Tournament
6. Christine Rupp

Greenwood
Hot Shot Competition, Hot Shot Finals, $6^{\text {th }}$ Grade Volleyball Tournament
7. Diana Sampson (Prof. Tutor) Hiawatha
$6^{\text {th }}$ Grade Volleyball Tournament
8. Charles Townsend Jackman

Hot Shot Competition, Hot Shot Finals, $6{ }^{\text {th }}$ Grade Volleyball Tournament

## F. Videographer - Basketball @ \$20.00/game

1. Bailey Baker

26 games

1. Rodney Missler

## H. Golf Chair Stipends

1. Melissa Cogar

Golf Co-Chairperson
\$ 666.00
2. Rebecca Swisher

Golf Co-Chairperson
\$ 666.00

## I. Registration Office Summer Help @ \$10.00/hr. As Needed Basis

1. Tonya Lewallen
2. Sarah Rowland
3. Kathryn Mikolajczyk
4. Robin Samples

## J. Registration Office Summer Help As Needed Basis

1. Kimberly Knakiewicz
K. Home Instruction Personnel @ \$25.56/hr.
2. James Nino
L. Stagehands/Technical Technicians @ \$8.10/hr.
3. Nick Hart

| M. |  |  |  |
| :---: | :---: | :---: | :---: |
| June 13 and June 14, 2016 |  |  |  |
|  | Perkins Gra | Northwest Ohio Te | Consortium Grant |
|  | Brian Anderson | 5. Michael DuShane | 9. Alexa Kehres |
|  | Reis Baidel | 6. Leslie Fish | 10. Tadek Stadniczuk |
|  | Joseph Brower | 7. Linda Good | 11. Jodie Tucker |
|  | Teresa Crozier | 8. Justin Johnson | 12. Mark White |

## N. Career Tech Program Career Passport Project Perkins Grant

1. Jamie Squibb
\$ 2,100.00
O. Career Tech Publication Projects
2. Linda Hergenrather
\$ 1,800.00

## P. Cosmetology Curriculum updates required by the Ohio State Board Of Cosmetology Perkins Grant

1. Kimberlee Farnham
\$ 300.00
Q. Elementary Music Program
2. Heather Rotunno Shoreland April 6, 2016 \$ 200.00

## A. CLASSIFIED PERSONNEL - LIMITED CONTRACTS

1. Pamela Appleman
2. David Bauman
3. Travis Galloway
4. Kelli Hamilton
5. Maranda Hartman
6. Angela Jacobiak
7. Joseph Jones
8. Tonya King
9. Bradford Kotlarczyk
10. Ashley Lipscomb
11. Jeffery Mack
12. Melanie Marquis
13. Angela Pedelose
14. Teresa Pierce
15. Randolph Roth
16. Sarah Rowland
17. John Rybarczyk
18. Douglas Sams
19. Elisa Shine
20. Vicki Swartz
21. Henry Tobler, IV
22. Arthur Winzenried
23. Cynthia Winzenried
24. Kerry Woodward
25. Cortney Zenz
26. Nancy Zimmel
B. CLASSIFIED PERSONNEL - CONTINUING CONTRACTS
27. April Anthony
28. Lisa Burkett
29. Brandon Carter
30. Harold Cilley
31. Melissa Cogar
32. Jessica Cole
33. Susan Davis
34. Melissa DeMoe
35. Kenneth Erard
36. Randi Henning
37. Ronald Hetherington
38. Victoria Hetherington
39. Susan Kutz
40. Angela Mingione
41. Michael Owens
42. Diana Palicki
43. Carrie Peart
44. Caroline Phillips
45. Wendy Pool
46. Kenneth Richards
47. Alisa Rowland
48. Beverly Schick-Cowell
49. Desiree' Sharp
50. Michael Shea
51. Jordan Sparks
52. Shurell Tidwell

## 5. CHANGE OF CONTRACT

## A. Proficiency Tutor - One Year Limited Contract

1. Carmella Gulick

Classified Personnel

1. Sarah Rowland
2. Desiree' Sharp

Jackman
Days worked changed from
09/08/2015 - 05/13/2016
То 09/08/2015 - 06/09/2016

From Safety Aide - Shoreland
(3 hrs./day) to Safety Aide -
Monac (2 hrs./day)
No change in Schedule, Step or Hourly Rate
Effective: April 6, 2016
From Library Media/Clerk -
Wernert/Jackman (8 hrs./day) to
Classroom Aide - Wernert (7 hrs./day)
No change in Schedule, Step or Hourly Rate
Effective: March 16, 2016

Moved by: $\qquad$
Vote: EK ___
PC $\qquad$ DH $\qquad$
LC $\qquad$

Personnel

PERSONNEL ITEM \#2 OF 3: The Superintendent recommends that the Board approve personnel items as presented:

## 1. LEAVE OF ABSENCE

## A. Certified Personnel

1. Shauna Hunter Maternity Leave 04/06/2016-04/08/2016

Moved by: $\qquad$ Seconded by: $\qquad$
Vote: EK $\qquad$ PC $\qquad$ DH $\qquad$ LC $\qquad$
JL $\qquad$

PERSONNEL ITEM \#3 OF 3: The Superintendent recommends that the Board approve personnel items as presented:

## 1. NOMINATIONS - 2015/16

## A. Golf Chair Stipends

1. Wendy Kiser

Golf Co-Chairperson
\$ 666.00

Moved by: $\qquad$ Seconded by: $\qquad$
Vote: EK $\qquad$ PC $\qquad$ DH $\qquad$ LC $\qquad$ JL $\qquad$

## 17. Adjournment

Moved by: $\qquad$ Seconded by:

Vote: EK _ PC
DH $\qquad$ LC $\qquad$ JL $\qquad$

Motion to adjourn carried $\qquad$ Yes $\qquad$ No
___ Absent $\qquad$ Abstention

Let the record show that an audio recording of this meeting has been made and is on file in the Office of the Treasurer.

The meeting stands adjourned at $\qquad$ P.M.


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